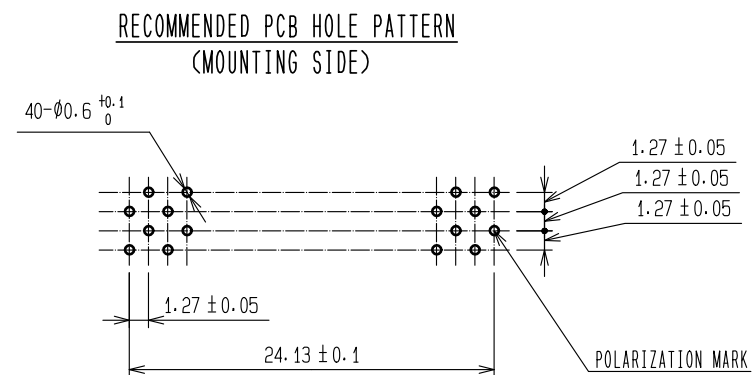
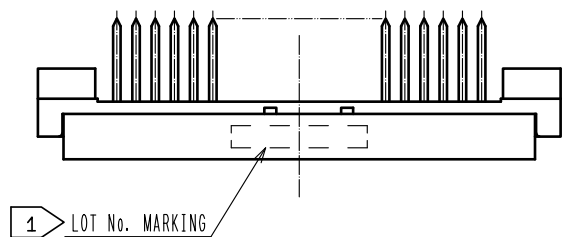
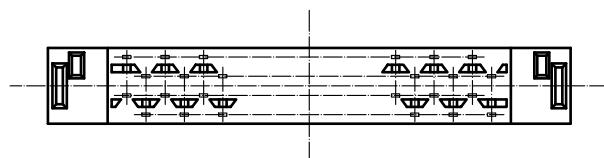
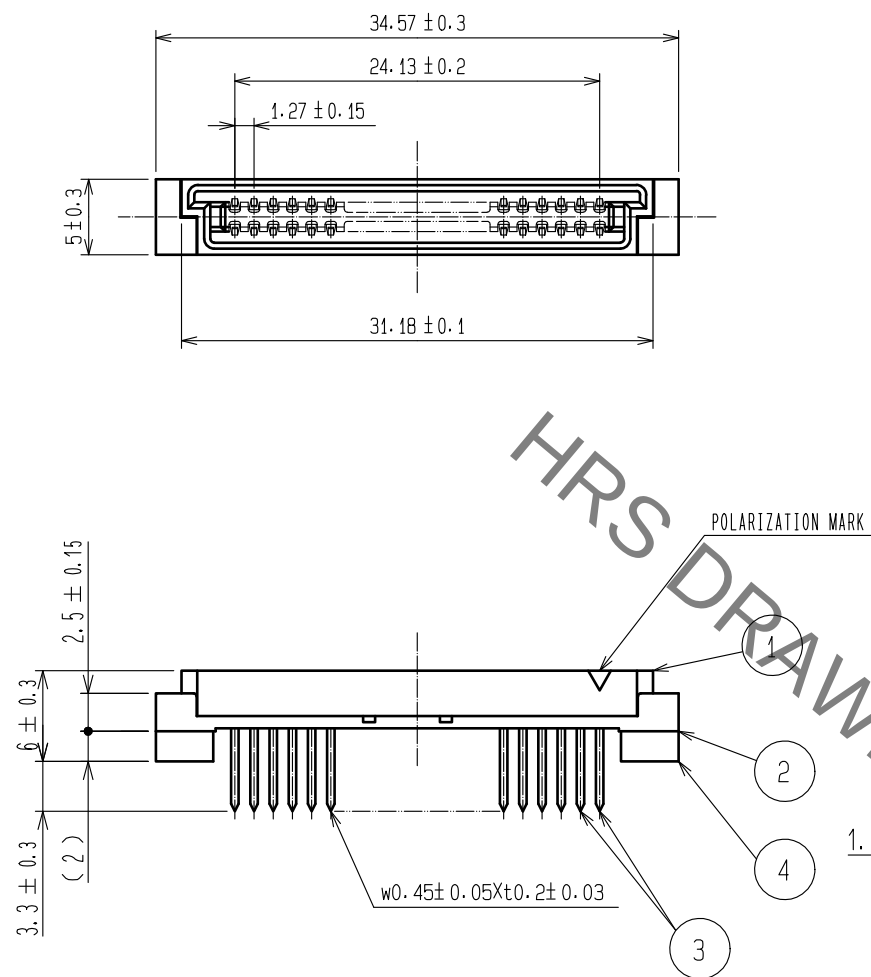




NOTES 1 Lot No. shall be indicated at optional position.  
2 The dimensions in parentheses are for reference.

|                                                                                                                 |                         |                  |          |       |                                                                                       |                                 |                  |         |      |
|-----------------------------------------------------------------------------------------------------------------|-------------------------|------------------|----------|-------|---------------------------------------------------------------------------------------|---------------------------------|------------------|---------|------|
| 1.2.4                                                                                                           | Polyamide               | Beige            | UL94V-0  | 2     | Phosphor bronze                                                                       | Contact area:Gold 0.2μm min.    |                  |         |      |
|                                                                                                                 |                         |                  |          |       |                                                                                       | Dip area: Tin-Plating 1.2μm min |                  |         |      |
|                                                                                                                 |                         |                  |          |       |                                                                                       | Uner plating:Nickel 1μm min.    |                  |         |      |
| NO.                                                                                                             | MATERIAL                | FINISH , REMARKS |          |       | NO.                                                                                   | MATERIAL                        | FINISH , REMARKS |         |      |
| UNITS<br>mm                                                                                                     |                         | SCALE<br>2 : 1   |          | COUNT | DESCRIPTION OF REVISIONS                                                              |                                 | DESIGNED         | CHECKED | DATE |
|  HIROSE ELECTRIC CO., LTD. | APPROVED : NH. NAKATA   |                  | 16.06.22 |       | DRAWING NO. EDC-082969-71-21                                                          |                                 |                  |         |      |
|                                                                                                                 | CHECKED : HT. YAMAGUCHI |                  | 16.06.22 |       | PART NO. FX4C2-40S-1. 27DSA(71)                                                       |                                 |                  |         |      |
|                                                                                                                 | DESIGNED : KN. YAMAZAKI |                  | 16.06.22 |       | CODE NO. CL574-0123-8-71                                                              |                                 |                  |         |      |
|                                                                                                                 | DRAWN : KN. YAMAZAKI    |                  | 16.06.22 |       |  |                                 |                  |         |      |

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