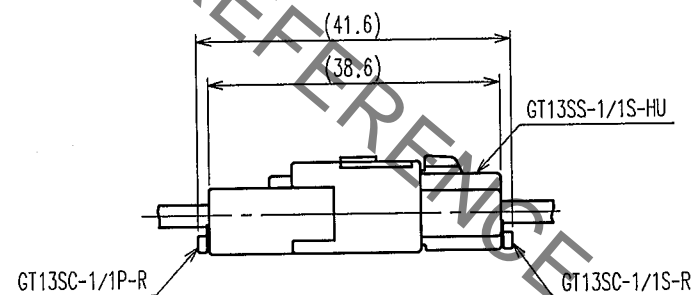
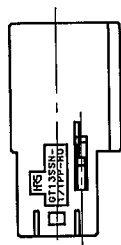
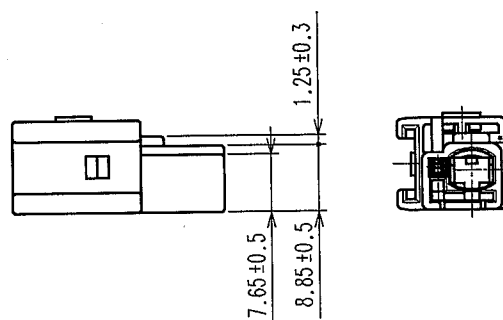
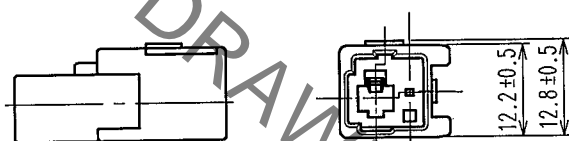
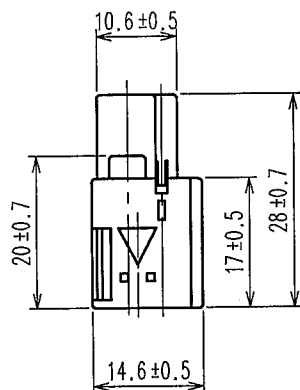


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In case of consideration for using Automotive equipment / device which demand high reliability, kindly contact our sales window correspondents.

| 1     |                          |  |  |  | 2  |      |      |  |  | 3     |                          |  |  |  | 4  |      |      |  |  |
|-------|--------------------------|--|--|--|----|------|------|--|--|-------|--------------------------|--|--|--|----|------|------|--|--|
| COUNT | DESCRIPTION OF REVISIONS |  |  |  | BY | CHKD | DATE |  |  | COUNT | DESCRIPTION OF REVISIONS |  |  |  | BY | CHKD | DATE |  |  |
| △     |                          |  |  |  |    |      |      |  |  | △     |                          |  |  |  |    |      |      |  |  |
| △     |                          |  |  |  |    |      |      |  |  | △     |                          |  |  |  |    |      |      |  |  |
| △     |                          |  |  |  |    |      |      |  |  | △     |                          |  |  |  |    |      |      |  |  |

ELV. RoHS COMPLIANT



MATED CONNECTOR

NOTE1. THIS CONNECTOR SHALL BE USED WITH A RETAINER (GT13SC-1/1P-R)

|                            |          |                 |                                |                                    |                                |                                 |          |  |
|----------------------------|----------|-----------------|--------------------------------|------------------------------------|--------------------------------|---------------------------------|----------|--|
| 1                          | PBT      | LIGHT GRAY      |                                |                                    |                                |                                 |          |  |
| NO.                        | MATERIAL | FINISH, REMARKS | NO.                            | MATERIAL                           | FINISH, REMARKS                |                                 |          |  |
| CODE NO. (OLD)<br>CL       |          |                 | DRAWN<br>S. KURIYA<br>07. 2. 5 | DESIGNED<br>M. OKADA<br>06. 10. 12 | CHECKED<br>K. Aoto<br>07. 2. 6 | APPROVED<br>K. Aoto<br>07. 2. 6 | RELEASED |  |
| DRAWING NO.<br>EDC4-166518 |          |                 | PART NO.<br>GT13SSN-1/1PP-HU   |                                    |                                |                                 |          |  |
| SCALE<br>1 : 1             |          |                 | CODE NO.<br>CL763-0092-9       |                                    |                                |                                 |          |  |
| UNITS<br>mm                |          |                 | CL763-0092-9                   |                                    |                                |                                 |          |  |

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| TO |
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