NOTES:	F	APH-SMAP-UHFJ			REVISIONS			
1. MATERIALS AND FINISHES:	-	DRAWING NO. THIRD ANGLE PROJ.	REV ⊕		DESCRIF RELEASE 1		DATE 9/12/06	ECO APPR 46263 CPM/
BODY & SHELL – BRASS (ASTM-B16 H02, C36000), NICKEL PLATING CONTACT PIN – PHOSPHOR BRONZE, GOLD PLATING INSULATOR – PTFE PER ASTM D 1710 OR EQUIV. 2. ELECTRICAL:								
A. IMPEDANCE: 50 OHM B. FREQUENCY RANGE: DC – 300 MHz		5/8-24UNEF-	-2A					
3. MECHANICAL:		/						
A. TEMPERATURE RANGE: -65° C TO +165° C								
4. PACKAGING:			\mathbb{N}			8 HEX		
A. QUANTITY: SINGLE PACK B. MARKING: BAG TO BE MARKED "AMPHENOL, APH-SMAP-UHFJ, AND DATE CODE [[1]] - []] - [5.11 [.595]	1]			/	1/4-36UNS-2E	}
UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN INCHES AND TOLERANCES ARE: 2 PLACE DECIMAL 3 PLACE DECIMAL ANGLES $\pm.015$ (0,381 mm) $\pm.005$ (0,127 mm) \pm 1*	MATERIAL	ENGINEER	GRATH	DATE 4/27/05 DATE 4/27/05 DATE		MALE		poration Operations U.S.A. 06810
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