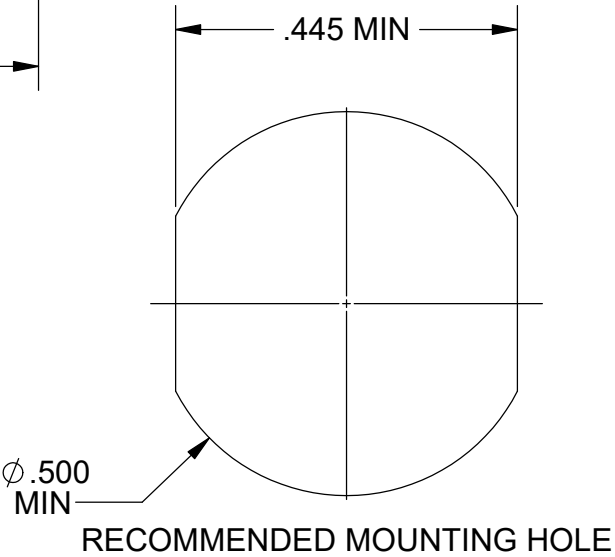
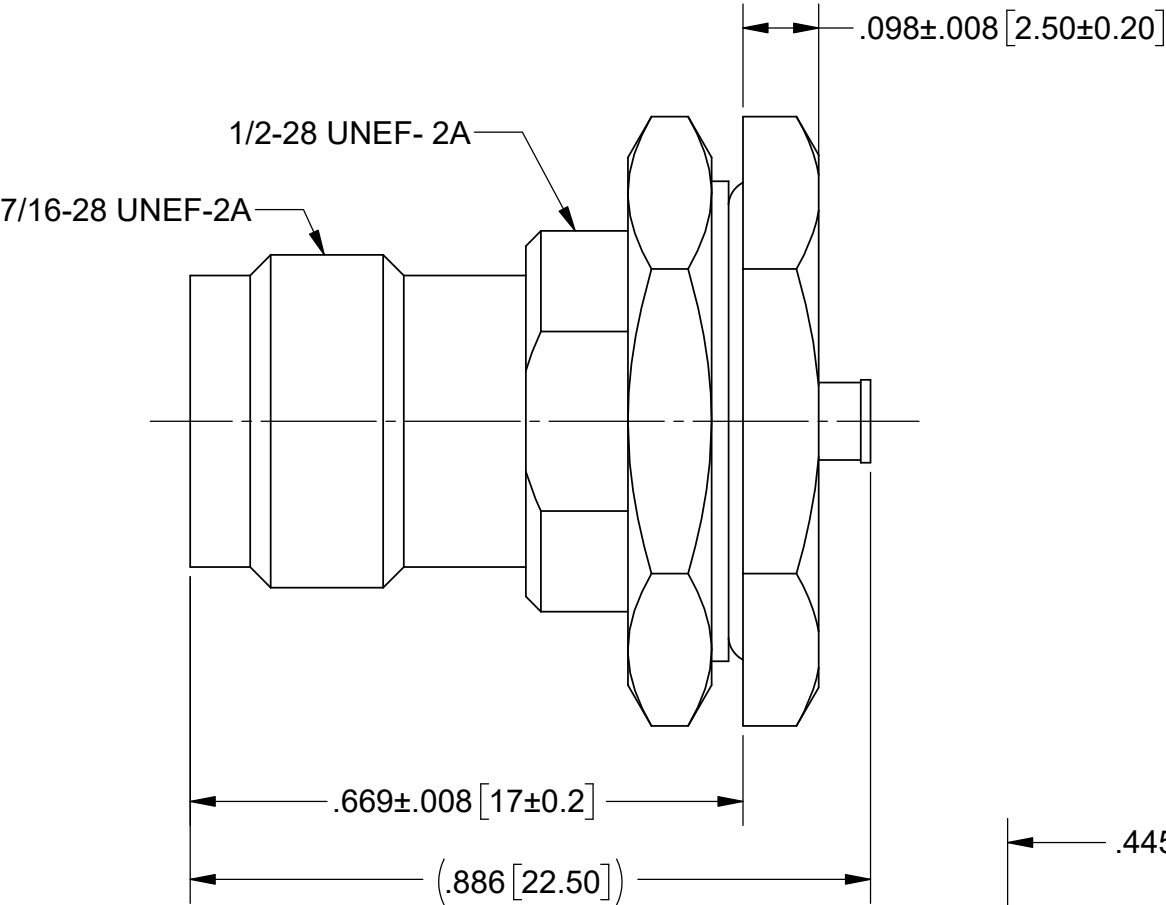
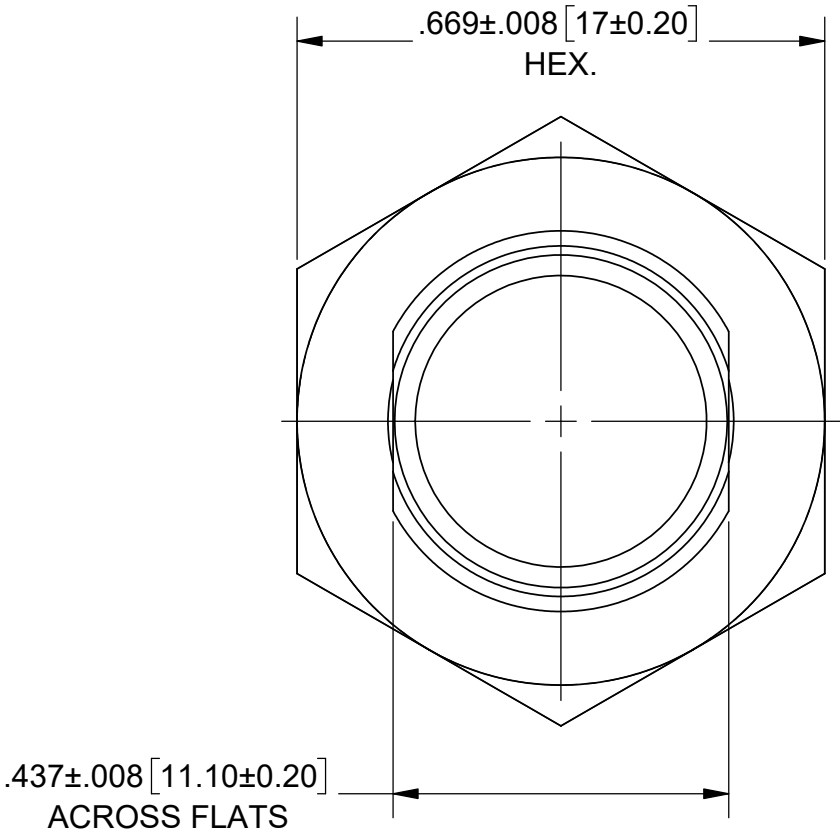


PRODUCT DATA DRAWING

| REVISION HISTORY |             |       |          |
|------------------|-------------|-------|----------|
| REV              | DESCRIPTION | DATE  | APPROVED |
| -                | DCN 41023   | 01/15 | STW      |
|                  |             |       |          |
|                  |             |       |          |



MATERIAL:

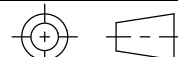
BODY: BRASS  
CONTACT: BERYLLIUM COPPER  
INSULATOR: PTFE

FINISH:

BODY: TERNARY-ALLOY  
CONTACT: GOLD

PERFORMANCE:

OPERATING TEMP.: -45°C TO +120°C

|                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                   |                                                                                              |              |              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------|--------------|--|
| MATERIAL:                                                                                                                                                                                                         | SEE NOTES | DIMENSIONS ARE IN INCHES TOLERANCES:<br><br>FRACTIONAL: ±1/64    ANGULAR: X° ±1°0'    X°X' ±15'<br><br>DECIMAL: .X    ±.030<br>.XX    ±.010<br>.XXX ±.005<br><br>INTERPRET DIMENSIONS AND TOLERANCES PER ASME Y14.5M - 1994 | UNLESS OTHERWISE SPECIFIED<br><br>1) ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)<br>2) ALL DIMENSIONS ARE AFTER PLATING.<br>3) BREAK CORNERS & EDGES .005 R. MAX.<br>4) CHAM. 1ST & LAST THREADS.<br>5) SURFACE ROUGHNESS 63-MIL-STD-10.<br>6) DIA.'S ON COMMON CENTERS TO BE CONCENTRIC WITHIN .005 T.I.R.<br>7) REMOVE ALL BURRS | SV Microwave, Inc.<br><br>2400 Centrepark West Drive, Suite 100<br>West Palm Beach, FL 33409 |              |              |  |
| FINISH:                                                                                                                                                                                                           | SEE NOTES |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                   | TITLE:<br><br>TNC JACK BULKHEAD<br>FOR Ø.085 (SOLDER)                                        |              |              |  |
| SURFACE AREA:                                                                                                                                                                                                     | N/A       |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                   | SIZE                                                                                         | CAGE CODE    | DWG. NO.     |  |
| PROPRIETARY<br><br>THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF SV MICROWAVE, INC. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF SV MICROWAVE, INC IS PROHIBITED. |           | THIRD ANGLE PROJECTION                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                   |                                                                                              | DRAWN:       | MAL 01/07/15 |  |
|                                                                                                                                                                                                                   |           |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                   |                                                                                              | CHECKED:     | STW 01/07/15 |  |
|                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                   |                                                                                              | APPROVED:    | STW 01/07/15 |  |
|                                                                                                                                                                                                                   |           | SCALE: 4:1                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                   |                                                                                              | SHEET 1 OF 1 |              |  |

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