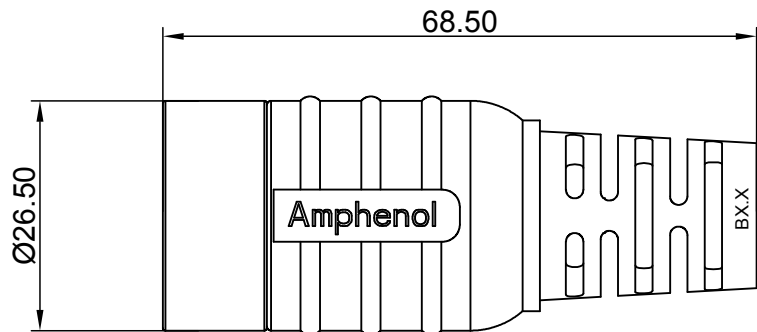
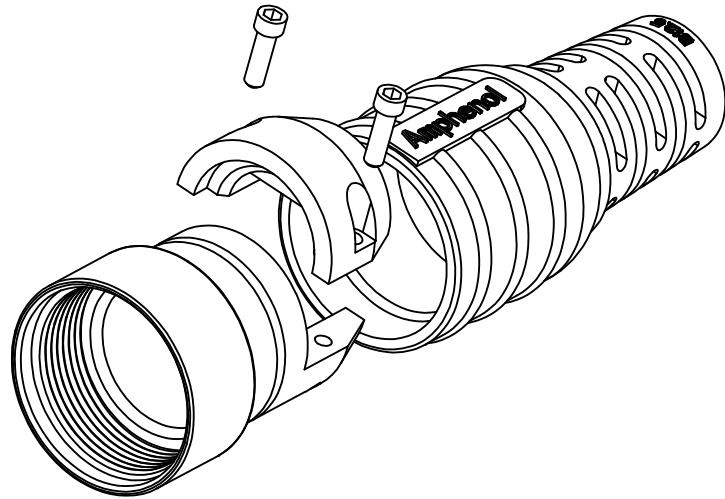


| REVISIONS |     |                        |             |       |       |
|-----------|-----|------------------------|-------------|-------|-------|
| REV       | ECO | DESCRIPTION            | DATE        | BY    | APPR  |
| B1        | -   | RELEASE NEW DWG FORMAT | Jun.16,2014 | Tod   | Tommy |
| B2        | -   | UPDATE THE PART NUMBER | Jun.27,2015 | Drack | Tommy |

NOTES: UNLESS OTHERWISE SPECIFIED

1. MATERIAL:  
BODY: ZINC DIE CAST, NICKEL PLATED  
BOOT: TPE(BLACK)
2. SPECIFICATIONS:  
2.1 DEGREE OF PROTECTION: IP67 ( MATED CONDITION )  
MUST BE POTTED TO ACHIEVE IP67 RATING  
2.2 RoHS COMPLIANT
3. ALL DIMENSIONS ARE FOR REFERENCE USE ONLY.

|   |              | Cable OD Range |
|---|--------------|----------------|
| 1 | MB4FSR-B10.3 | 9.5~10.3 mm    |
| 2 | MB4FSR-B12.5 | 11.5~12.5 mm   |
| 3 | MB4FSR-B14.5 | 13.5~14.5 mm   |
| 4 | MB4FSR-B17.0 | 15.5~17.0 mm   |

|                                                                                                                                                                                                                                                                               |             |                                                                                                                                                                                                                                                                                                      |      |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|
| SEE PART NUMBER CHART                                                                                                                                                                                                                                                         |             |                                                                                                                                                                                                                                                                                                      |      |             |
| QUANTITY                                                                                                                                                                                                                                                                      | PART NUMBER | DESCRIPTION                                                                                                                                                                                                                                                                                          | ITEM |             |
| MATERIALS LIST                                                                                                                                                                                                                                                                |             |                                                                                                                                                                                                                                                                                                      |      |             |
| <div>UNLESS OTHERWISE SPECIFIED</div> <div>1) All dimensions are in metric(mm).</div> <div>2) Tolerances are as follows:</div> <div>1 PL DEC ±0.30    Fractions ±1/64</div> <div>2 PL DEC ±0.15    Angles ±1°</div> <div>3 PL DEC ±0.08</div> <div>3) Note reference = </div> |             | <div>SIGNATURES    DATE</div> <div>DRAWN: Drack    Jun.27,2015</div> <div>CHECKED:</div> <div>ENGINEER:</div> <div>APPROVAL:</div>                                                                                                                                                                   |      |             |
|                                                                                                                                                                                                                                                                               |             | <div>CUSTOMER:</div> <div>THIS DRAWING IS SUPPLIED FOR INFORMATION ONLY. DESIGN FEATURES, SPECIFICATIONS AND PERFORMANCE DATA SHOWN HEREON ARE THE PROPERTY OF THE AMPHENOL CORPORATION. NO RIGHTS OF REPRODUCTION ARE IMPLIED. ALL DIMENSIONS ARE SUBJECT TO NORMAL MANUFACTURING VARIATIONS.</div> |      |             |
|                                                                                                                                                                                                                                                                               |             | <div>Sine Systems - www.amphenol-sine.com</div> <div>44724 Morley Drive</div> <div>Clinton Township, MI 48036</div>                                                                                                                                                                                  |      |             |
|                                                                                                                                                                                                                                                                               |             | <div>M23B,Flexible Strain Relief</div>                                                                                                                                                                                                                                                               |      |             |
| PROCESS SPECIFICATIONS:                                                                                                                                                                                                                                                       |             | SIZE                                                                                                                                                                                                                                                                                                 | TYPE | DWG NO:     |
| NEXT ASSY:                                                                                                                                                                                                                                                                    |             | B                                                                                                                                                                                                                                                                                                    | C-   | MB4FSR-Bxxx |
|                                                                                                                                                                                                                                                                               |             | SCALE                                                                                                                                                                                                                                                                                                | NONE | REVISION    |
|                                                                                                                                                                                                                                                                               |             |                                                                                                                                                                                                                                                                                                      |      | B2          |
|                                                                                                                                                                                                                                                                               |             | SHEET 1 OF 1                                                                                                                                                                                                                                                                                         |      |             |

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