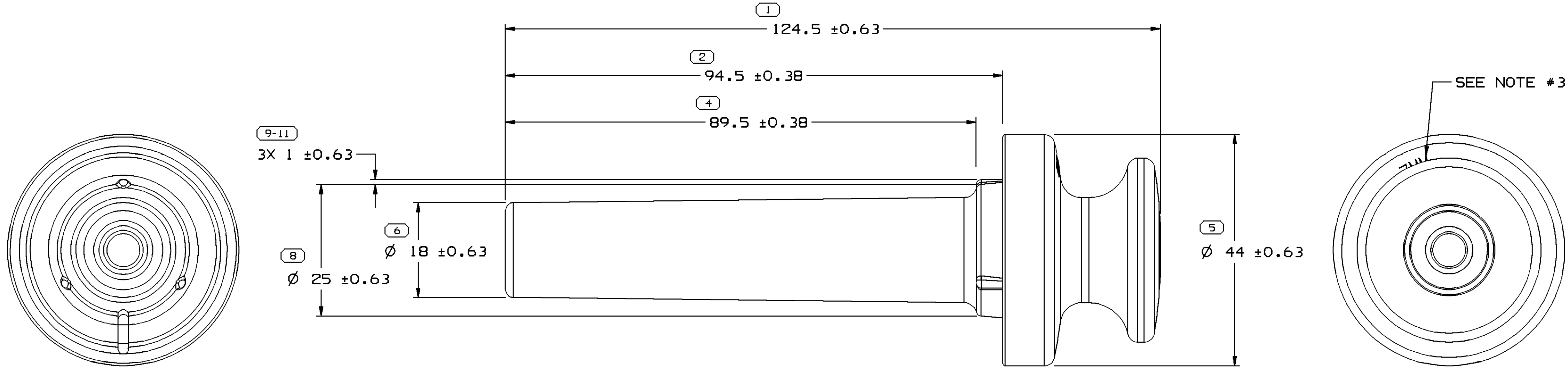


| SYMBOL DEFINITION                                                                                                                                                                               |                                 |    | MISSING NUMBERS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----|-----------------|
| THE NUMBER INSIDE THE SYMBOL  CORRESPONDS TO THE NUMBER ON THE INSPECTION REPORT FOR THIS DRAWING/PART NUMBER | TOTAL NO. OF SYMBOLS ON DRAWING | 8  | 3.              |
|                                                                                                                                                                                                 | LAST NO. USED                   | 11 |                 |

| DWG STATUS |     |     |     |     | ZONE | REVISION HISTORY                                                 | AUTH   | DR  | APVD<br>1 | APVD<br>2 |
|------------|-----|-----|-----|-----|------|------------------------------------------------------------------|--------|-----|-----------|-----------|
| DATE       | STG | REV | N/P | CHG |      |                                                                  |        |     |           |           |
| 02DE93     | R   | A   | -   | -   |      | DESIGN COMPLETED                                                 | -      | JCH | -         | -         |
| 14JA94     | R   | A1  | -   | -   |      | RELEASED                                                         | 940005 | HH  | HH        | -         |
| 15JN99     | R   | A2  | -   | -   |      | REDRAWN TO PD/TOD FORMAT                                         | 990009 | JCH | JCH       | -         |
| 22SE99     | R   | A3  | -   | -   |      | REV'D DWG TO STANDARDS                                           | 197201 | JCH | JCH       | -         |
| 20SE06     | R   | A4  | -   | -   |      | DEED WAS PED OR DELPHI IN NOTE #3 AND<br>MAT'L SPEC WAS R0066249 | 284714 | GPS | AMG       | RAT       |



NOTES:

1. UNLESS OTHERWISE SPECIFIED AND/OR INDICATED: DIMENSIONS ARE TO FACE OF VIEW SHOWN AND AUTOMATICALLY ROUNDED BY COMPUTER FOR INSPECTION. (SEE MATH MODEL FOR PRECISE DIMENSION) FOR ALL OTHER DIMENSIONS NOT SHOWN BUT REQUIRED FOR TOOL BUILD, SEE MATH MODEL FOR PRECISE TOOL PATH DATA.
2. ALL RADII 0.8 UNLESS OTHERWISE SPECIFIED.
3. D.E.E.D. AND CAVITY NUMBER ARE 2.3 REF. X 0.1 RAISED AND ARE LOCATED ON ANY EXTERIOR SURFACE VISIBLE AT FINAL ASSEMBLY.
4. 1° DRAFT PERMISSIBLE ON ALL OUTSIDE SURFACES.

QUALIFICATION NOTE - PARTS TESTED TO ES-T-486.HAVE A MINIMUM AVERAGE DIELECTRIC BREAKDOWN VALUE OF 27KV.(RMS) WITH NO TEST VALUE LESS THAN 23KV. (RMS)

| PROCESS SENSITIVE DIMENSION                                                                      |         |        |        |        |
|--------------------------------------------------------------------------------------------------|---------|--------|--------|--------|
| DIMENSIONS ENCLOSED IN ( ) INDICATE REFERENCE DIMENSIONS AND NO TOLERANCE LIMITS ARE ESTABLISHED |         |        |        |        |
| DIMENSIONAL RANGE (MM)                                                                           | CHART C |        |        |        |
| FROM TO                                                                                          | >0 25   | >25 60 | >60 80 | >80    |
| TOLERANCE UNLESS OTHERWISE SPECIFIED                                                             | ±0.3    | ±0.5   | ±0.6   | ±0.75% |
| ANGULAR TOLERANCE ±2°                                                                            |         |        |        |        |

| DWG TYPE                                                                                                                                                                                                                                           |        | PART DRAWING                  |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------|---|
| STYLE                                                                                                                                                                                                                                              |        |                               |   |
| VOLUME (CM <sup>3</sup> )                                                                                                                                                                                                                          | 44.437 | DISTR CODE                    | D |
| UNLESS OTHERWISE SPECIFIED<br>THIS DOCUMENT IS IN ACCORDANCE WITH ASME Y14.5M-1994 AS AMENDED BY THE 2018 GLOBAL DIMENSIONING AND TOLERANCING ADDENDUM-2001. SEPARATE PATTERNS OF FEATURES MAY BE DATED SEPARATELY REGARDLESS OF DATUM REFERENCES. |        |                               |   |
| ALL DIMENSIONS ARE IN MILLIMETERS                                                                                                                                                                                                                  |        |                               |   |
| REFERENCE                                                                                                                                                                                                                                          |        | 121 322 31                    |   |
| THIRD ANGLE PROJECTION                                                                                                                                                                                                                             |        | DO NOT SCALE<br>USE MATH DATA |   |

|                                                                   |              |          |          |     |
|-------------------------------------------------------------------|--------------|----------|----------|-----|
| DELPHI                                                            |              |          |          |     |
| DELPHI PACKARD ELECTRIC SYSTEMS                                   |              |          |          |     |
| WARREN, OH                                                        |              |          |          |     |
|                                                                   |              |          | DATE     |     |
| DR                                                                | VINCE TURA   |          | 220C93   |     |
| APVD1                                                             | JAMES HOLMES |          | 02DE93   |     |
| APVD2                                                             | -            |          | -        |     |
| APVD3                                                             | VINCE TURA   |          | 220C93   |     |
| APVD4                                                             |              |          |          |     |
| APVD5                                                             |              |          |          |     |
| SUBSTANCES OF CONCERN AND RECYCLED<br>CONTENT PER DELPHI 10949001 |              |          |          |     |
| MATERIAL                                                          |              |          |          |     |
| M4990002 SILICONE BLACK                                           |              |          |          |     |
| DRAWING NAME                                                      |              |          |          |     |
| SLEV BOOT IGN                      BLK                            |              |          |          |     |
| DRAWING NUMBER                                                    |              |          |          |     |
| 121 32262                                                         |              |          |          |     |
| SIZE                                                              | SCALE        | FRAME NO | SHEET NO | STG |
| A1                                                                | 2:1          | 1 OF 1   | 1 OF 1   | R   |
|                                                                   |              |          |          | REV |
|                                                                   |              |          |          | A4  |
|                                                                   |              |          |          | N/P |
|                                                                   |              |          |          | -   |

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