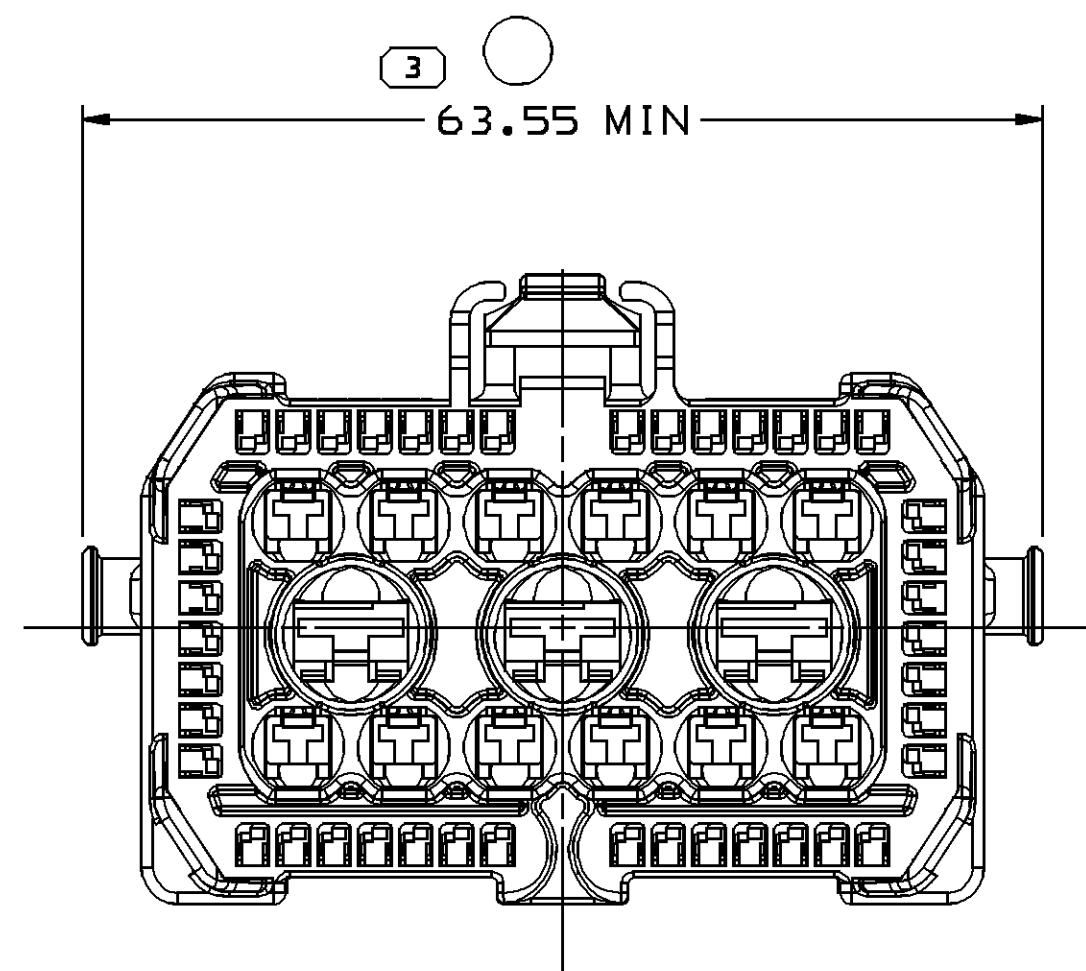
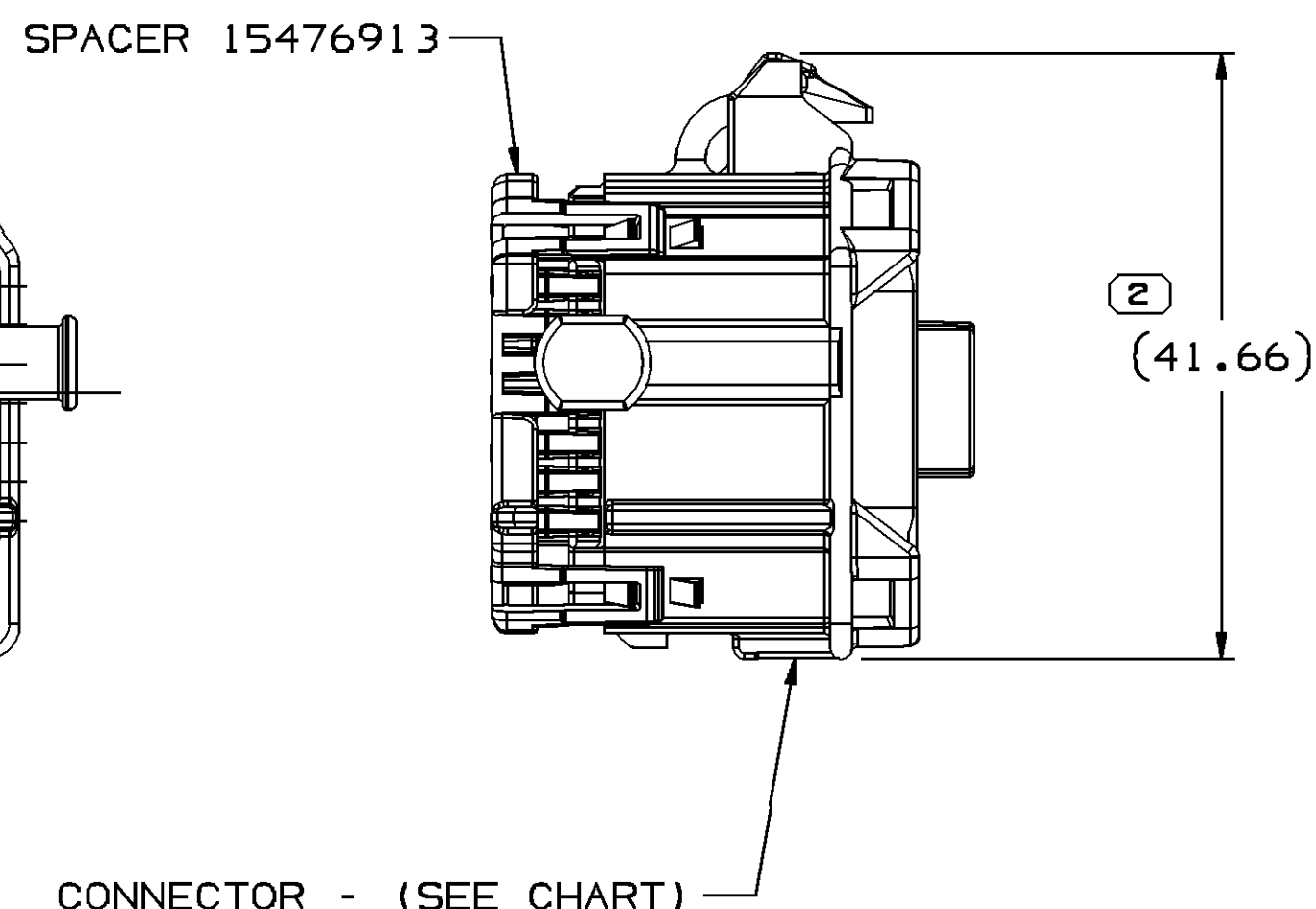
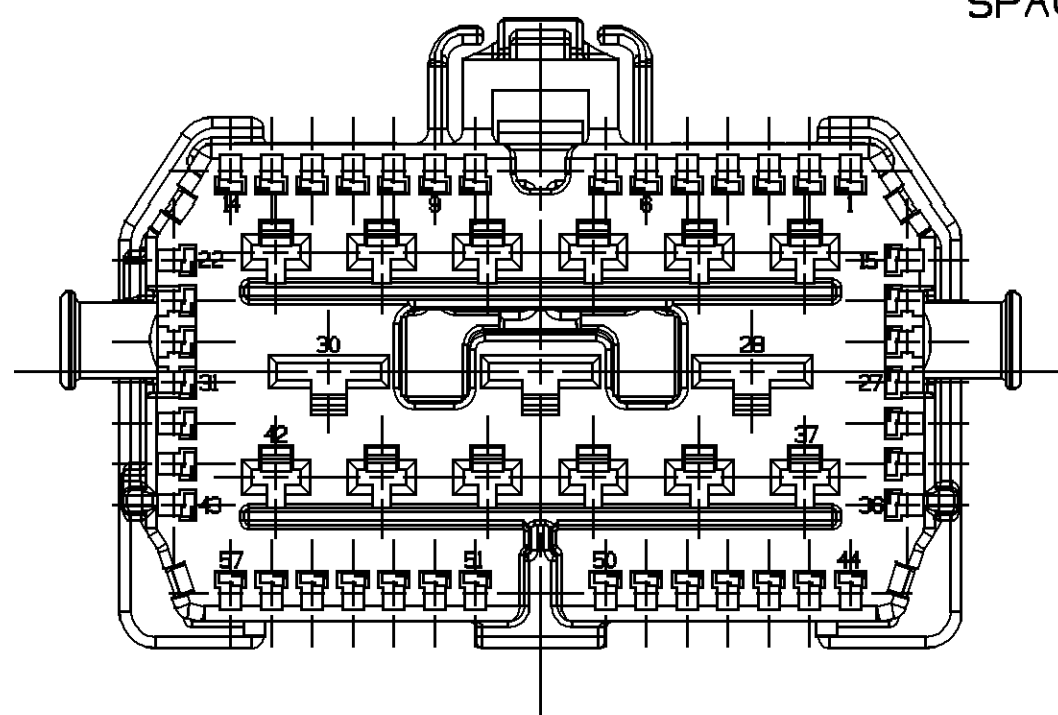
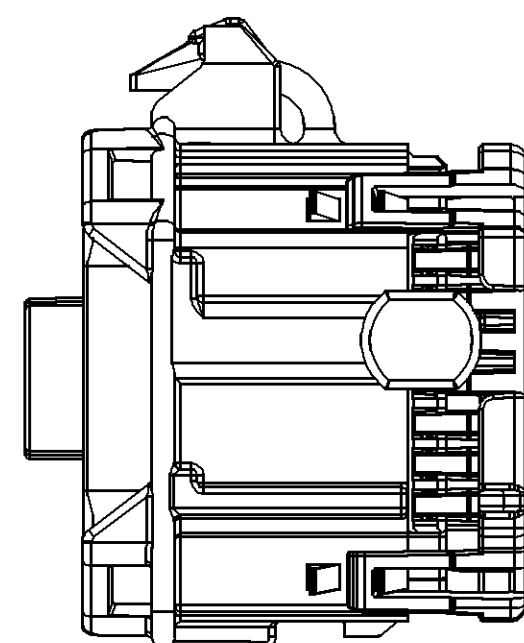
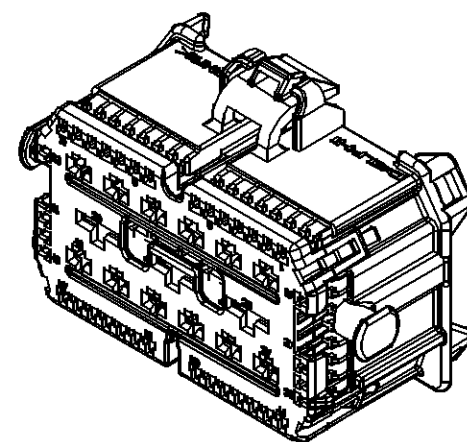


|                             |
|-----------------------------|
| MISSING SYMBOLS             |
| NO MISSING<br>SYMBOL NUMBER |
|                             |
|                             |

---



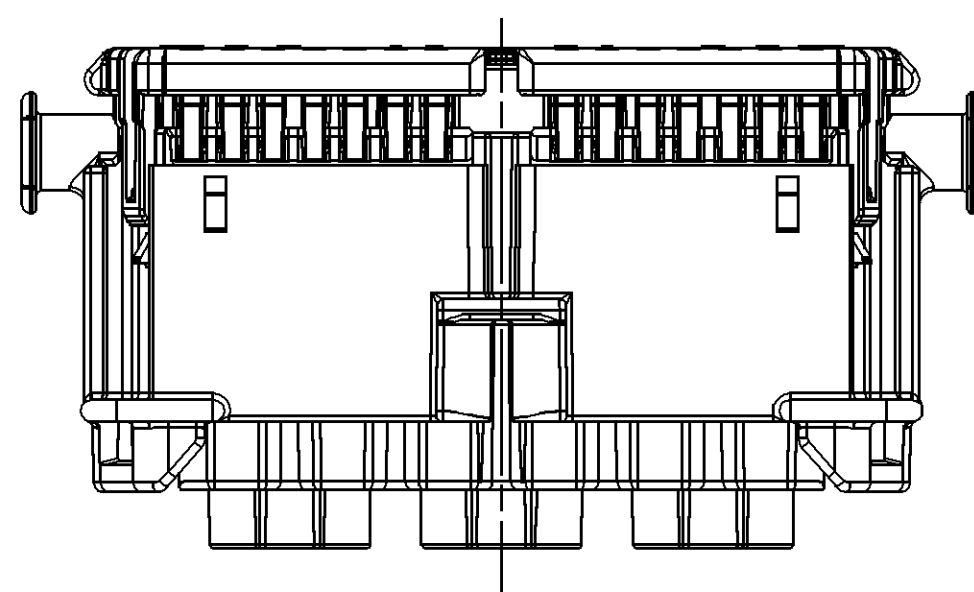
1. UNLESS OTHERWISE SPECIFIED AND/OR INDICATED:

DIMENSIONS ARE TO FACE OF VIEW SHOWN AND AUTOMATICALLY ROUNDED BY COMPUTER FOR INSPECTION (SEE MATH MODEL FOR PRECISE DIMENSIONS). FOR ALL OTHER DIMENSIONS NOT SHOWN BUT REQUIRED FOR TOOL BUILD, SEE MATH MODEL FOR PRECISE TOOL PATH DATA.

2. SEALING CODE 0 - UNSEALED

3. MATING COMPONENTS OR EQUIVALENT:  
ASSEMBLY CONNECTOR 15480636, 15480637, OR 15480638  
DRESS COVER 15430492

4. THIS PART ACCEPTS THE FOLLOWING COMPONENTS OR EQUIVALENT:  
CAVITIES 1-15, 22-27, 31-36, 43-57 TO ACCEPT 15405758 (18-20g)  
or 15404982 (22-24g) TERMINAL OR EQUIVALENT.  
CAVITIES 16-21, 37-42 TO ACCEPT 15420012 (10-12g) or 15393847 (14-16g)  
or 15421766 (18-20g) TERMINAL OR EQUIVALENT.  
CAVITIES 28-30 TO ACCEPT 15448872 (10g) or 10725706 (12g) or  
10725707 (14g) or 10725741 (16-20g) TERMINAL OR EQUIVALENT.



|                                                                                                                               |       |                |          |     |     |     |  |        |  |
|-------------------------------------------------------------------------------------------------------------------------------|-------|----------------|----------|-----|-----|-----|--|--------|--|
| <h1 style="text-align: center;">DELPHI</h1> <p style="text-align: center;">DELPHI PACKARD ELECTRIC SYSTEMS<br/>WARREN, OH</p> |       |                |          |     |     |     |  |        |  |
|                                                                                                                               |       |                |          |     |     |     |  | DATE   |  |
| DR                                                                                                                            |       |                |          |     |     |     |  |        |  |
| APVD1                                                                                                                         |       | P. C. PRIDMORE |          |     |     |     |  | 09MR06 |  |
| APVD2                                                                                                                         |       | P. C. PRIDMORE |          |     |     |     |  | 09MR06 |  |
| APVD3                                                                                                                         |       | ED BARDELLA    |          |     |     |     |  | 09MR06 |  |
| APVD4                                                                                                                         |       |                |          |     |     |     |  |        |  |
| APVD5                                                                                                                         |       |                |          |     |     |     |  |        |  |
| SUBSTANCES OF CONCERN AND RECYCLED<br>CONTENT PER DELPHI 10949001                                                             |       |                |          |     |     |     |  |        |  |
| MATERIAL                                                                                                                      |       |                |          |     |     |     |  |        |  |
| SEE CHART                                                                                                                     |       |                |          |     |     |     |  |        |  |
| DRAWING NAME                                                                                                                  |       |                |          |     |     |     |  |        |  |
| TAXI ASM CONN F HYBRID MIXED                                                                                                  |       |                |          |     |     |     |  |        |  |
| DRAWING NUMBER                                                                                                                |       |                |          |     |     |     |  |        |  |
| 13577009                                                                                                                      |       |                |          |     |     |     |  |        |  |
| SIZE                                                                                                                          | SCALE | FRAME NO       | SHEET NO | STG | REV | N/P |  |        |  |
| A1                                                                                                                            | 2:1   | 1 OF 1         | 1 OF 1   | B   | 02  |     |  |        |  |

| CHART E                              |           |            |            |             |              |              |              |              |              |
|--------------------------------------|-----------|------------|------------|-------------|--------------|--------------|--------------|--------------|--------------|
| DIMENSIONAL RANGE (MM)               |           |            |            |             |              |              |              | CHART E      |              |
| FROM<br>TO                           | > 0<br>20 | > 20<br>30 | > 30<br>70 | > 70<br>100 | > 100<br>150 | > 150<br>200 | > 200<br>250 | > 250<br>300 | > 300<br>400 |
| TOLERANCE UNLESS OTHERWISE SPECIFIED |           |            |            |             |              |              |              |              |              |
|                                      | ±0.15     | ±0.2       | ±0.3       | ±0.4        | ±0.5         | ±0.6         | ±0.8         | ±1           | ±1.2         |
| ANGULAR TOLERANCE ±2°                |           |            |            |             |              |              |              |              |              |

# Mouser Electronics

Authorized Distributor

Click to View Pricing, Inventory, Delivery & Lifecycle Information:

[Aptiv:](#)

[13576989](#)