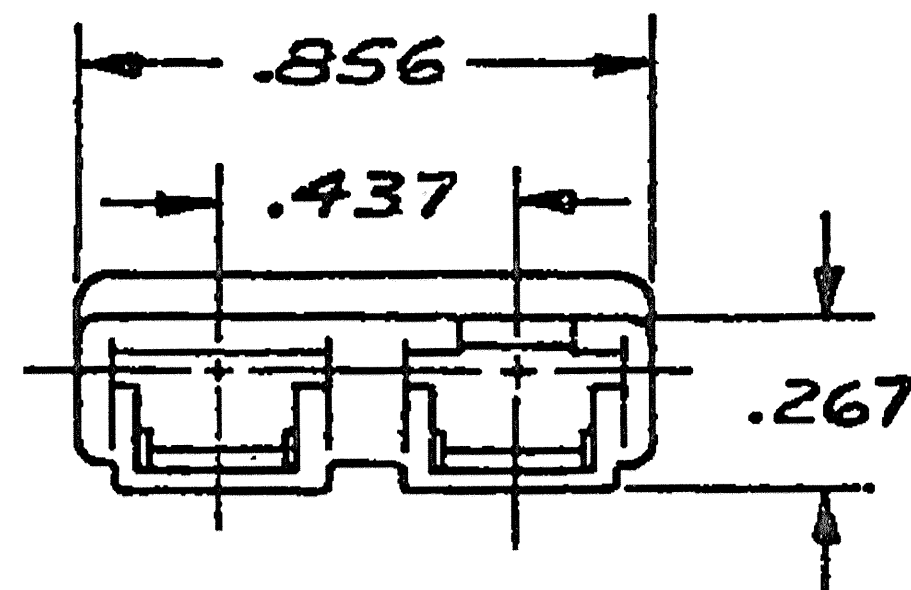
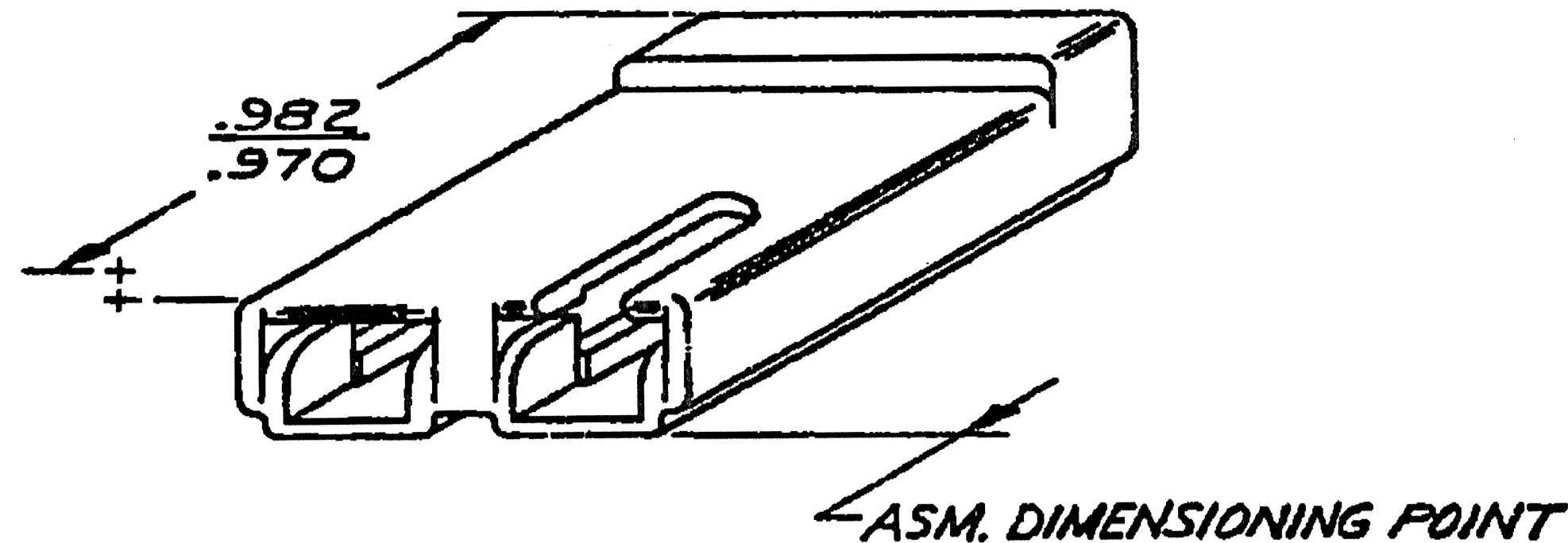


| DWG STATUS |     |     |     |     | ZONE | REVISION HISTORY                              | AUTH   | DR  | APVD 1 | APVD 2 |
|------------|-----|-----|-----|-----|------|-----------------------------------------------|--------|-----|--------|--------|
| DATE       | STG | REV | N/P | CHG |      |                                               |        |     |        |        |
| 20DE04     | R   | 06  | -   | -   |      | TAXI CREATED, ALL PARTS WERE ON SEPARATE PD'S | 262224 | MJM | MJM    | ET     |



# NOTES

- UNLESS OTHERWISE SPECIFIED AND/OR INDICATED:  
DIMENSIONS ARE TO FACE OF VIEW SHOWN.
- MATERIAL RECYCLING CODE PER SAE J1344. (.09)X(.004) RAISED CHARACTERS AS SHOWN TO BE LOCATED ON ANY EXTERIOR SURFACE. OPTIONAL CONSTRUCTION TO BE NO MATERIAL RECYCLING CODE.
- (.09)X(.004) RAISED DELPHI CORPORATE BRAND TO BE LOCATED ON ANY EXTERIOR SURFACE, PREFERABLY VISIBLE AT FINAL ASSEMBLY. OPTIONAL CONSTRUCTION TO BE "PED" OR NO LOGO.

| 06294633 | A5  | -   | OBSOLETE | R-67551 (POLYP-RED)     |
|----------|-----|-----|----------|-------------------------|
| 02977647 | 03  | -   | -        | M2097001 PP IM BLK      |
| PART NO  | REV | N/P | STATUS   | MATERIAL SPEC AND COLOR |

|                                      |             |
|--------------------------------------|-------------|
| TOLERANCE UNLESS OTHERWISE SPECIFIED |             |
| DECIMAL:                             | ANGULAR ±2° |
| TWO PLACE ±.01                       |             |
| THREE PLACE ±.005                    |             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|--|
| DWG TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | PART DRAWING  |  |
| STYLE                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |               |  |
| VOLUME (CM³)                                                                                                                                                                                                                                                                                                                                                                                                                              | DISTR CODE   |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           | D            |               |  |
| UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                                                                                                                                                                                                                                                |              |               |  |
| THIS DOCUMENT IS IN ACCORDANCE WITH ASME Y14.5M-1994 AS AMENDED BY THE GM GLOBAL DIMENSIONING AND TOLERANCING ADDENDUM - 1997. ALL GEOMETRIC TOLERANCES AND RELATED DATUMS APPLY RFS. RULE #1 PERFECT FORM AT MMC DOES NOT APPLY WHEN RELATIONSHIP BETWEEN FEATURES IS ESTABLISHED BY ORIENTATION OR LOCATION TOLERANCES. SEPARATE POSITION CALLOUTS MAY BE GAGED SEPARATELY, REGARDLESS OF DATUM REFERENCE. ALL DIMENSIONS ARE IN INCHES |              |               |  |
| REFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |               |  |
| THIRD ANGLE PROJECTION                                                                                                                                                                                                                                                                                                                                                                                                                    | DO NOT SCALE | USE MATH DATA |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |               |  |

|                                                                   |             |          |          |
|-------------------------------------------------------------------|-------------|----------|----------|
| <b>DELPHI</b>                                                     |             |          |          |
| DELPHI PACKARD ELECTRIC SYSTEMS<br>WARREN, OH                     |             |          |          |
| DR                                                                |             | DATE     |          |
| APVD1                                                             | M. MAYER    | 20DE04   |          |
| APVD2                                                             | M. MAYER    | 20DE04   |          |
| APVD3                                                             | ERIC TRACEY | 21DE04   |          |
| APVD4                                                             |             |          |          |
| APVD5                                                             |             |          |          |
| SUBSTANCES OF CONCERN AND RECYCLED<br>CONTENT PER DELPHI 10949001 |             |          |          |
| MATERIAL<br>SEE CHART                                             |             |          |          |
| DRAWING NAME                                                      |             |          |          |
| TAXI CONN 56                                                      |             |          |          |
| DRAWING NUMBER                                                    |             |          |          |
| 06294634                                                          |             |          |          |
| SIZE                                                              | SCALE       | FRAME NO | SHEET NO |
| A2                                                                | N/A         | 1 OF 1   | 1 OF 1   |
| STG                                                               | REV         | N/P      |          |
| R                                                                 | 06          | -        |          |

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