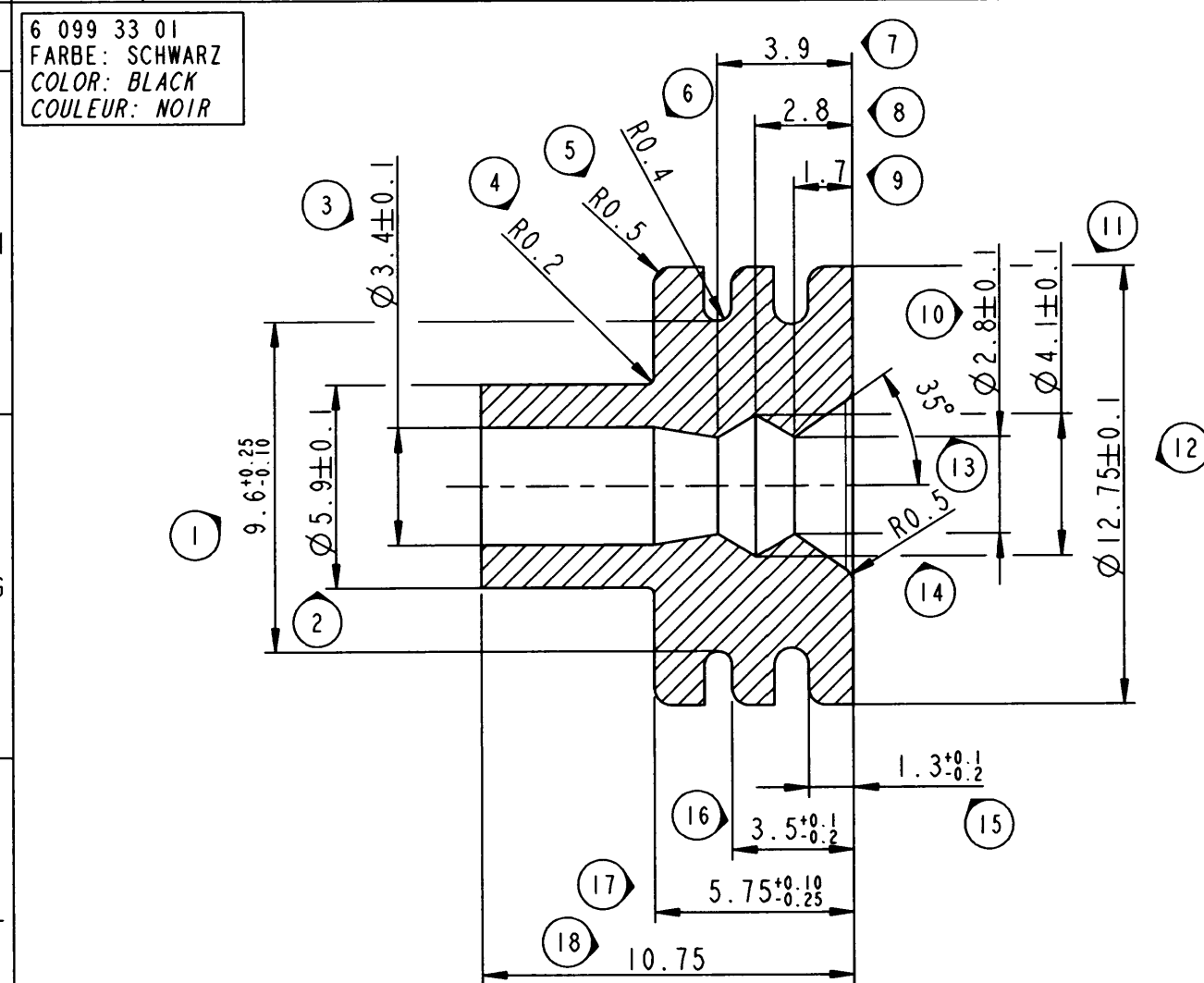
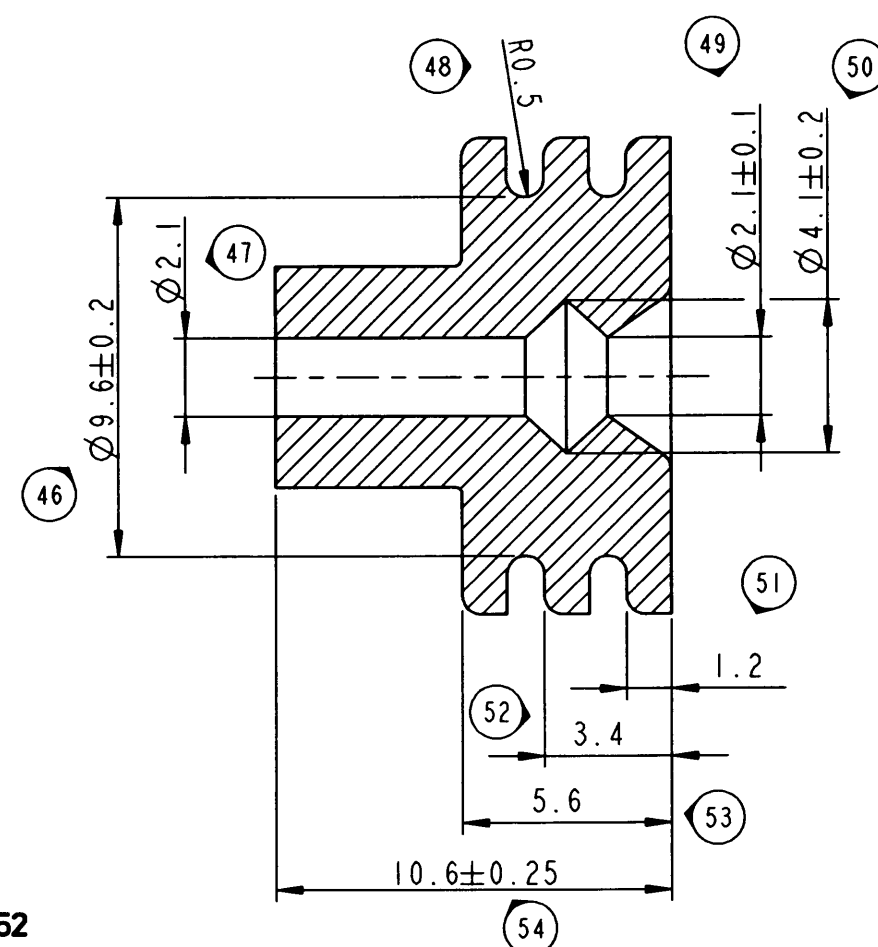
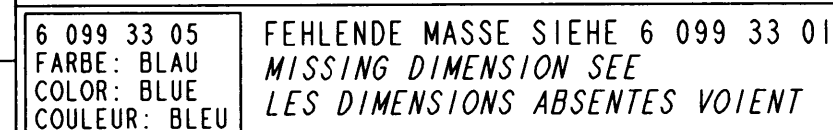
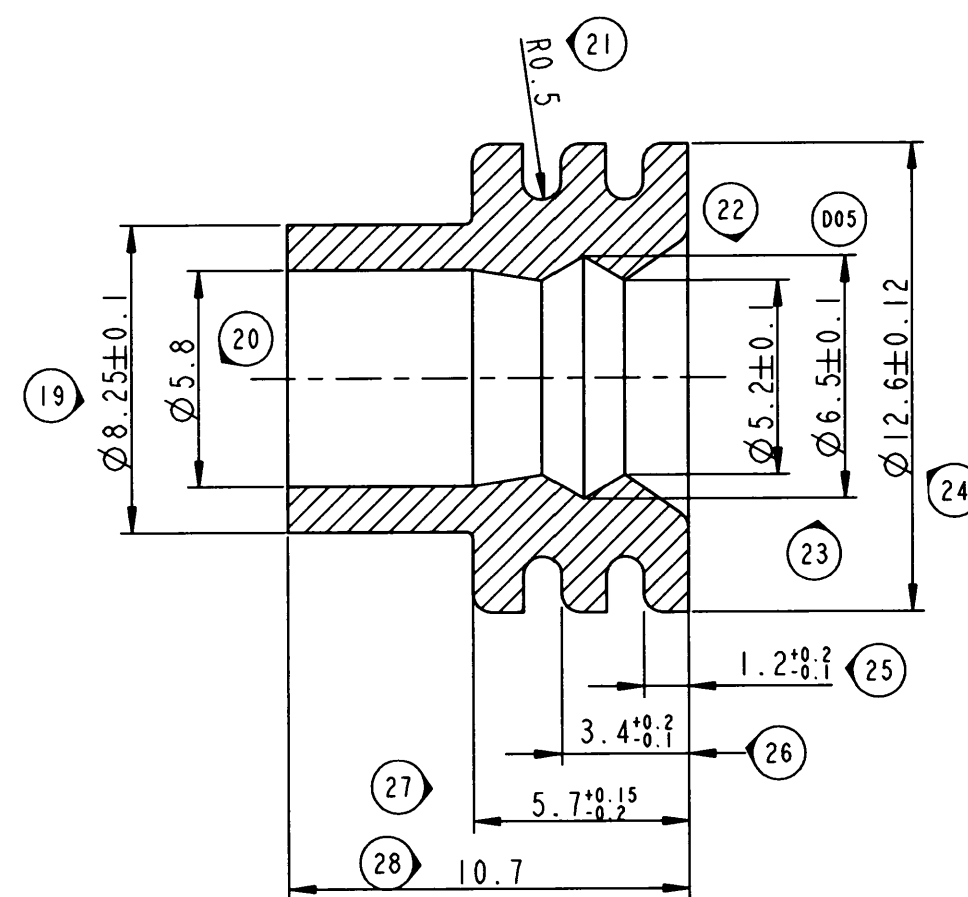
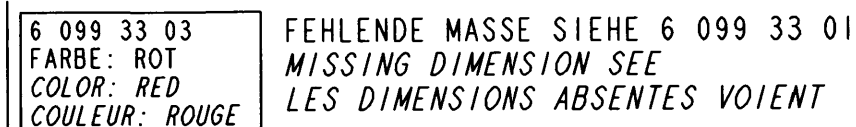




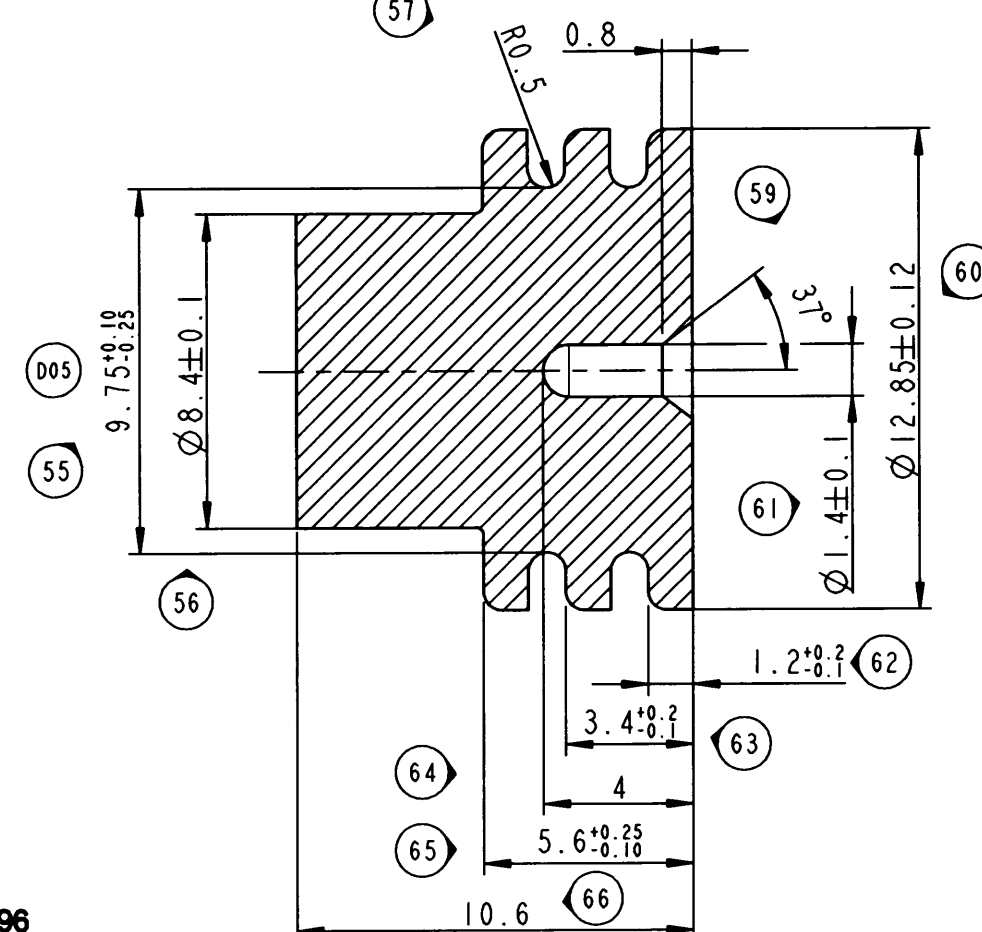
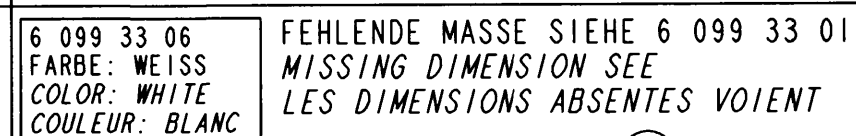
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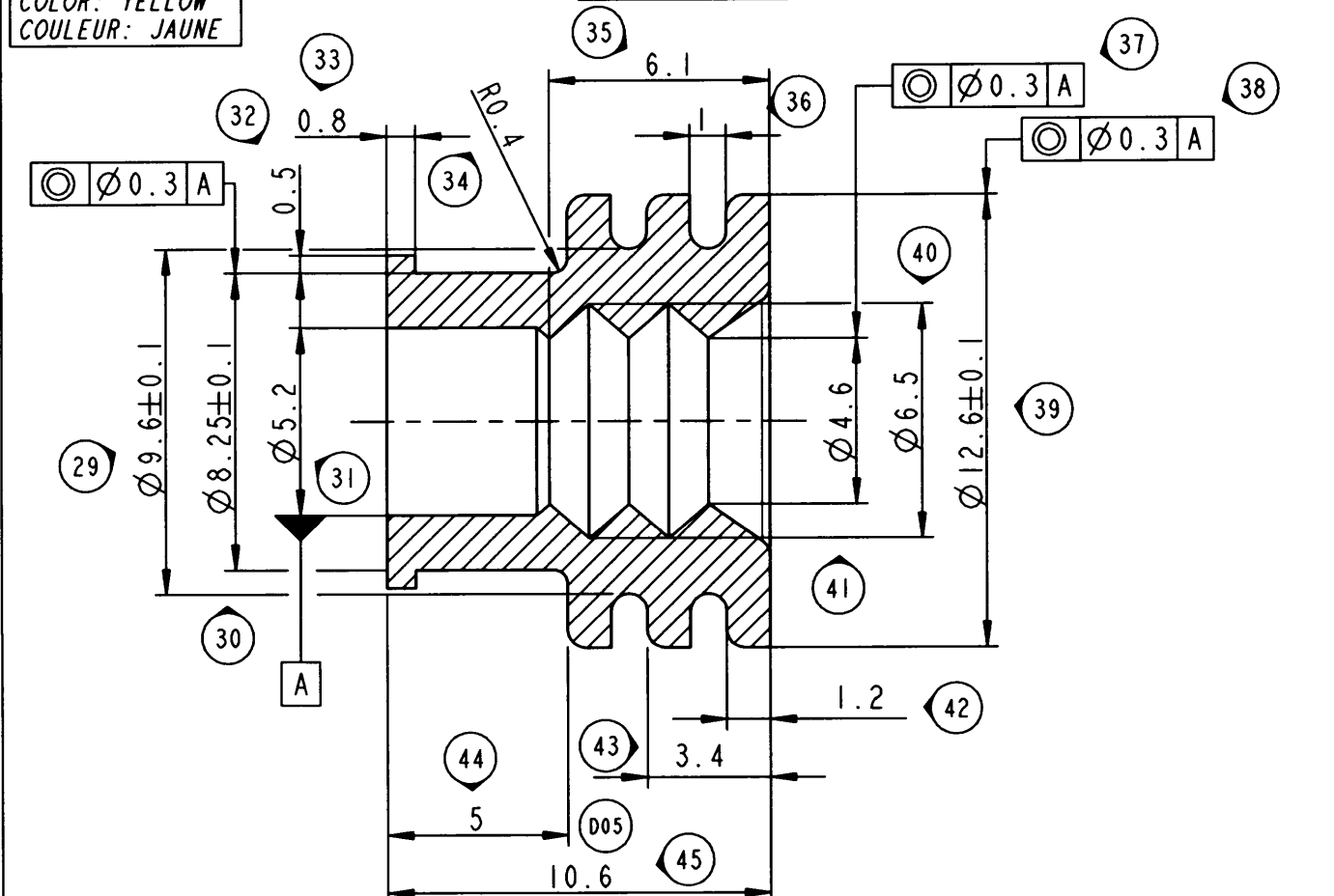
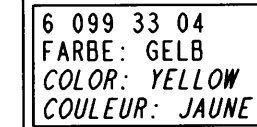
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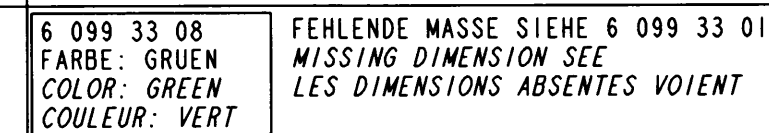
**Woco Nr. 024994**



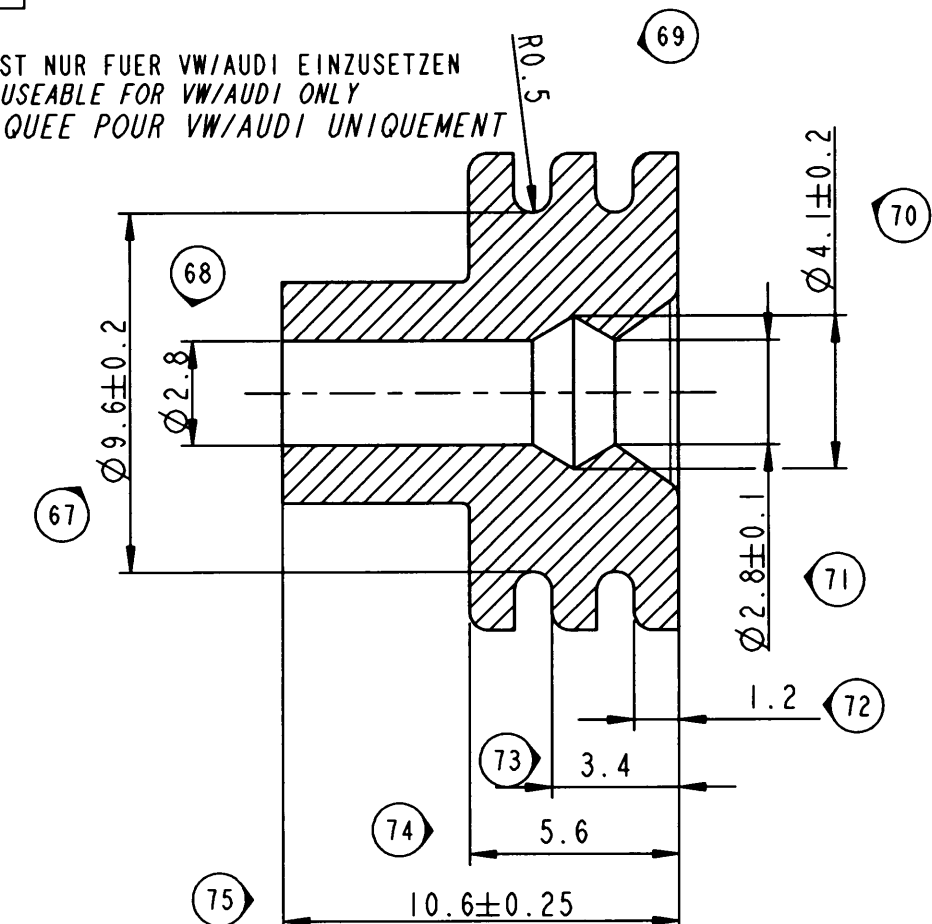
**Woco Nr. 024996**



**Woco Nr. 0210261A**

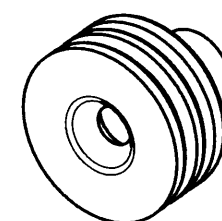


DIESES TEIL IST NUR FUER VW/AUDI EINZUSETZEN  
THIS PART IS USEABLE FOR VW/AUDI ONLY  
PIECE FABRIQUEE POUR VW/AUDI UNIQUEMENT



**Woco Nr. 028082**

|                                      |                                      |                                              |                                                                 |                           |                                                       |                                          |                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------|--------------------------------------|----------------------------------------------|-----------------------------------------------------------------|---------------------------|-------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6 099 33 08                          | WOCO                                 | 02 8082                                      | 4.0                                                             | GRUEN<br>GREEN<br>VERT    | 3.4-4.4                                               | 12±0.1                                   | SILIKONKAUTSCHUK<br>LSR 50 SHORE<br>REISSDEHNUNG >370%<br>WARMLUFTBEST. 180°C<br>OELANTEIL 2%<br><br>SILICON RUBBER<br>LSR 50 SHORE<br>ELONGATION AT BREAK>370%<br>WARM AIR RESISTANT 180°C<br>OIL CONTENT 2%<br><br>SILICONE<br>LSR 50 SHORE<br>ALLONGEMENT RUPTURE >370%<br>RESISTANCE CHALEUR 180°C<br>IMPREGNATION HUILE 2% |
| 6 099 33 06                          |                                      | 02 4996                                      | BLINDSTOPFEN<br>BLIND PLUG<br>BOUCHON                           | WEISS<br>WHITE<br>BLANC   | -                                                     |                                          |                                                                                                                                                                                                                                                                                                                                 |
| 6 099 33 05                          |                                      | 02 8252                                      | 2.5                                                             | BLAU<br>BLUE<br>BLEU      | 2.7-3.0                                               |                                          |                                                                                                                                                                                                                                                                                                                                 |
| 6 099 33 04                          |                                      | 0210261A                                     | >6.0-10.0                                                       | GELB<br>YELLOW<br>JAUNE   | 5.4-6.6                                               |                                          |                                                                                                                                                                                                                                                                                                                                 |
| 6 099 33 03                          |                                      | 02 4994                                      |                                                                 | ROT<br>RED<br>ROUGE       | 5.8-6.6                                               |                                          |                                                                                                                                                                                                                                                                                                                                 |
| 6 099 33 01                          |                                      | 02 4995                                      | 4.0-8.0 (E)                                                     | SCHWARZ<br>BLACK<br>NOIR  | 3.5-5.5 (E)                                           |                                          |                                                                                                                                                                                                                                                                                                                                 |
| TEILE-NR.:<br>PART-NO.:<br>REFERENCE | LIEFERANT<br>SUPPLIER<br>FOURNISSEUR | BESTELL-NR.<br>ORDER-NO.<br>REF. FOURNISSEUR | LEITERQUERSCHNITT<br>WIRE SIZE<br>SECTION<br>(mm <sup>2</sup> ) | FARBE<br>COLOR<br>COULEUR | ISOLATION-Ø<br>INSULATION-Ø<br>Ø EGU. ISOLANT<br>(mm) | KAMMER-Ø<br>CAVITY-Ø<br>Ø CAVITE<br>(mm) | MATERIAL<br>MATERIE                                                                                                                                                                                                                                                                                                             |



2:1

NOTIZ / NOTES

DIE DICHTFLÄCHEN MUESSEN FREI VON EINFALLSTELLEN  
 RISSEN, LUNKERN, FURCHEN UND TRENNMARKIERUNGEN  
 SEIN. DER ZULAESSIGE GRAT FUER ALLE AUSFUEHRUNGEN  
 DARF MAX. 0.1mm SEIN.

SEALING AREA SURFACE MUST BE FREE OF CUTS, BUBBLES,  
BLOWHOLES, FURROWS AND INSERT MARKS.  
PERMISSIBLE BURRS FOR ALL TYPES MAX. 0.1mm.

ZONE DÉTANCHEITE EXEMPTÉ DE COUPURE, BULLE,  
TROU, MARQUE ET TRACE DE PLAN DE JOINT  
BAYURE MAXI POUR TOUTES REFERENCES: 0,1mm

ENTFORMUNGSSCHRAEGE  $\leq 0.5$  ZULA  
DRAFT ANGLE  $\leq$  ALLOWED  
ANGLE DE DEPOUILLE  $\leq$  PERMIS

FUER LEITER: FLRY - DIN 72551-6  
FOR WIRE:  
UTILISER POUR DES CÂBLES

|                                                      |                                          |                                |                                                                                                                                                                                 |                                        |                                                                                                                                                                                                                                                  |                                   |                                                                                                                                                                                                                                                                                |                                  |  |  |
|------------------------------------------------------|------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--|--|
| 498/10                                               | 01.07.10                                 | E                              | PERMISSIBLE INSUL.-Ø FOR 60993301 CHANGED FROM 3.5-5.2 IN 3.5-5.5 AND WIRE SIZE CHANGED IN (4.0-8 )mm <sup>2</sup> INSTEAD (4-6)mm <sup>2</sup> ; DRAWG.-NO.CHANGED IN 60993301 |                                        |                                                                                                                                                                                                                                                  |                                   |                                                                                                                                                                                                                                                                                |                                  |  |  |
| 516/06                                               | 14.07.06                                 | D05                            | -                                                                                                                                                                               | ANPASSUNG BEWASSUNG AN ISTZUSTAND TEIL |                                                                                                                                                                                                                                                  |                                   |                                                                                                                                                                                                                                                                                |                                  |  |  |
| 385/06                                               | 23.05.06                                 | D04                            | -                                                                                                                                                                               | WERT VON 4.2 AUF 4.4 KORRIGIERT        |                                                                                                                                                                                                                                                  |                                   |                                                                                                                                                                                                                                                                                |                                  |  |  |
| 427/05                                               | 08.06.05                                 | D03                            | -                                                                                                                                                                               | NEUE VARIANTE HINZU                    |                                                                                                                                                                                                                                                  |                                   |                                                                                                                                                                                                                                                                                |                                  |  |  |
| 134/04                                               | 19.02.04                                 | D02                            | -                                                                                                                                                                               | SIEHE AENDERUNGSMITTEILUNG             |                                                                                                                                                                                                                                                  |                                   |                                                                                                                                                                                                                                                                                |                                  |  |  |
| 669/02                                               | 02.10.02                                 | D01                            | -                                                                                                                                                                               | UEBERARBEITUNG / REVISION              |                                                                                                                                                                                                                                                  |                                   |                                                                                                                                                                                                                                                                                |                                  |  |  |
| ECN-NO.<br>ECN NUMBER                                | DATE<br>DATUM                            | DOF/ NM / Y1<br>REVISION INDEX | POSITION<br>POSITION                                                                                                                                                            | CHANGE DESCRIPTION<br>ÄNDERUNG         | DRAWN BY<br>GEZ.                                                                                                                                                                                                                                 | CHK. BY<br>KTR.                   | APPR. BY<br>GEZ.                                                                                                                                                                                                                                                               |                                  |  |  |
| PRODUCT SPEC.<br>PRODUKT SPECIFIK.                   | PACKAGING SPEC.<br>VERPACKUNGS SPECIFIK. |                                | APPLICATION SPEC.<br>ANWENDUNGS SPECIFIK.                                                                                                                                       |                                        | THIS DRAWING AND ALL OTHER INFORMATION CONTAINED THEREIN IS PROPRIETARY AND THE PROPERTY OF FCI. This drawing may not be copied, reproduced or disclosed to any third party without the expressed written permission of FCI.<br>© FCI April 1998 |                                   | DIESE ZEICHNUNG U. ALLE ENTHALTENEN INFORMATIONEN SIND EIGENTUM VON FCI. Diese Zeichnung darf weder kopiert, noch in irgendeiner Form reproduziert, gespeichert oder diffundiert ohne unsere ausdrückliche schriftliche Genehmigung zugänglich gemacht werden. ©FCI April 1998 |                                  |  |  |
| TOLERANCES<br>TOLERANZEN                             |                                          |                                |                                                                                                                                                                                 | MATERIAL<br>MATERIAL                   |                                                                                                                                                                                                                                                  | SURFACE FINISH<br>OBERFLÄCHE      |                                                                                                                                                                                                                                                                                | CAD SYSTEM                       |  |  |
| DIM ISO 3302-1 W2<br>DIM ISO 8015                    |                                          |                                |                                                                                                                                                                                 | SIEHE TABELLE<br>SEE TABLE             |                                                                                                                                                                                                                                                  | ---                               |                                                                                                                                                                                                                                                                                | ISO PROJECTION<br>ISO PROJEKTION |  |  |
| COMPUTER P/L: Masse <0.5 : ±0.05<br>TOLERANZ W2: --- |                                          |                                |                                                                                                                                                                                 | COLOUR<br>FARBE                        |                                                                                                                                                                                                                                                  | ---                               |                                                                                                                                                                                                                                                                                | DFO / eeg                        |  |  |
| DO NOT SCALE DRAWING<br>ZEICHNUNG NICHT VERMESSEN    |                                          |                                |                                                                                                                                                                                 | TOOL NO.<br>BEZEICHNUNG Nr.            |                                                                                                                                                                                                                                                  | ECO Loc. Code<br>STANDORT CODE GN |                                                                                                                                                                                                                                                                                | ING SIZE<br>FORMAT               |  |  |
| DATE<br>DATUM                                        |                                          |                                |                                                                                                                                                                                 | NAME<br>NAME                           |                                                                                                                                                                                                                                                  | TITLE<br>BEZEICHNUNG              |                                                                                                                                                                                                                                                                                | BESSIMERS<br>IN MILLIMETERN      |  |  |
| DRAWN BY<br>GEZ.                                     |                                          |                                |                                                                                                                                                                                 | 10.02.02                               |                                                                                                                                                                                                                                                  | St. Mueller                       |                                                                                                                                                                                                                                                                                | A2                               |  |  |
| CHECKED BY<br>GEZ.                                   |                                          |                                |                                                                                                                                                                                 | 10.02.02                               |                                                                                                                                                                                                                                                  | S. Weiss                          |                                                                                                                                                                                                                                                                                | SHEET<br>BLATT                   |  |  |
| APPROVED BY<br>GEZ.                                  |                                          |                                |                                                                                                                                                                                 | 10.02.02                               |                                                                                                                                                                                                                                                  | G. May                            |                                                                                                                                                                                                                                                                                | 1 of 1                           |  |  |
| ESN NO.<br>ESN NUMBER                                |                                          |                                |                                                                                                                                                                                 | EU-03 0166                             |                                                                                                                                                                                                                                                  | CAT. NO.<br>KATALOG NR.           |                                                                                                                                                                                                                                                                                | ---                              |  |  |
| FILE NAME<br>DATEI NAME                              |                                          |                                |                                                                                                                                                                                 | 60993301-08-E.B1-C                     |                                                                                                                                                                                                                                                  | SCALE<br>MASSSTAB                 |                                                                                                                                                                                                                                                                                | 5:1                              |  |  |

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