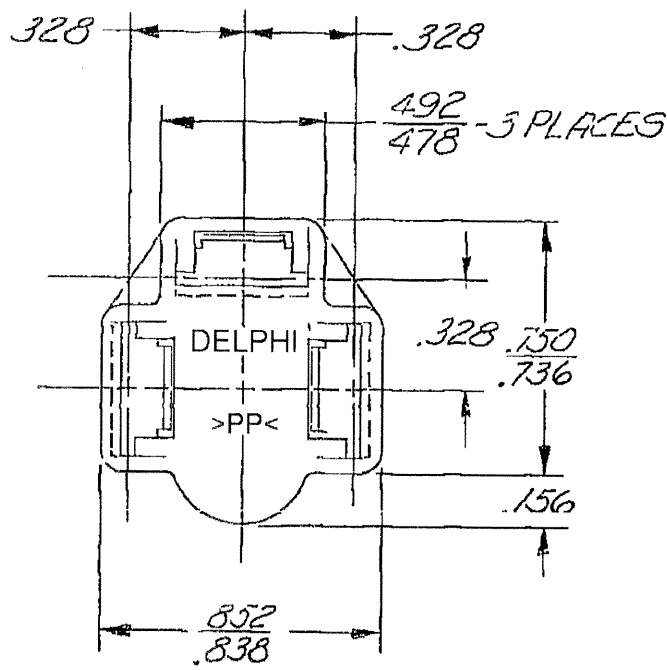
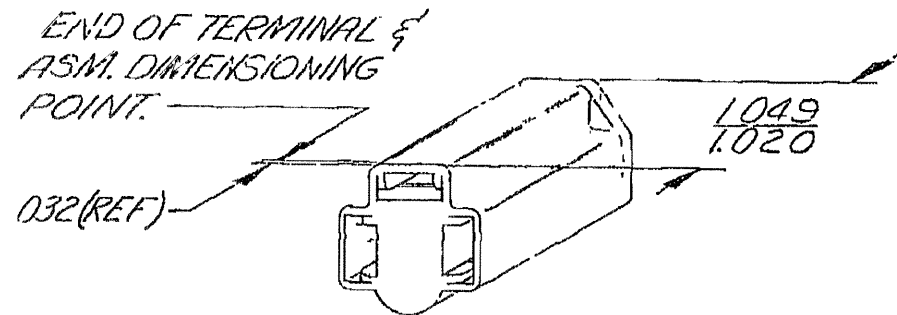




NOTES

1. MATERIAL RECYCLING CODE PER SAE J1344. (.1)X(.01) RAISED CHARACTERS AS SHOWN TO BE LOCATED ON ANY EXTERIOR SURFACE. OPTIONAL CONSTRUCTION TO BE NO MATERIAL RECYCLING CODE.
2. (.1)X(.01) RAISED DELPHI CORPORATE BRAND TO BE LOCATED ON ANY EXTERIOR SURFACE, PREFERABLY VISIBLE AT FINAL ASSEMBLY. OPTIONAL CONSTRUCTION TO BE "PED" OR NO LOGO.
3. MATES WITH 5/16 BLADE ON HEADLAMP OR FLASHER CAN (REF).

TOLERANCE UNLESS OTHERWISE SPECIFIED

DECIMAL: TWO PLACE  $\pm .01$  ANGULAR  $\pm 2^\circ$   
THREE PLACE  $\pm .005$

| DWG STATUS |     |     |     |     | ZONE | REVISION HISTORY                                              | AUTH   | DR  | APVD<br>1 | APVD<br>2 |
|------------|-----|-----|-----|-----|------|---------------------------------------------------------------|--------|-----|-----------|-----------|
| DATE       | STG | REV | N/P | CHG |      |                                                               |        |     |           |           |
| 190C62     |     | -   |     |     |      | OUTLINE DWG ISSUED TO SUPPLEMENT "C" SIZE DETAIL DWG          | 9945   |     |           |           |
| 08AP70     |     | -   |     |     |      | 1.049/1.035 WAS 1.047/1.033                                   | 38987  |     |           |           |
| 27SE73     |     | -   |     |     |      | CODE "6901" ADDED                                             | 50970  |     |           |           |
| 25MR76     |     | -   |     |     |      | "PED" ADDED                                                   | 58169  |     |           |           |
| 13SE76     |     | -   |     |     |      | 1.049/1.020 WAS 1.049/1.035                                   | 60194  |     |           |           |
| 10DE02     |     | D1  |     |     |      | MAT'L SPEC WAS R-67550 AND ADDED DELPHI LOGO & RECYCLING CODE | 228061 | AA  | AA        |           |
| 130C04     | R   | 05  | -   | -   |      | MATERIAL WAS M0661002 PP BLK                                  | 258246 | MJM | MJM       | ET        |

|                                                                                                                                                                                                                                                                                                                                                                                                                |              |              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--|
| DWG TYPE                                                                                                                                                                                                                                                                                                                                                                                                       |              | PART DRAWING |  |
| STYLE                                                                                                                                                                                                                                                                                                                                                                                                          |              |              |  |
| VOLUME (CM <sup>3</sup> )                                                                                                                                                                                                                                                                                                                                                                                      | DISTR CODE   |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                | D            |              |  |
| UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                                                                                                                                                                                                                     |              |              |  |
| THIS DOCUMENT IS IN ACCORDANCE WITH ASME Y14.5M-1994 AS AMENDED BY THE GM GLOBAL DIMENSIONING AND TOLERANCING ADDENDUM - 1997. ALL GEOMETRIC TOLERANCES AND RELATED DATUMS APPLY RFS. RULE #1 (PERFECT FORM AT MMC) DOES NOT APPLY WHEN RELATIONSHIP BETWEEN FEATURES IS ESTABLISHED BY ORIENTATION OR LOCATION TOLERANCES. SEPARATE POSITION CALLOUTS MAY BE GAGED SEPARATELY, REGARDLESS OF DATUM REFERENCE. |              |              |  |
| ALL DIMENSIONS ARE IN INCHES                                                                                                                                                                                                                                                                                                                                                                                   |              |              |  |
| REFERENCE                                                                                                                                                                                                                                                                                                                                                                                                      |              |              |  |
| THIRD ANGLE PROJECTION                                                                                                                                                                                                                                                                                                                                                                                         | DO NOT SCALE | UNIGRAPHICS  |  |
| USE MATH DATA                                                                                                                                                                                                                                                                                                                                                                                                  |              |              |  |

|                                                                   |       |          |          |     |     |     |  |        |  |  |
|-------------------------------------------------------------------|-------|----------|----------|-----|-----|-----|--|--------|--|--|
| DELPHI                                                            |       |          |          |     |     |     |  |        |  |  |
| DELPHI PACKARD ELECTRIC SYSTEMS<br>WARREN, OH                     |       |          |          |     |     |     |  |        |  |  |
| DR B. WILSON                                                      |       |          |          |     |     |     |  | DATE   |  |  |
| APVD1 LISH                                                        |       |          |          |     |     |     |  | 12N062 |  |  |
| APVD2 MAROS                                                       |       |          |          |     |     |     |  | 20N062 |  |  |
| APVD3 B. EDWARDS                                                  |       |          |          |     |     |     |  | 21N062 |  |  |
| APVD4                                                             |       |          |          |     |     |     |  |        |  |  |
| APVD5                                                             |       |          |          |     |     |     |  |        |  |  |
| SUBSTANCES OF CONCERN AND RECYCLED<br>CONTENT PER DELPHI 10949001 |       |          |          |     |     |     |  |        |  |  |
| MATERIAL<br>M2097001 PP 1M BLK                                    |       |          |          |     |     |     |  |        |  |  |
| DRAWING NAME                                                      |       |          |          |     |     |     |  |        |  |  |
| CONN 3 F 59 BLK                                                   |       |          |          |     |     |     |  |        |  |  |
| DRAWING NUMBER                                                    |       |          |          |     |     |     |  |        |  |  |
| 02965810                                                          |       |          |          |     |     |     |  |        |  |  |
| SIZE                                                              | SCALE | FRAME NO | SHEET NO | STG | REV | N/P |  |        |  |  |
| A2                                                                | NTS   | 1 OF 1   | 1 OF 1   | R   | 05  | -   |  |        |  |  |

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