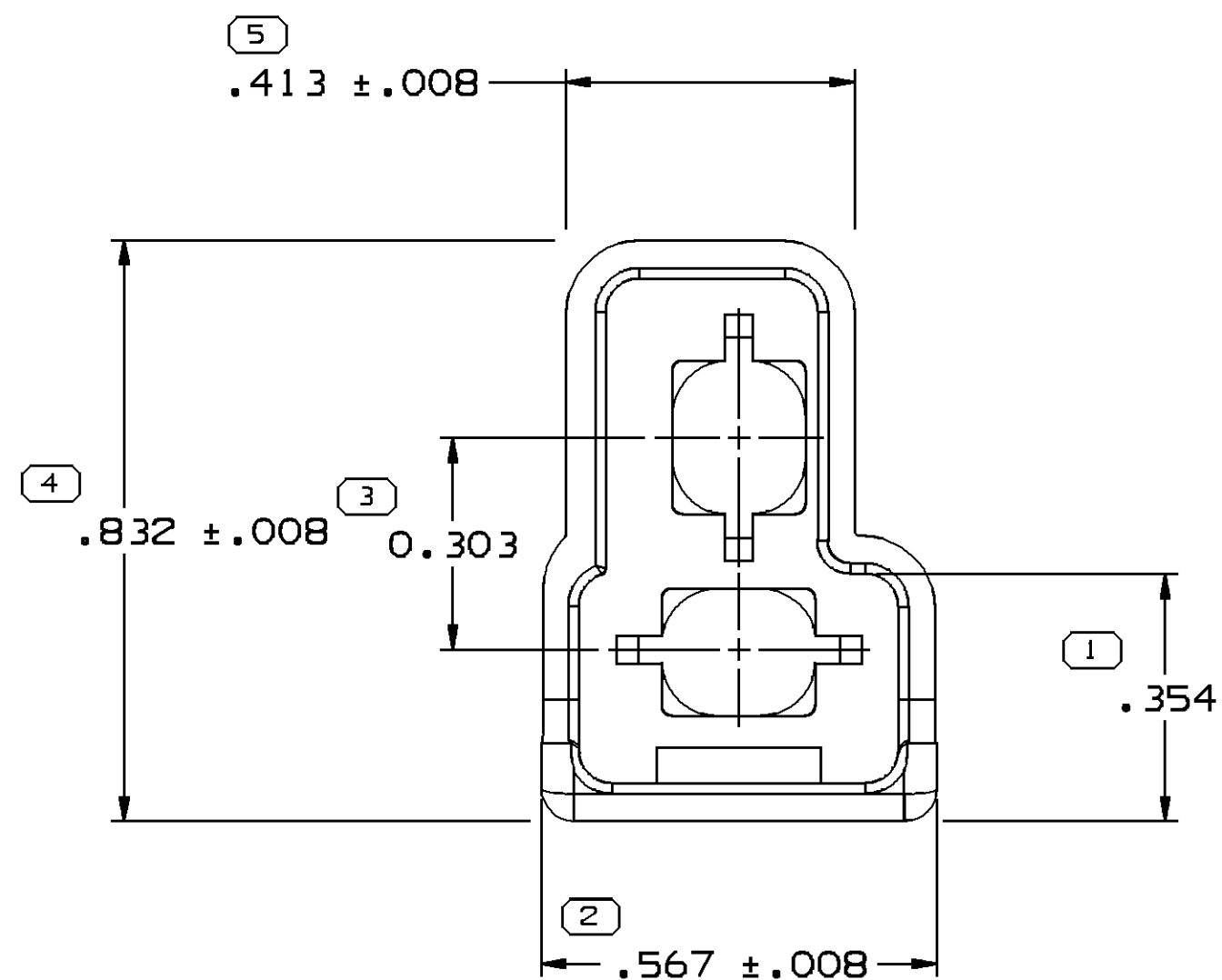
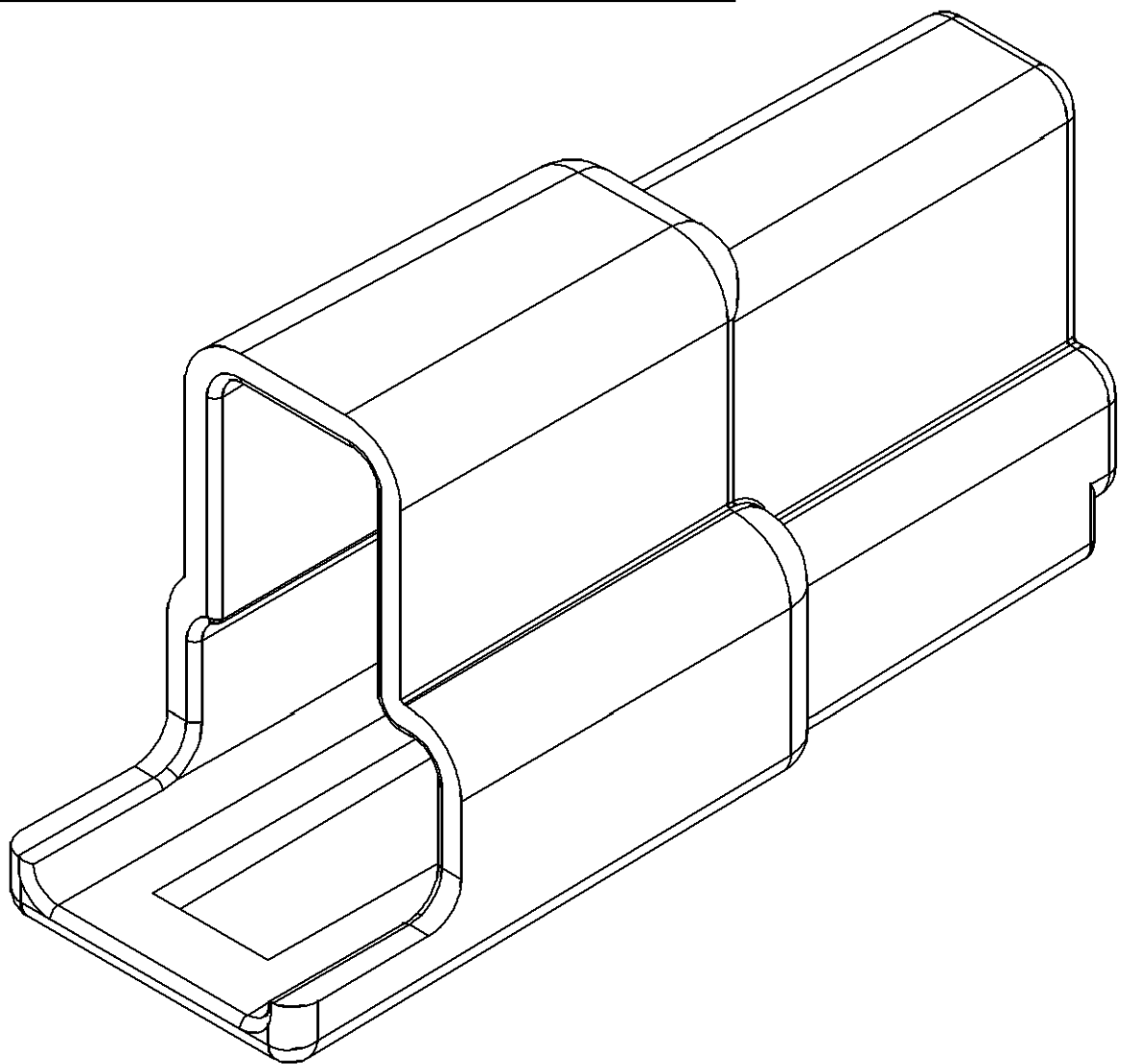


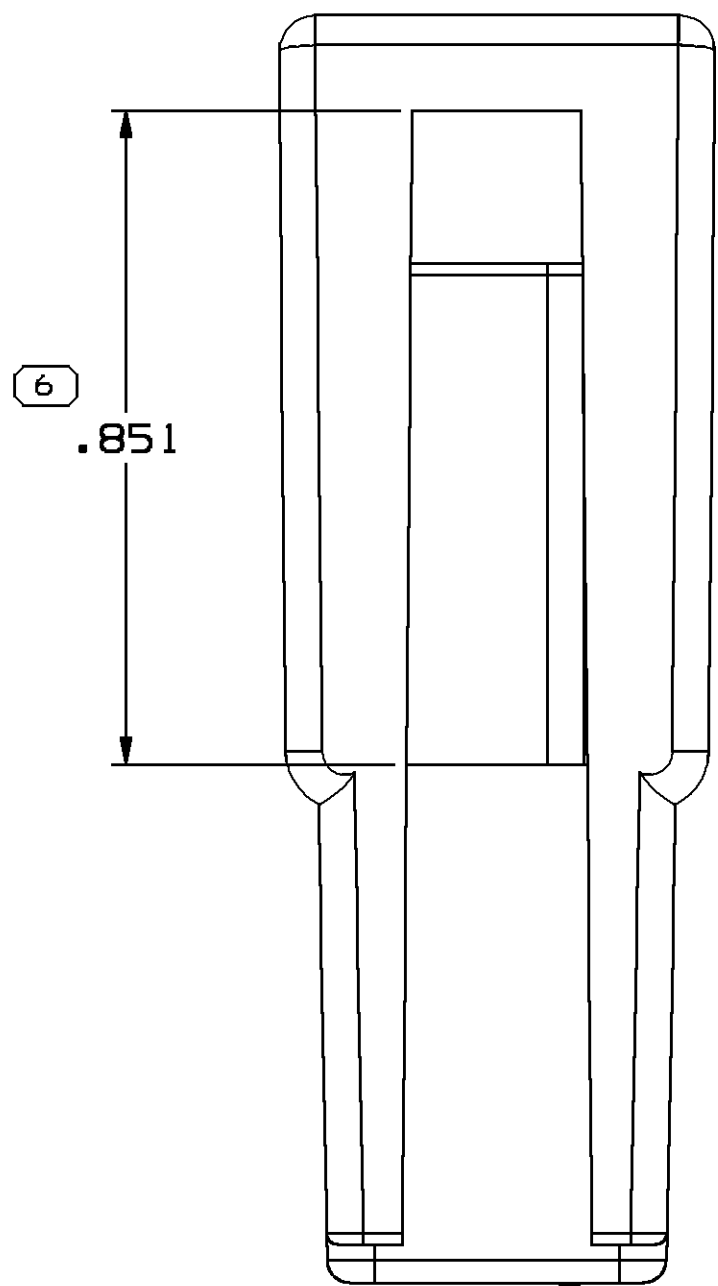
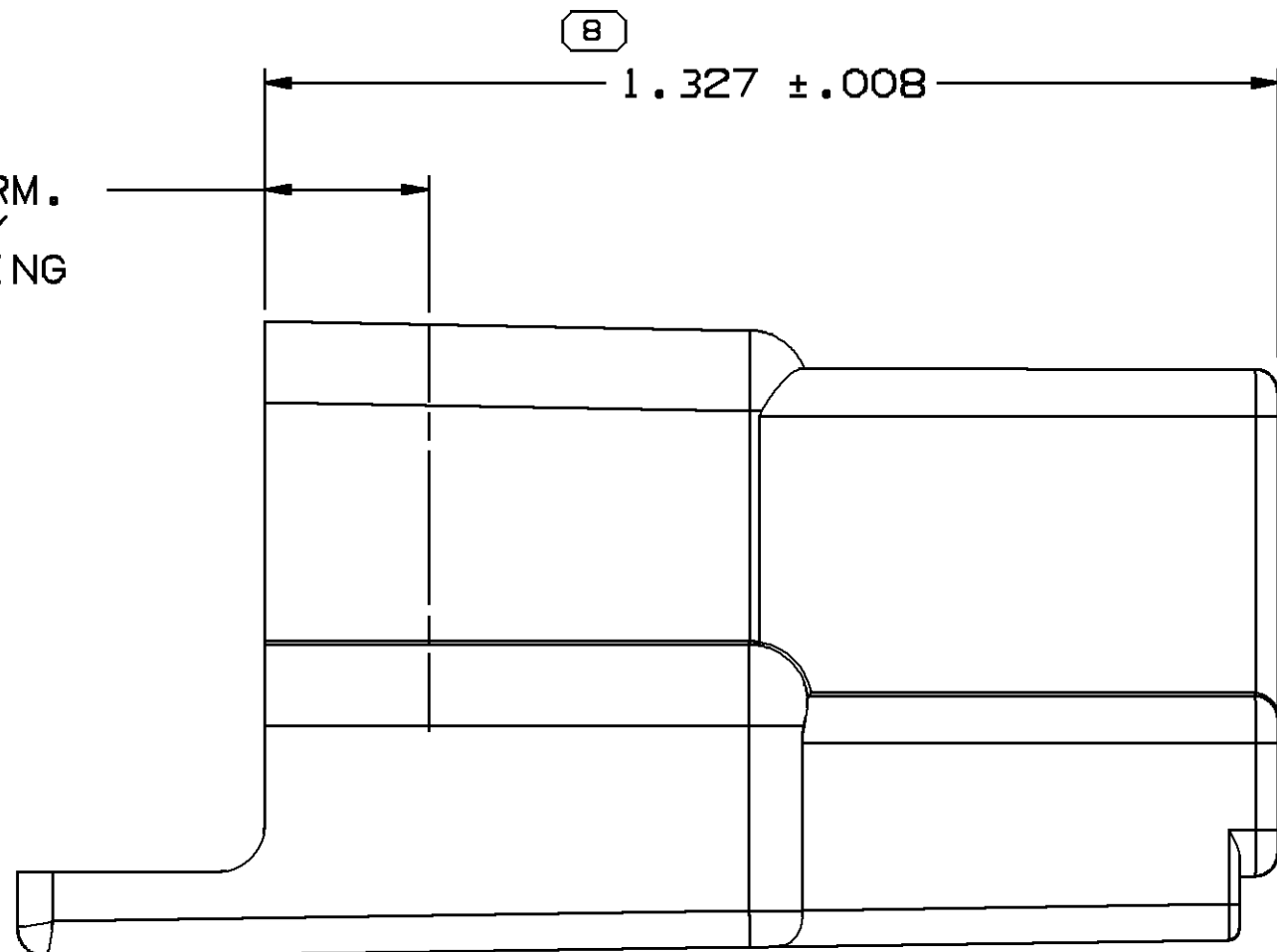
| SYMBOL DEFINITION                                                                                                                                                                                                         |                                  |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---|
| A DIMENSION WITHOUT AN INSPECTION REPORT SYMBOL  DOES NOT REQUIRE INSPECTION. IT MAY BE CONTROLLED ON THE INDIVIDUAL COMPONENT DRAWING. | TOTAL NO OF INSPECTIONS REQUIRED | 8 |
|                                                                                                                                                                                                                           | LAST NO. USED                    | 8 |

| MISSING SYMBOLS          |  |
|--------------------------|--|
| NO MISSING SYMBOL NUMBER |  |

| DWG STATUS |     |     |     |     | ZONE | REVISION HISTORY                              |  | AUTH   | DR  | APVD1 | APVD2 |
|------------|-----|-----|-----|-----|------|-----------------------------------------------|--|--------|-----|-------|-------|
| DATE       | STG | REV | N/P | CHG |      |                                               |  |        |     |       |       |
| 080C04     | R   | 15  | -   | -   |      | CREATED TAXI, ALL PARTS WERE ON SEPARATE PD'S |  | 258202 | MJM | MJM   | ET    |
| 26AU10     | R   | 16  | -   | -   |      | 12033628 - WAS ON DRAWING 12048319 SHT 1      |  | 411773 | HRS | HRS   | LHT   |
| 04JA13     | R   | 17  | -   | -   |      | ALL PARTS - REDRAWN                           |  | 420796 | DCH | JVM   | DGL   |



(7) (.215) END OF TERM. & ASSEMBLY DIMENSIONING POINT.

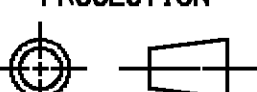


#### NOTES

- UNLESS OTHERWISE SPECIFIED AND/OR INDICATED:  
DIMENSIONS ARE TO FACE OF VIEW SHOWN AND AUTOMATICALLY ROUNDED BY COMPUTER FOR INSPECTION (SEE MATH MODEL FOR PRECISE DIMENSIONS). FOR ALL OTHER DIMENSIONS NOT SHOWN BUT REQUIRED FOR TOOL BUILD, SEE MATH MODEL FOR PRECISE TOOL PATH DATA.
- MATERIAL RECYCLING CODE PER ISO 11469. (.039)X(.003) CHARACTERS AS SHOWN TO BE LOCATED ON ANY EXTERIOR SURFACE.
- THIS PRODUCT IS NOT CATEGORIZED AS AN APPEARANCE ITEM, MINOR IMPERFECTIONS INCLUDING, BUT NOT LIMITED TO, FLOW MARKS, COLOR BLEMISHES, GATE VESTIGE, AND SOFT FLASH THAT DO NOT AFFECT THE FIT, FORM, OR FUNCTION OF THE PART ARE PERMISSIBLE PER DPNP-4.7-CS-01.
- FOR APPLICATION DATA SEE THE INDIVIDUAL APPLICATION DRAWINGS.
- (.039)X(.003) DELPHI CORPORATE BRAND TO BE LOCATED ON ANY EXTERIOR SURFACE, PREFERABLY VISIBLE AT FINAL ASSEMBLY. OPTIONAL CONSTRUCTION FOR EXISTING TOOLING MAY BE "PED" OR NO LOGO.

|          |     |     |                                |              |
|----------|-----|-----|--------------------------------|--------------|
| 12033628 | C6  | -   | POLYAMIDE COMPOUND GRAY        | 3.060        |
| 02984883 | 04  | AA  | POLYPROPYLENE COMPOUND BLACK   | 3.060        |
| 02973782 | 04  | AA  | POLYPROPYLENE COMPOUND NATURAL | 3.060        |
| PART NO  | REV | N/P | MATERIAL SPEC AND COLOR        | VOLUME (CM³) |

| 6 PROCESS SENSITIVE DIMENSION                                                                    |                     |
|--------------------------------------------------------------------------------------------------|---------------------|
| DIMENSIONS ENCLOSED IN ( ) INDICATE REFERENCE DIMENSIONS AND NO TOLERANCE LIMITS ARE ESTABLISHED |                     |
| DIMENSIONAL RANGE (IN)                                                                           | CHART H             |
| FROM 0                                                                                           | >.750 >1.250 >2.750 |
| TO .750 1.250 2.750 4.000 >4.000                                                                 |                     |
| TOLERANCE UNLESS OTHERWISE SPECIFIED                                                             |                     |
| ±.005 ±.010 ±.012 ±.016 ±.020                                                                    |                     |
| ANGULAR TOLERANCE ±2°                                                                            |                     |

|                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| A LINE DRAWN THROUGH A PART NUMBER INDICATES THAT PHYSICAL PARTS ARE NOT AVAILABLE FOR ORDERING.                                                                                                                                                                                                                                                                                                                |                                                                                                     |
| PART NUMBERS THAT DO NOT HAVE A LINE PRESENT INDICATE THAT PHYSICAL PARTS ARE AVAILABLE FOR ORDERING.                                                                                                                                                                                                                                                                                                           |                                                                                                     |
| CONTACT DELPHI SALES TO ASSURE AVAILABILITY OF PARTS.                                                                                                                                                                                                                                                                                                                                                           |                                                                                                     |
| DWG TYPE                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                     |
| PART DRAWING                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                     |
| STYLE                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                     |
| VOLUME (CM³)                                                                                                                                                                                                                                                                                                                                                                                                    | DISTR CODE                                                                                          |
| SEE CHART                                                                                                                                                                                                                                                                                                                                                                                                       | D                                                                                                   |
| UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |
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| ALL DIMENSIONS ARE IN INCHES                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                     |
| REFERENCE                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                     |
| THIRD ANGLE PROJECTION                                                                                                                                                                                                                                                                                                                                                                                          | DO NOT SCALE                                                                                        |
|                                                                                                                                                                                                                                                                                                                            | USE MATH DATA  |

|                                                                                                                                                                                                                                                                                                 |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>DELPHI</b>                                                                                                                                                                                                                                                                                   |          |
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| DR                                                                                                                                                                                                                                                                                              | DATE     |
| APVD1 M. MAYER                                                                                                                                                                                                                                                                                  | 080C04   |
| APVD2 M. MAYER                                                                                                                                                                                                                                                                                  | 080C04   |
| APVD3 ERIC TRACEY                                                                                                                                                                                                                                                                               | 110C04   |
| APVD4                                                                                                                                                                                                                                                                                           |          |
| APVD5                                                                                                                                                                                                                                                                                           |          |
| SUBSTANCES OF CONCERN AND RECYCLED CONTENT PER DELPHI 10949001                                                                                                                                                                                                                                  |          |
| MATERIAL SEE CHART                                                                                                                                                                                                                                                                              |          |
| DRAWING NAME                                                                                                                                                                                                                                                                                    |          |
| TAXI CONN M 56 SERIES                                                                                                                                                                                                                                                                           |          |
| DRAWING NUMBER                                                                                                                                                                                                                                                                                  |          |
| 02984884                                                                                                                                                                                                                                                                                        |          |
| SIZE                                                                                                                                                                                                                                                                                            | SCALE    |
| A1                                                                                                                                                                                                                                                                                              | 4:1      |
| FRAME NO                                                                                                                                                                                                                                                                                        | SHEET NO |
| 1 OF 1                                                                                                                                                                                                                                                                                          | 1 OF 1   |
| STG                                                                                                                                                                                                                                                                                             | REV      |
| R                                                                                                                                                                                                                                                                                               | 17       |
| N/P                                                                                                                                                                                                                                                                                             | -        |

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