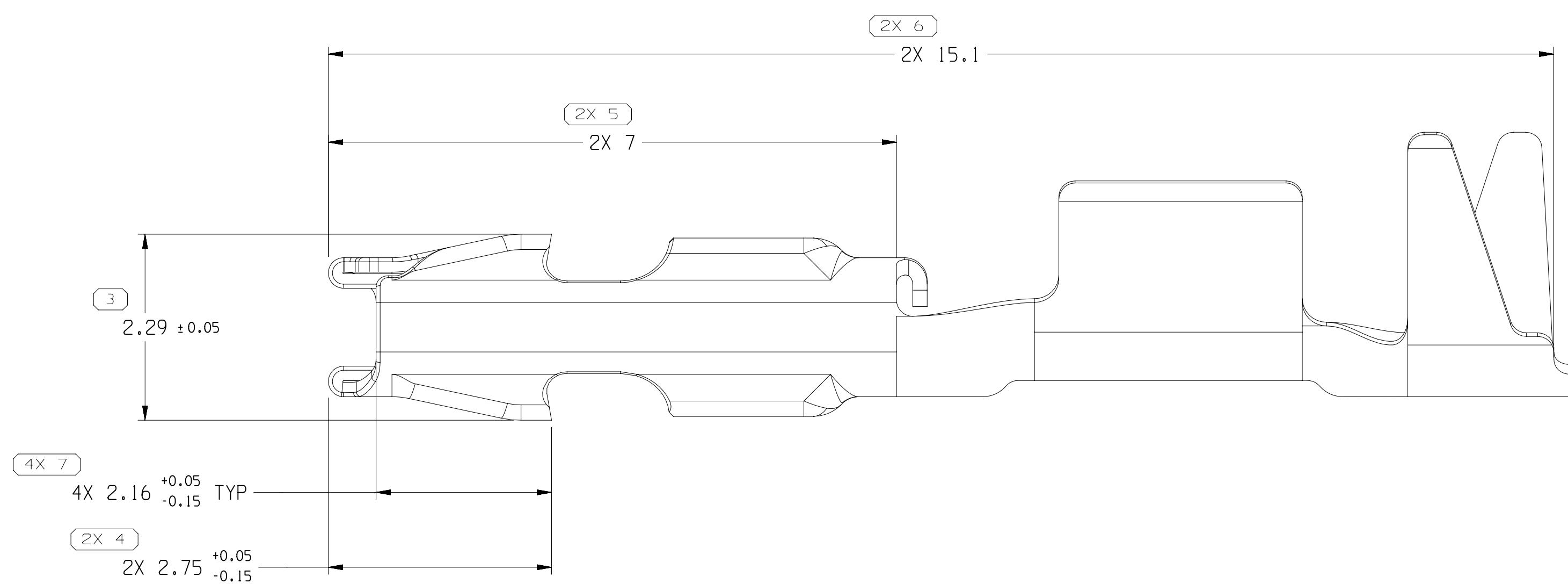
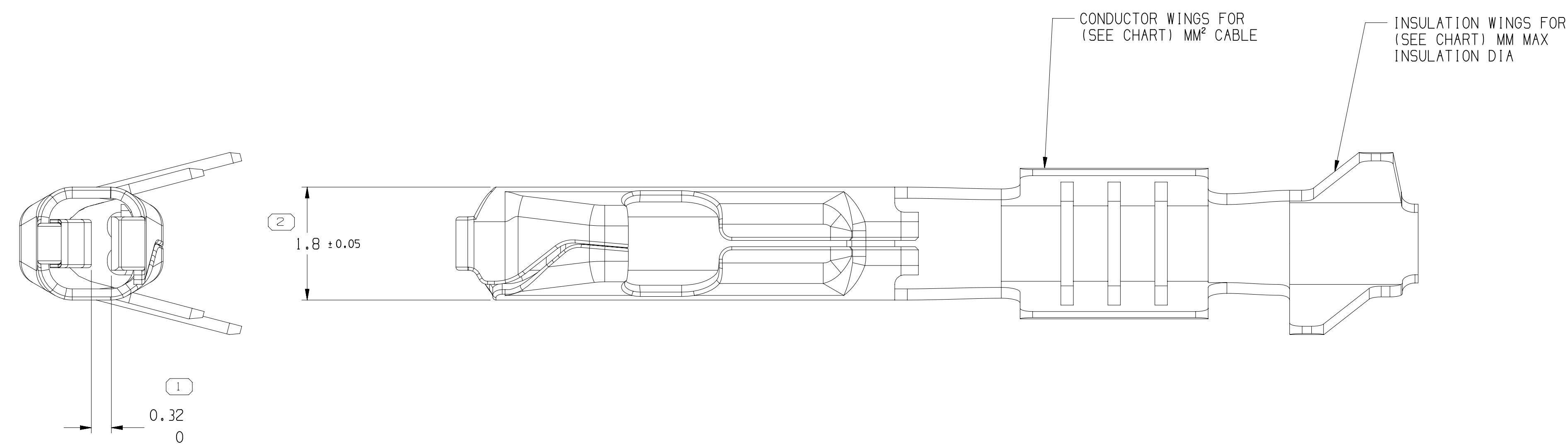
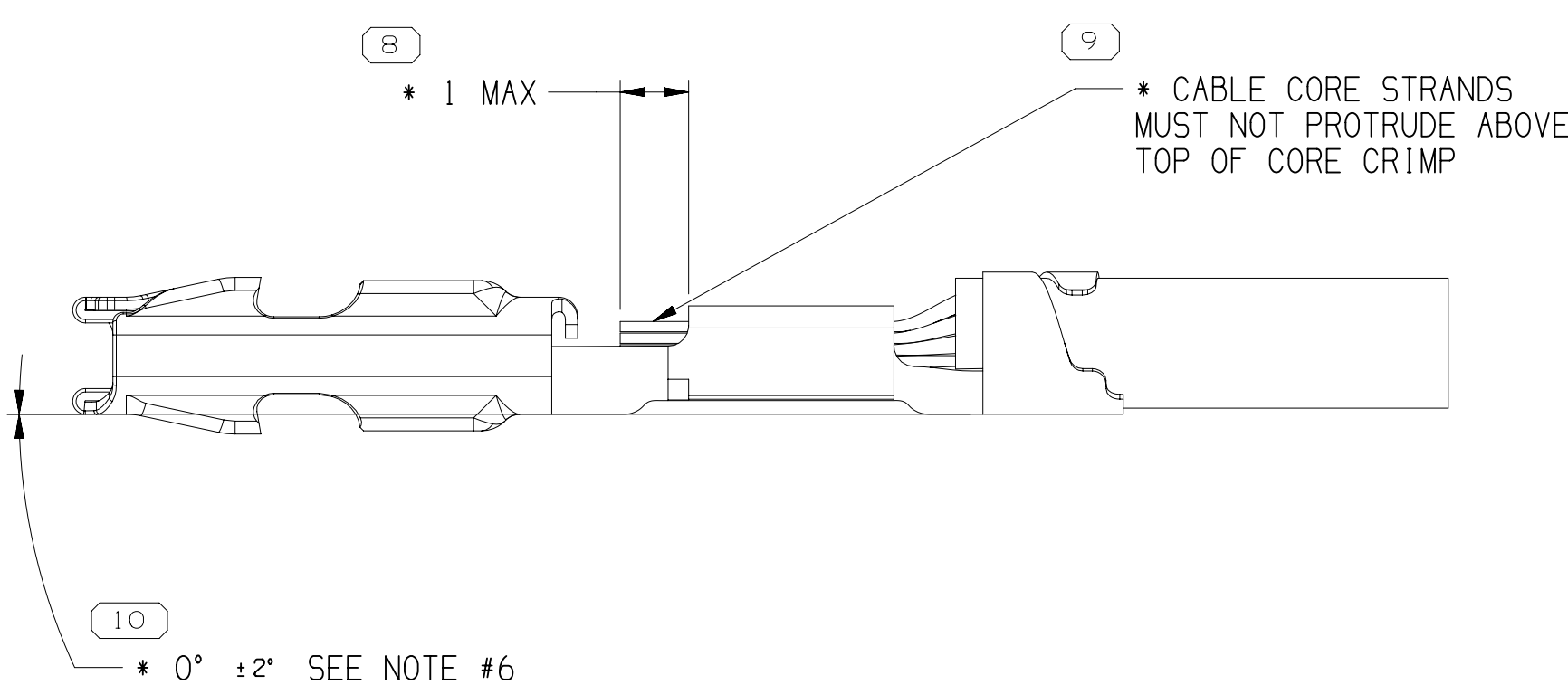
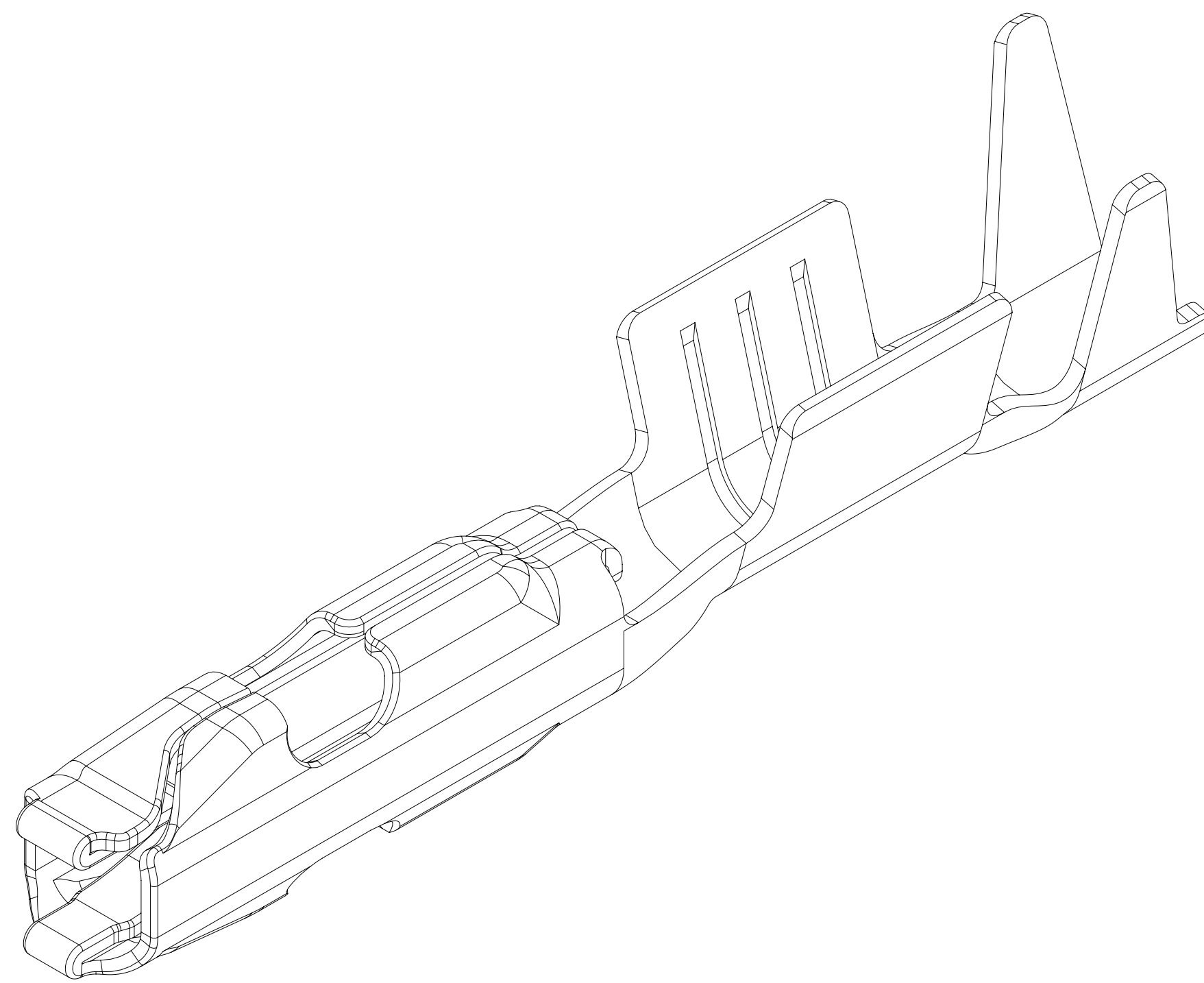




| SYMBOL DEFINITION                                                                                                                                                                                                        |                                  |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----|
| A DIMENSION WITHOUT AN INSPECTION REPORT SYMBOL  DOES NOT REQUIRE INSPECTION. IT MAY BE CONTROLLED ON THE INDIVIDUAL COMPONENT DRAWING. | TOTAL NO OF INSPECTIONS REQUIRED | 17 |
|                                                                                                                                                                                                                          | LAST NO. USED                    | 11 |

| MISSING SYMBOLS          |        | DWG STATUS |     |     |     |     | ZONE |                                                                                                 | REVISION HISTORY |        |     | AUTH | DR  | APVD | APVD2 |
|--------------------------|--------|------------|-----|-----|-----|-----|------|-------------------------------------------------------------------------------------------------|------------------|--------|-----|------|-----|------|-------|
|                          |        | DATE       | STG | REV | N/P | CHK |      |                                                                                                 |                  |        |     |      |     |      |       |
| NO MISSING SYMBOL NUMBER | 28MR12 | R          | 01  | -   | -   |     |      | ALL PARTS: RELEASED                                                                             |                  | 414208 | JMR | JRM  | JRM |      |       |
|                          | 02AP12 | R          | 02  | -   | -   |     |      | ALL PARTS - UPDATED PDM ATTRIBUTES<br>13877090 & 13886440 - 1.7 -2.12 CABLE<br>DIA WAS 1.7 -1.9 |                  | 417668 | JTV | JTV  | JRM |      |       |
|                          | 13MR23 | R          | 03  | -   | -   |     |      | 35760365, 35760087 - RELEASED                                                                   |                  | 559830 | AHY | JAA  | JPS |      |       |



PLATING TYPE INFORMATION SHOWN ABOVE IS REFERENCE ONLY:  
PLATING REQUIREMENTS ARE CONTAINED IN APPLICABLE MATERIAL SPECIFICATION.

|                                                                                                  |      |                             |  |
|--------------------------------------------------------------------------------------------------|------|-----------------------------|--|
| 6                                                                                                |      | PROCESS SENSITIVE DIMENSION |  |
| DIMENSIONS ENCLOSED IN ( ) INDICATE REFERENCE DIMENSIONS AND NO TOLERANCE LIMITS ARE ESTABLISHED |      |                             |  |
| DIMENSIONAL RANGE (MM)                                                                           |      | CHART D                     |  |
| FROM                                                                                             | 0    |                             |  |
| TO                                                                                               | 12   | >12                         |  |
| TOLERANCE UNLESS OTHERWISE SPECIFIED                                                             |      |                             |  |
|                                                                                                  | ±0.1 | ±0.2                        |  |
| ANGULAR TOLERANCE                                                                                |      | ±2°                         |  |

|                                                                                                                                                                                                                                                                                                                                     |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| <p>LINE DRAWING THROUGH A PART NUMBER<br/>         INDICATES THAT PHYSICAL PARTS ARE NOT AVAILABLE<br/>         FOR ORDERING.</p> <p>PART NUMBERS THAT DO NOT HAVE A LINE PRESENT INDICATE<br/>         THAT PHYSICAL PARTS ARE AVAILABLE FOR ORDERING.</p> <p>CONTACT NPTN SALES TO ASSURE AVAILABILITY<br/>         OF PARTS.</p> |                            |
| <p>DWG TYPE</p> <p>SALES DRAWING</p>                                                                                                                                                                                                                                                                                                |                            |
| <p>STYLE</p>                                                                                                                                                                                                                                                                                                                        |                            |
| <p>VOLUME (CM3)</p>                                                                                                                                                                                                                                                                                                                 | <p>DISTR CODE</p> <p>D</p> |
| <p>UNLESS OTHERWISE SPECIFIED</p> <p>THIS DOCUMENT IS, IN ACCORDANCE WITH ASME Y14.5M-1994<br/>         AS AMENDED BY THE 2003 LINE DRAWSING AND<br/>         DIMENSIONING ADDENDUM (Y14.5M-2003), SEPARATE PATTERNS OF<br/>         FEATURES MAY BE GAUGED SEPARATELY REGARDLESS OF DATUM<br/>         REFERENCES.</p>             |                            |
| <p>ALL DIMENSIONS ARE IN MILLIMETERS</p>                                                                                                                                                                                                                                                                                            |                            |
| <p>REFERENCE</p>                                                                                                                                                                                                                                                                                                                    |                            |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DATE   |
| DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |
| APV01 J. J. RAINEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 28MR12 |
| APV02 J. J. RAINEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 28MR12 |
| APV03 JOHN MORELLO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 28MR12 |
| APV04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
| APV05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
| <p style="margin: 0;">SUBSTANCES OF CONCERN AND RECYCLED</p> <p style="margin: 0;">CONTENT PER APTIV 10949601</p>                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
| <p style="margin: 0;">MATERIAL</p> <p style="margin: 0;">SEE CHART</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |
| <p style="margin: 0;">DRAWING NAME</p> <p style="margin: 0; font-size: 1.2em; font-weight: bold;">TAXI TERM F PERF PACK 1.2 SEALED</p>                                                                                                                                                                                                                                                                                                                                                                                                                      |        |

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