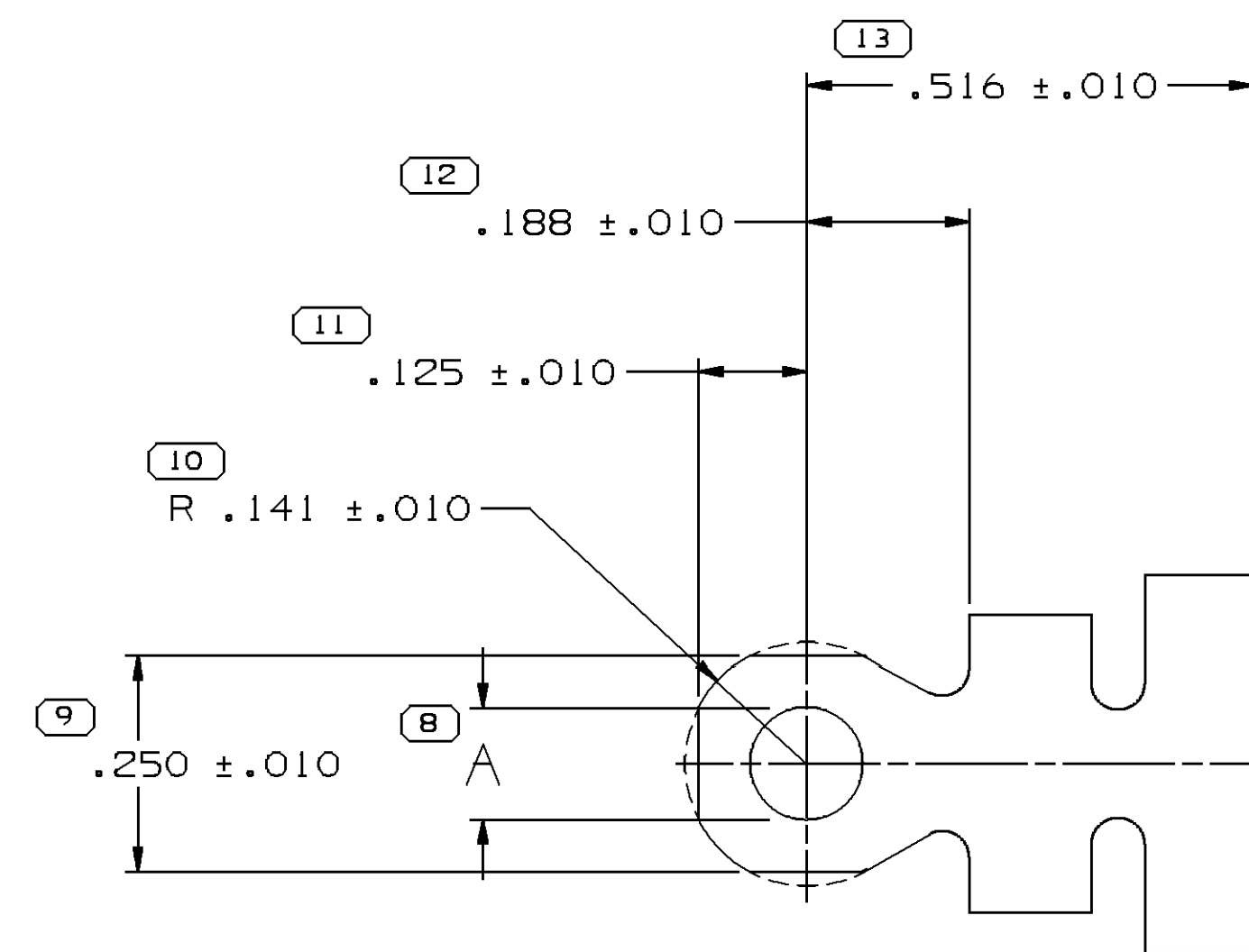
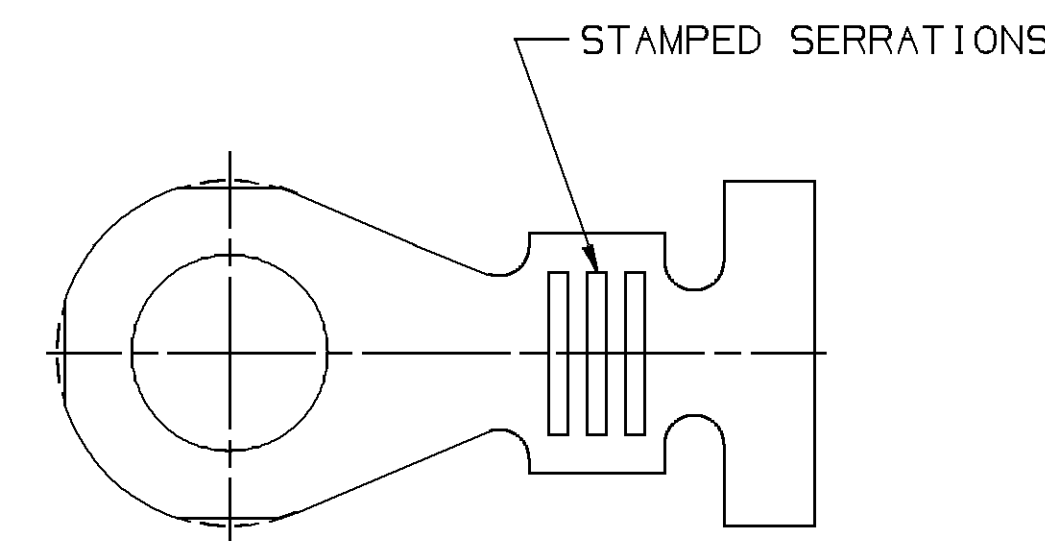
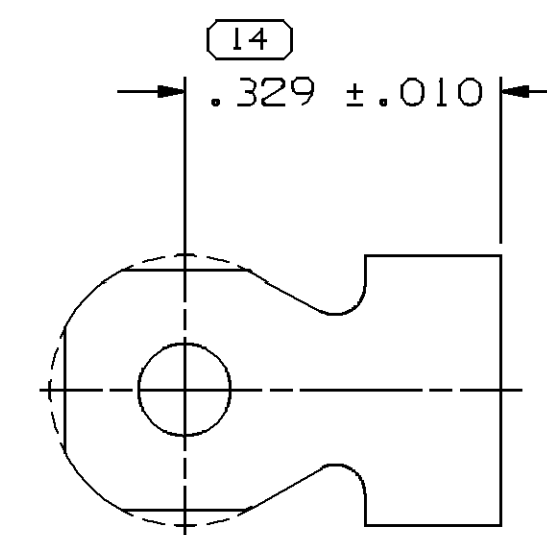


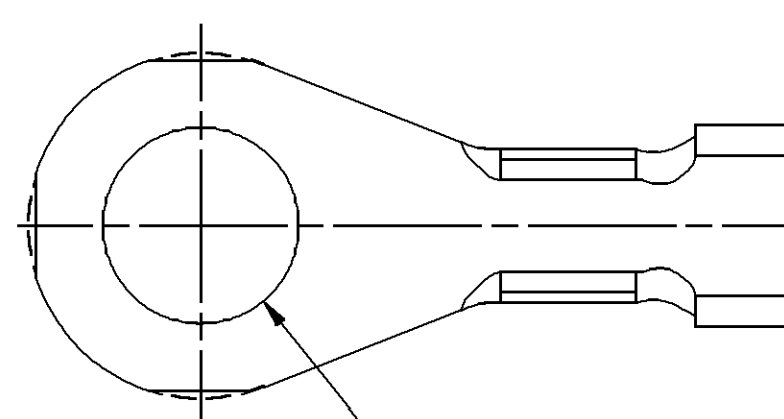
| DWG STATUS |     |     |     |     |                                           | ZONE   | REVISION HISTORY | AUTH | DR  | APPROV |
|------------|-----|-----|-----|-----|-------------------------------------------|--------|------------------|------|-----|--------|
| DATE       | STG | REV | N/P | CHG |                                           |        |                  |      |     |        |
| 04MR04     | R   | 01  | -   | -   | ALL PARTS - WERE SEPARATE DWGS            | 252417 | JVM              | JVM  | EH  |        |
| 16JL04     | R   | 02  | -   | -   | ALL ACTIVE PARTS - UPDATED PDM ATTRIBUTES | 256676 | ESH              | FRG  | EH  |        |
| 230C14     | R   | 03  | -   | -   | 02977150 - OBSOLETE                       | 427997 | NRM              | JVM  | ERG |        |
| 120C15     | R   | 04  | -   | -   | 02973852-53 & 02977483 - OBSOLETE         | 431008 | AHY              | AHY  | ERG |        |



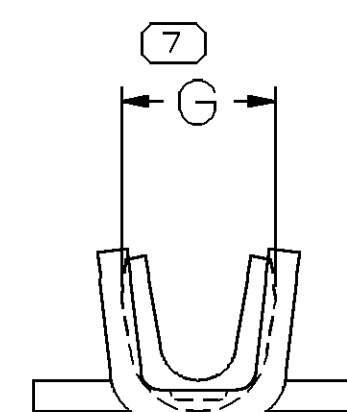
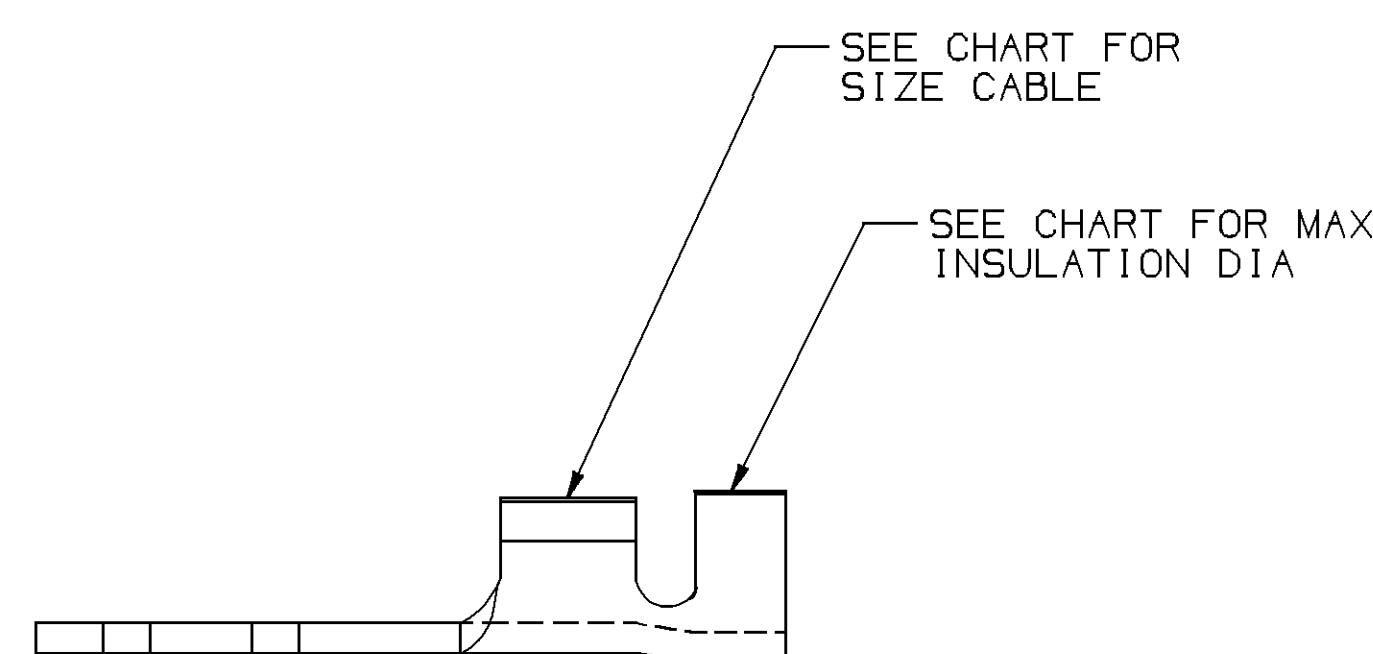
TYPE 502  
BLANK VIEW (APPROX)



TYPE 504  
BLANK VIEW (APPROX)  
SAME AS TYPE 501  
EXCEPT AS SHOWN



— SEE CHART FOR  
SCREW AND STUD SIZE

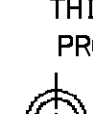


TYPE 501

1. UNLESS OTHERWISE SPECIFIED AND/OR INDICATED:  
DIMENSIONS ARE TO FACE OF VIEW SHOWN AND  
AUTOMATICALLY ROUNDED BY COMPUTER FOR INSPECTION.  
(SEE MATH MODEL FOR PRECISE DIMENSIONS.) FOR ALL  
OTHER DIMENSIONS NOT SHOWN BUT REQUIRED FOR TOOL  
BUILD, SEE MATH MODEL FOR PRECISE TOOL PATH DATA.

|           |                 |        |
|-----------|-----------------|--------|
| .204±.003 | #10             | M5     |
| .173±.003 | #8              | M4     |
| .147±.003 | #6              | M3.5   |
| .133±.003 | #5              | M3     |
| .129±.003 | #4              | M3     |
| .095±.003 | #2              | M2     |
| A DIA.    | STANDARD        | METRIC |
|           | SCREW/STUD SIZE |        |

|                                                                                                  |      |                             |       |
|--------------------------------------------------------------------------------------------------|------|-----------------------------|-------|
| 2                                                                                                |      | PROCESS SENSITIVE DIMENSION |       |
| DIMENSIONS ENCLOSED IN ( ) INDICATE REFERENCE DIMENSIONS AND NO TOLERANCE LIMITS ARE ESTABLISHED |      |                             |       |
| DIMENSIONAL RANGE (IN)                                                                           |      | CHART                       |       |
| FROM                                                                                             | 0    |                             |       |
| TO                                                                                               | .500 |                             | >.500 |
| TOLERANCE UNLESS OTHERWISE SPECIFIED                                                             |      |                             |       |
|                                                                                                  | .005 |                             | .010  |
| ANGULAR TOLERANCE $\pm 2^\circ$                                                                  |      |                             |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| <p>A LINE DRAWN THROUGH A PART NUMBER INDICATES THAT PHYSICAL PARTS ARE NOT AVAILABLE FOR ORDERING.</p> <p>PART NUMBERS THAT DO NOT HAVE A LINE PRESENT INDICATE THAT PHYSICAL PARTS ARE AVAILABLE FOR ORDERING.</p> <p>CONTACT DELPHI SALES TO ASSURE AVAILABILITY OF PARTS.</p> <p>DWG TYPE</p> <p>PART DRAWING</p> <p>STYLE</p> <p>VOLUME (CM<sup>3</sup>)</p> <p>DISTR CODE</p> <p>D</p> <p>UNLESS OTHERWISE SPECIFIED</p> <p>THIS DOCUMENT IS IN ACCORDANCE WITH AMS 114.94M-1994, WHICH PROVIDES FOR AN INCREASING TURNMENT AND TO EXTRACTOR (A920-2031). SEPARATE PARTS OF DATA SHEETS MAY BE ORDERED SEPARATELY. PATTERNS OF DATA REFERENCES.</p> <p>ALL DIMENSIONS ARE IN INCHES</p> <p>REFERENCE</p> |                                                                                                                                |
| <p>THIRD ANGLE PROJECTION</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>DO NOT SCALE</p> <p>USE MATH DATA</p>  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |           |           |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|-----------|---------|
| <h1 style="text-align: center;">DELPHI</h1> <p style="text-align: center;">DELPHI PACKARD ELECTRICAL/ELECTRONIC ARCHITECTURE<br/>WARREN, OH</p> <p style="text-align: center;">COPYRIGHT 2004 DELPHI CORPORATION AND/OR ITS AFFILIATES<br/>ALL RIGHTS RESERVED.</p> <p style="text-align: center;">THIS DRAWING IS THE PROPERTY OF DELPHI CORPORATION<br/>AND IS LOANED TO YOU FOR CONSTRUCTION INFORMATION.<br/>THE REPRODUCTION, DISTRIBUTION AND UTILIZATION<br/>OF THIS DOCUMENT OR ITS CONTENTS WITH DATA,<br/>AS WELL AS COMMUNICATION OF ANY CONTENT TO OTHERS,<br/>WITHOUT EXPRESS AUTHORIZATION, IS PROHIBITED.</p> |                |           |           |         |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |           |           |         |
| DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |           |           |         |
| APV01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | JAIME VILLAMIL |           |           | 04MRP04 |
| APV02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | JAIME VILLAMIL |           |           | 04MRP04 |
| APV03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ERIC HAROLDSON |           |           | 05MRP04 |
| APV04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |           |           |         |
| APV05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |           |           |         |
| SUBSTANCES OF CONSIDERED AND RECYCLED<br>CONTENT PER DELPHI (1994/03)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |           |           |         |
| MATERIAL<br>SEE CHART                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |           |           |         |
| DRAWING NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |           |           |         |
| TAXI TERM RING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |           |           |         |
| DRAWING NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |           |           |         |
| 02962869                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |           |         |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SCALE          | FRAME NO. | SHEET NO. | STG     |
| A0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1:1            | 1         | 5 OF 5    | R 04    |

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