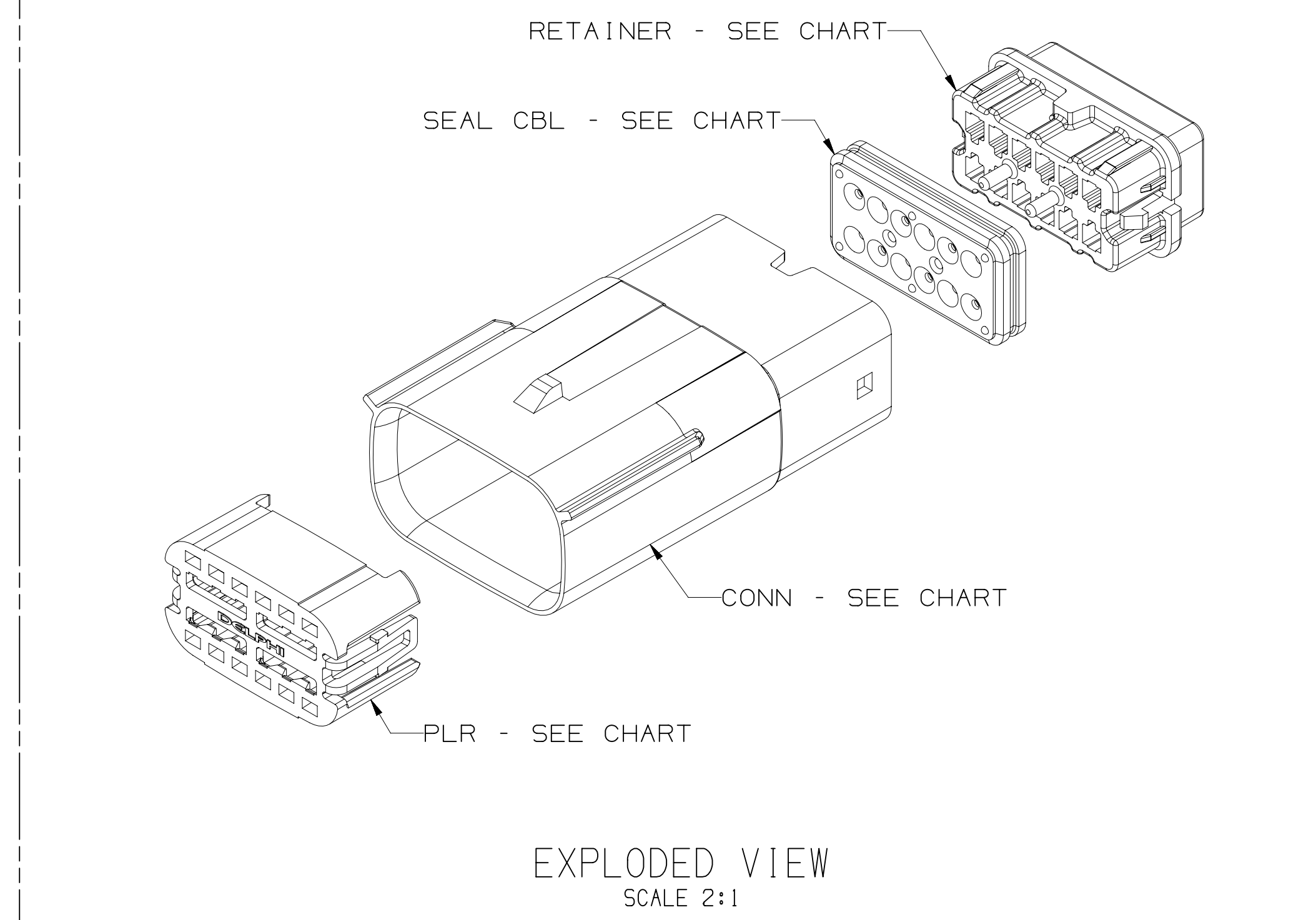
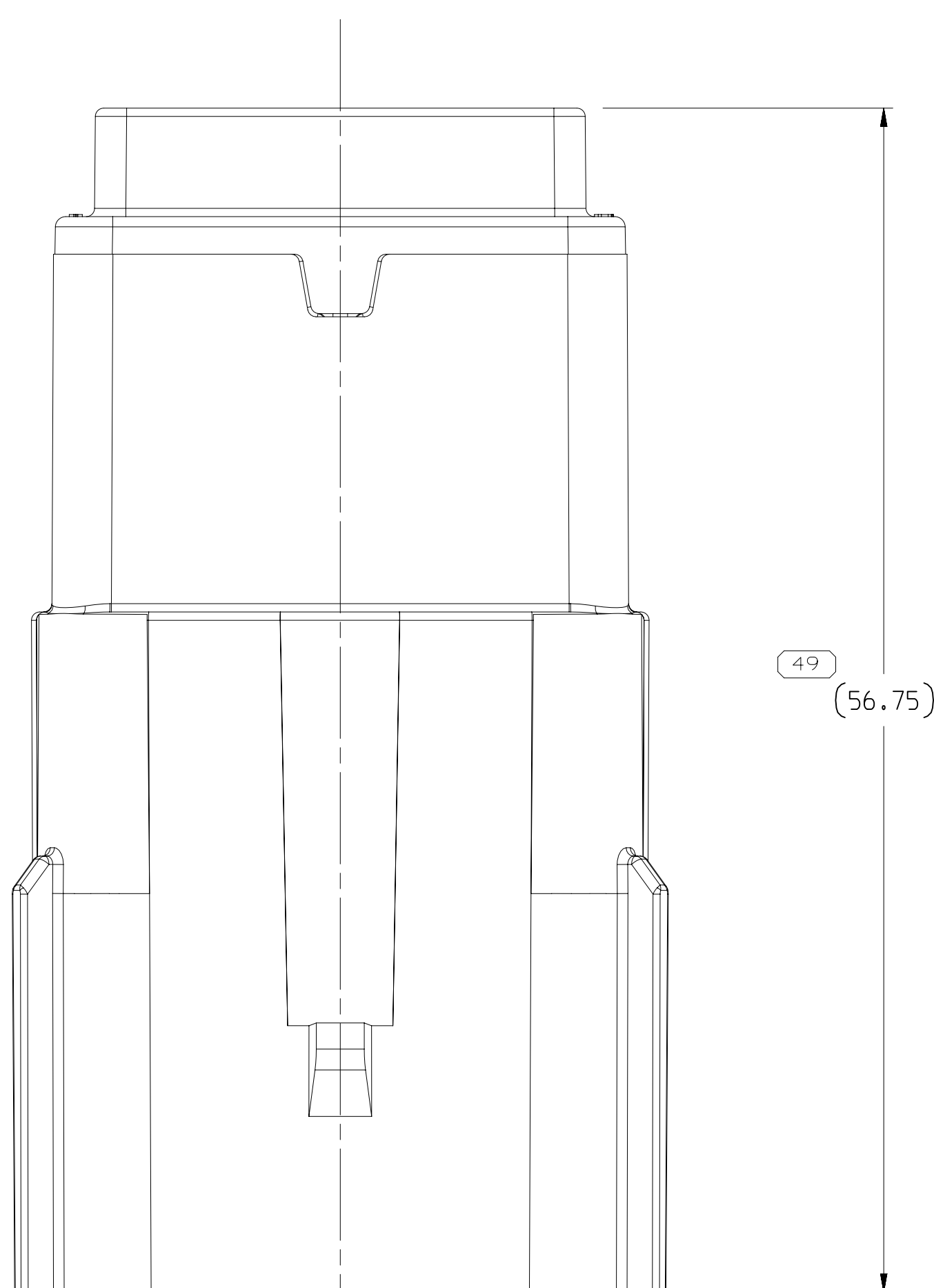
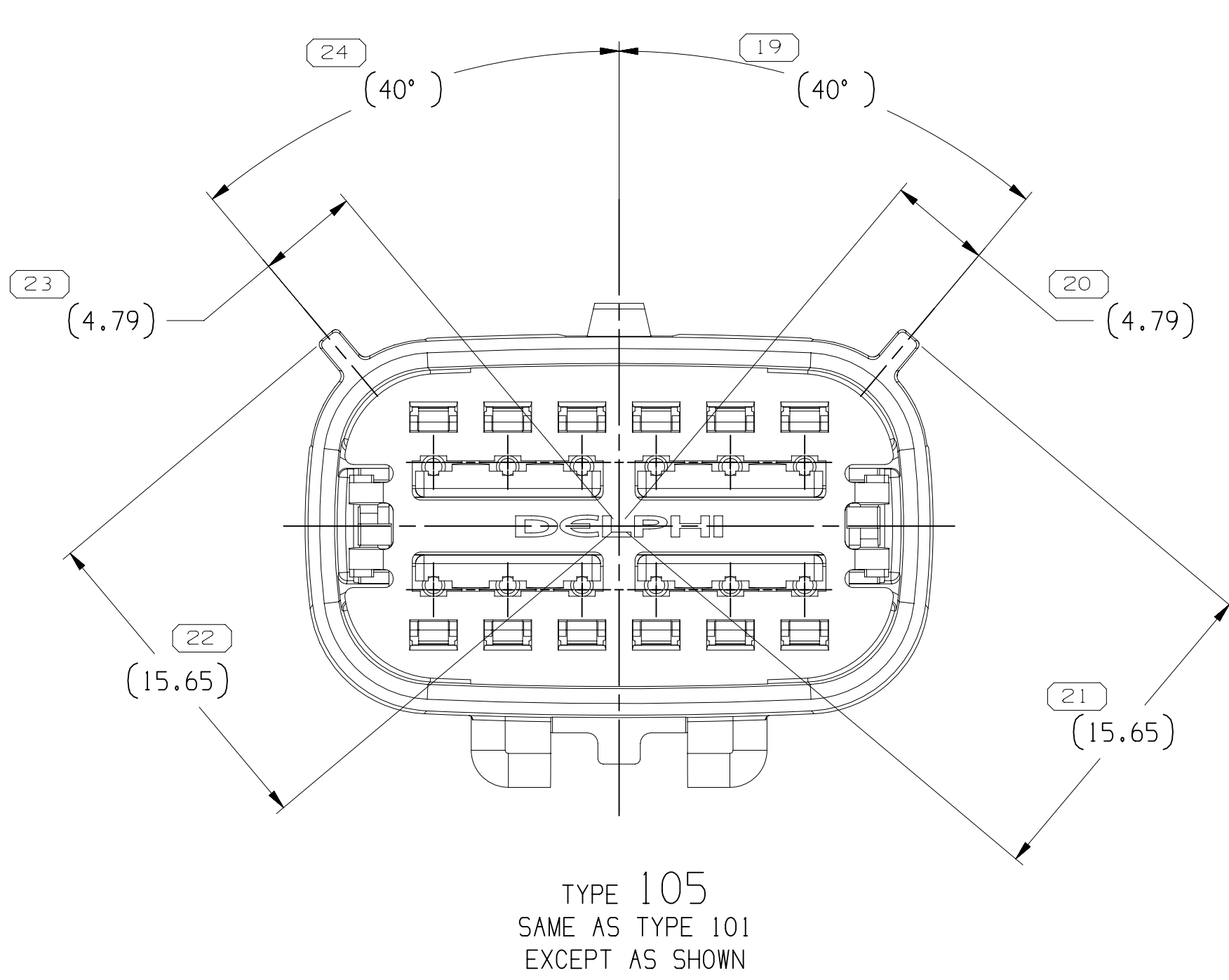
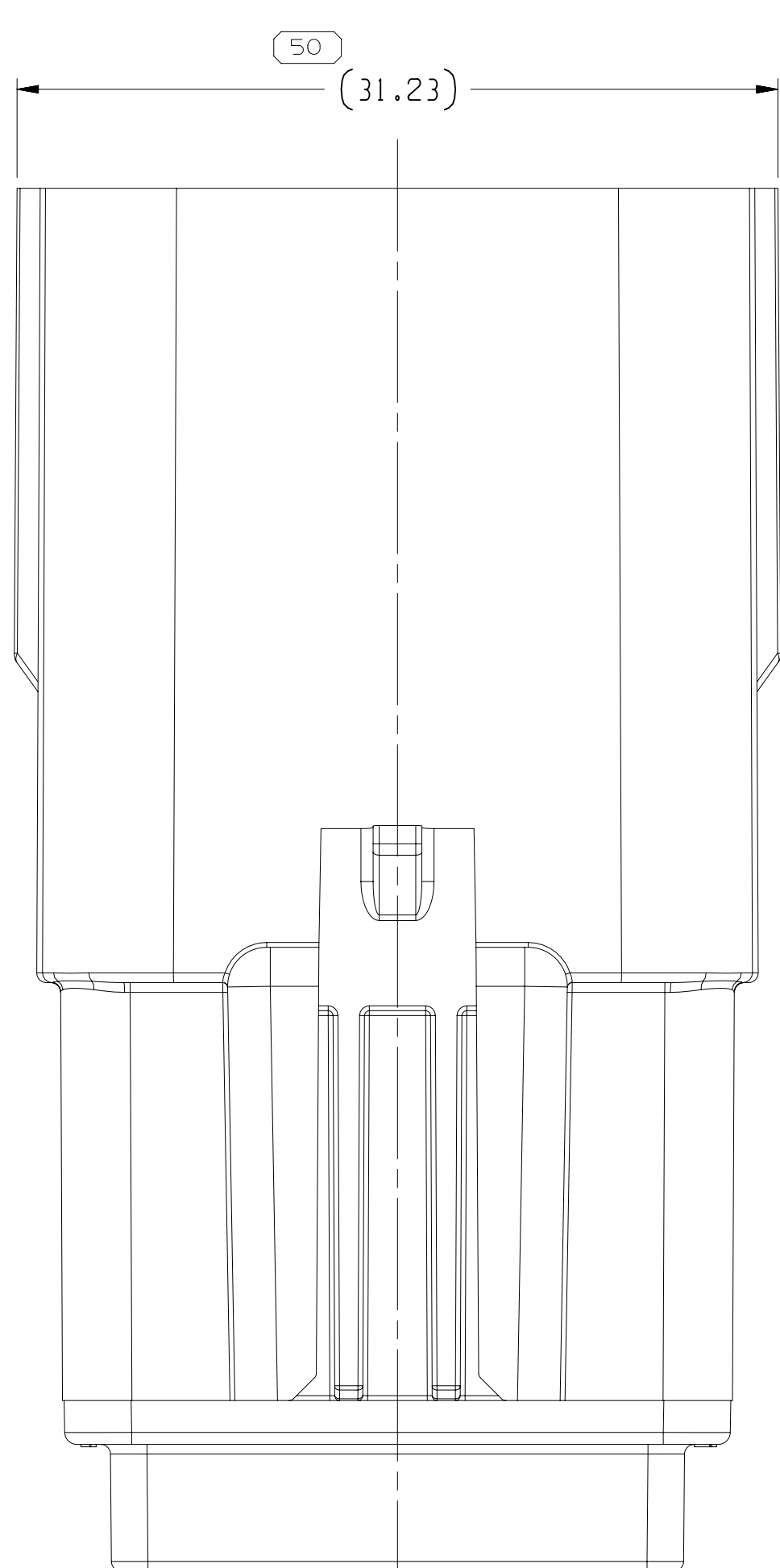
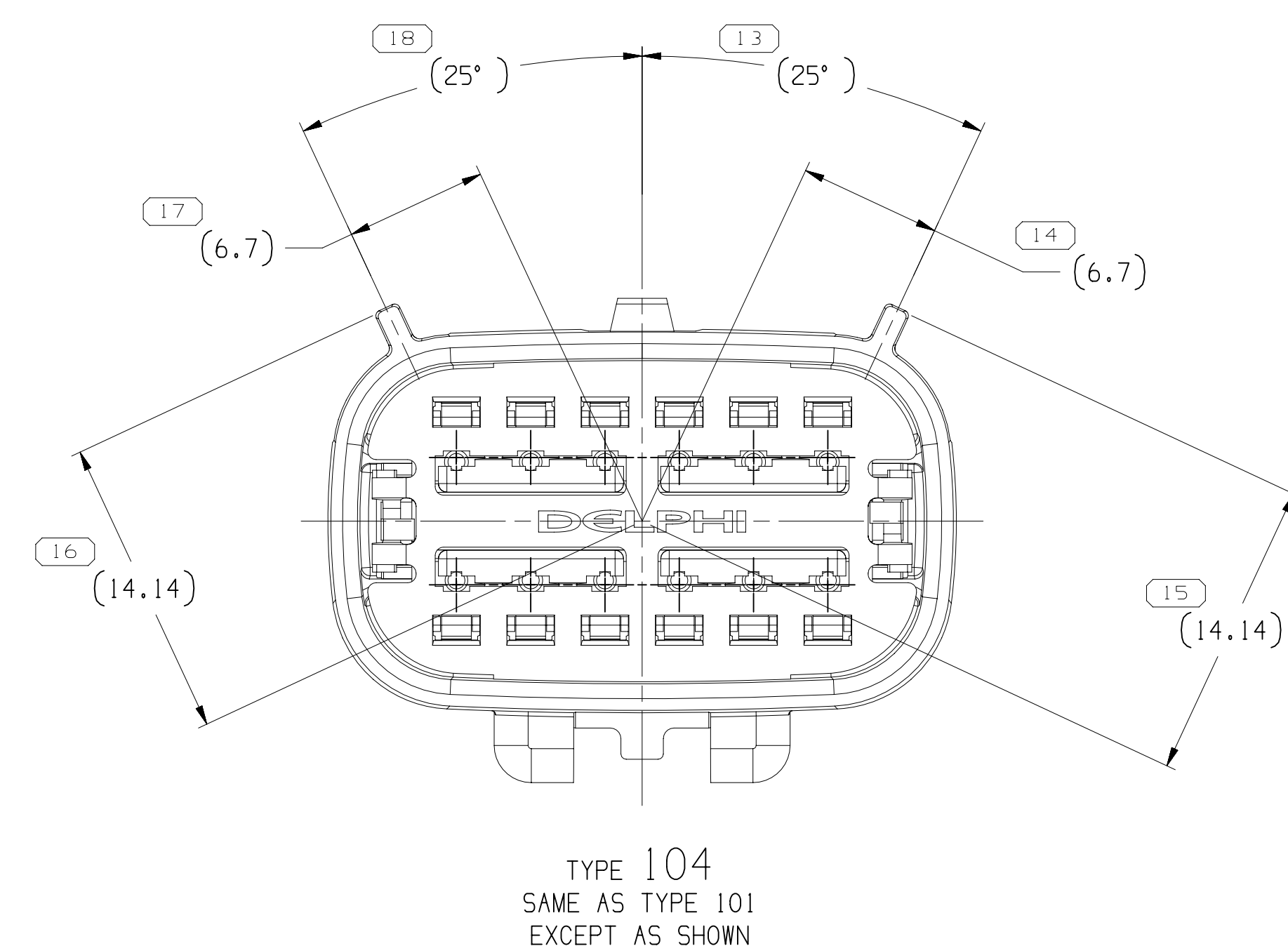
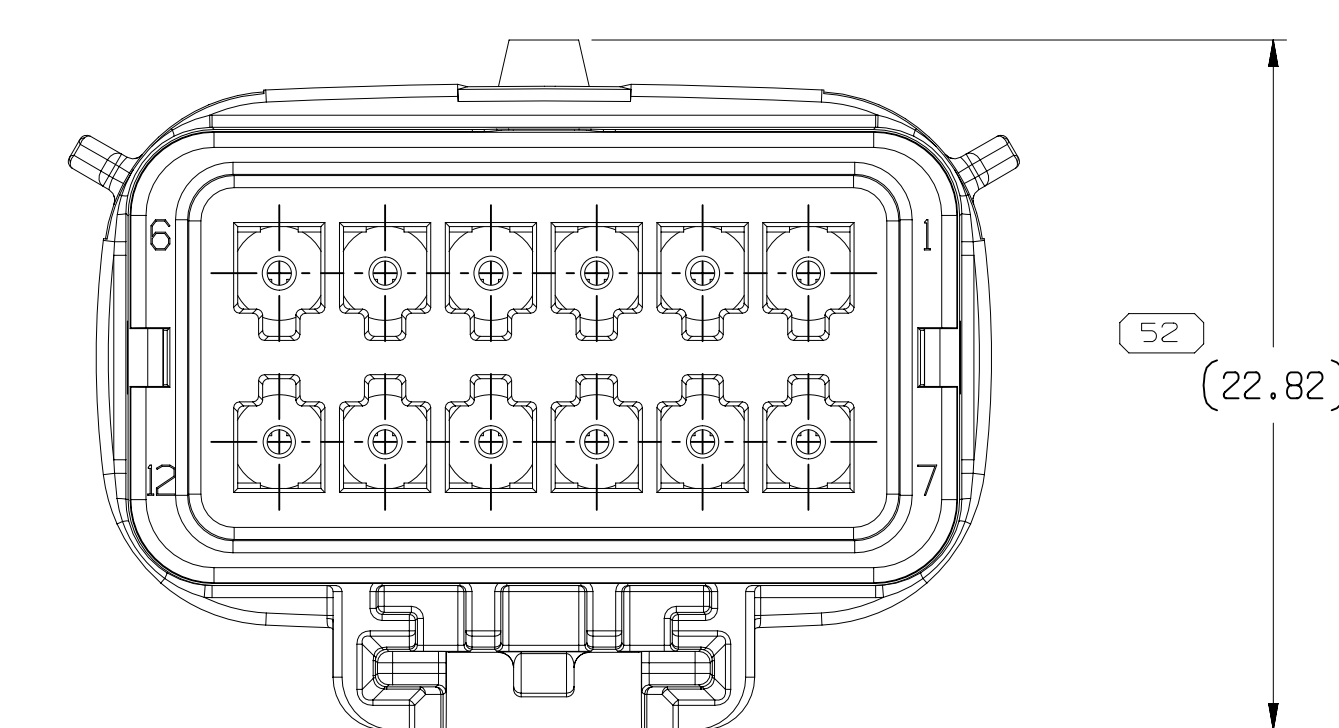
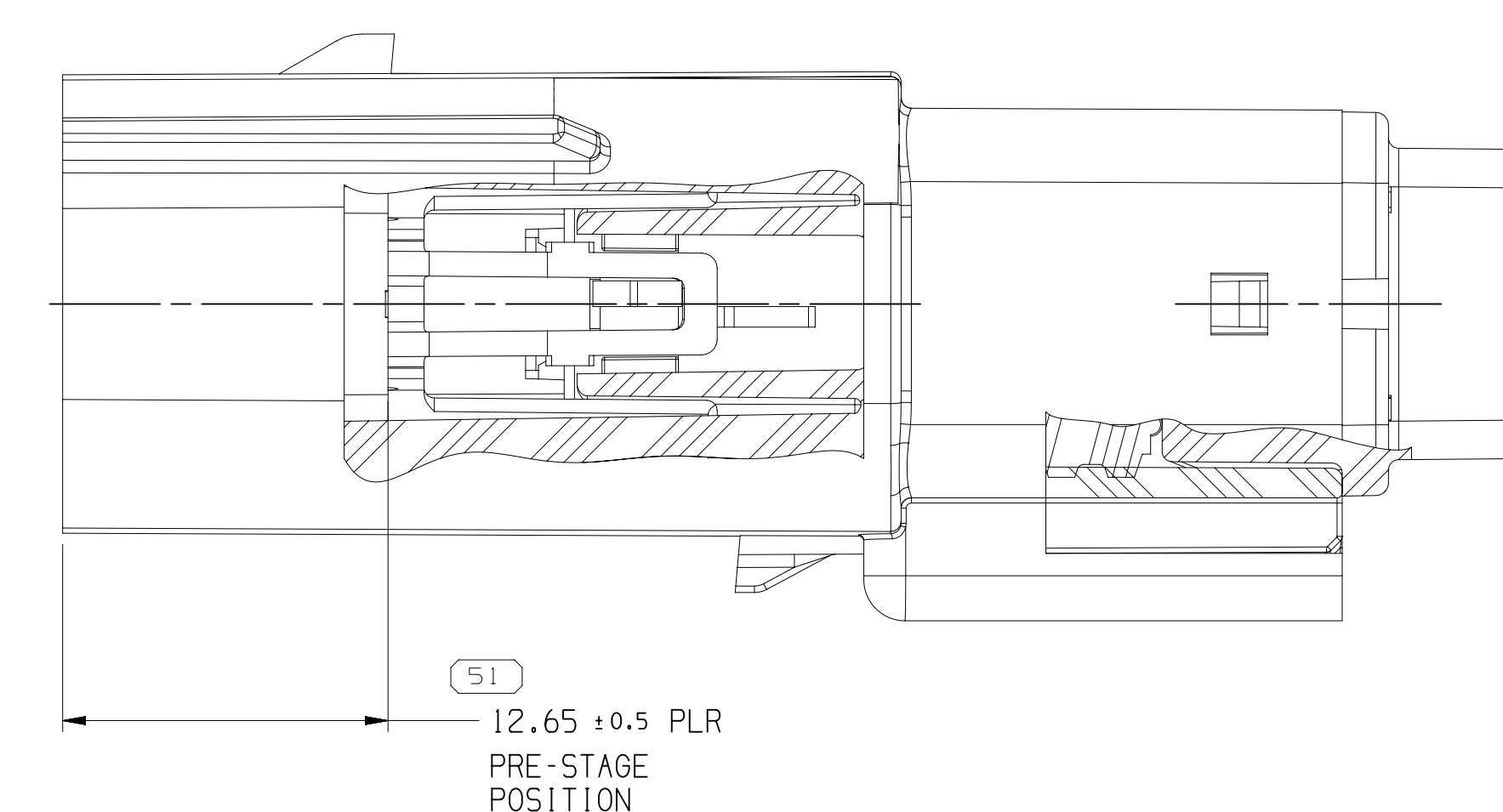
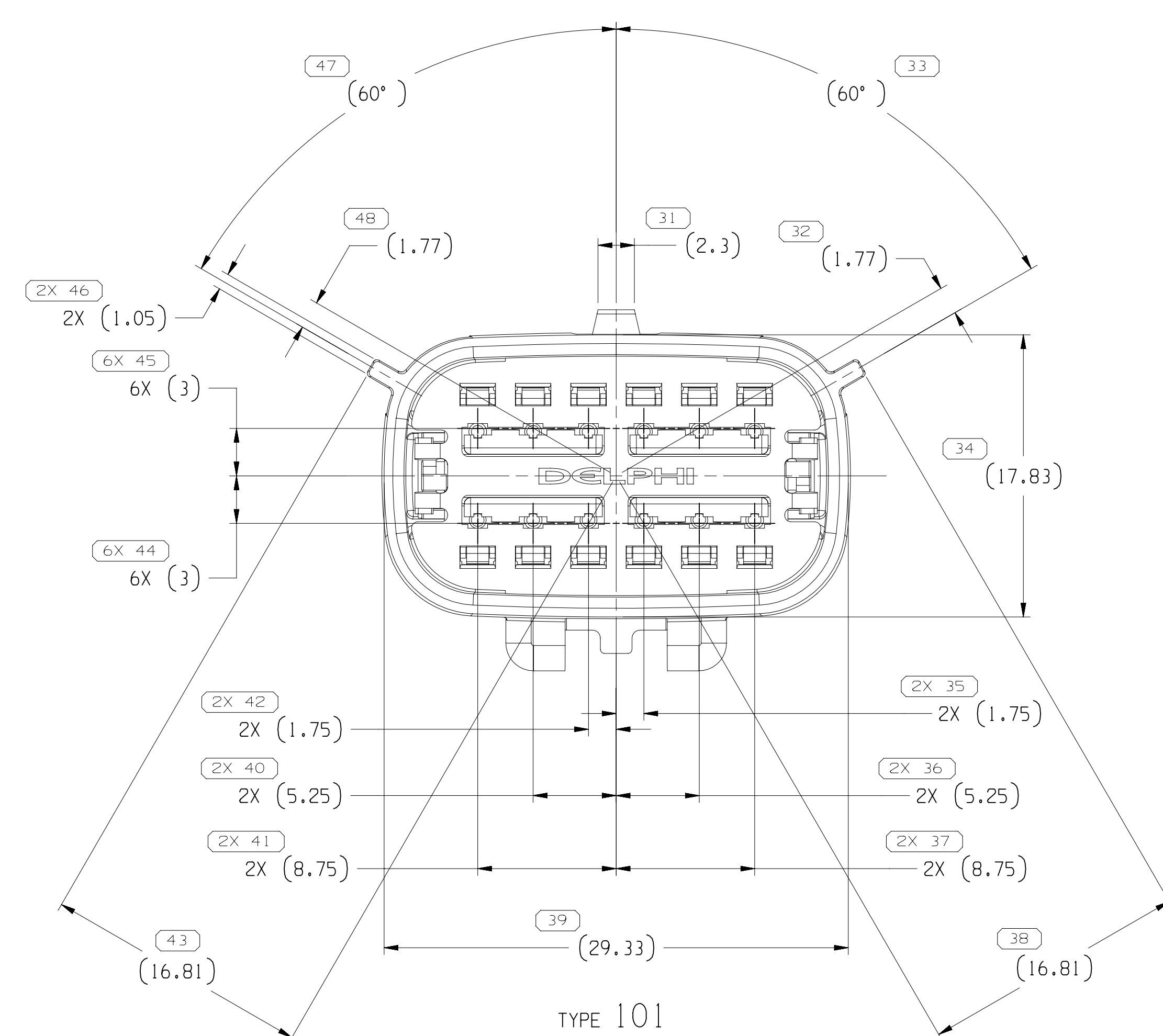
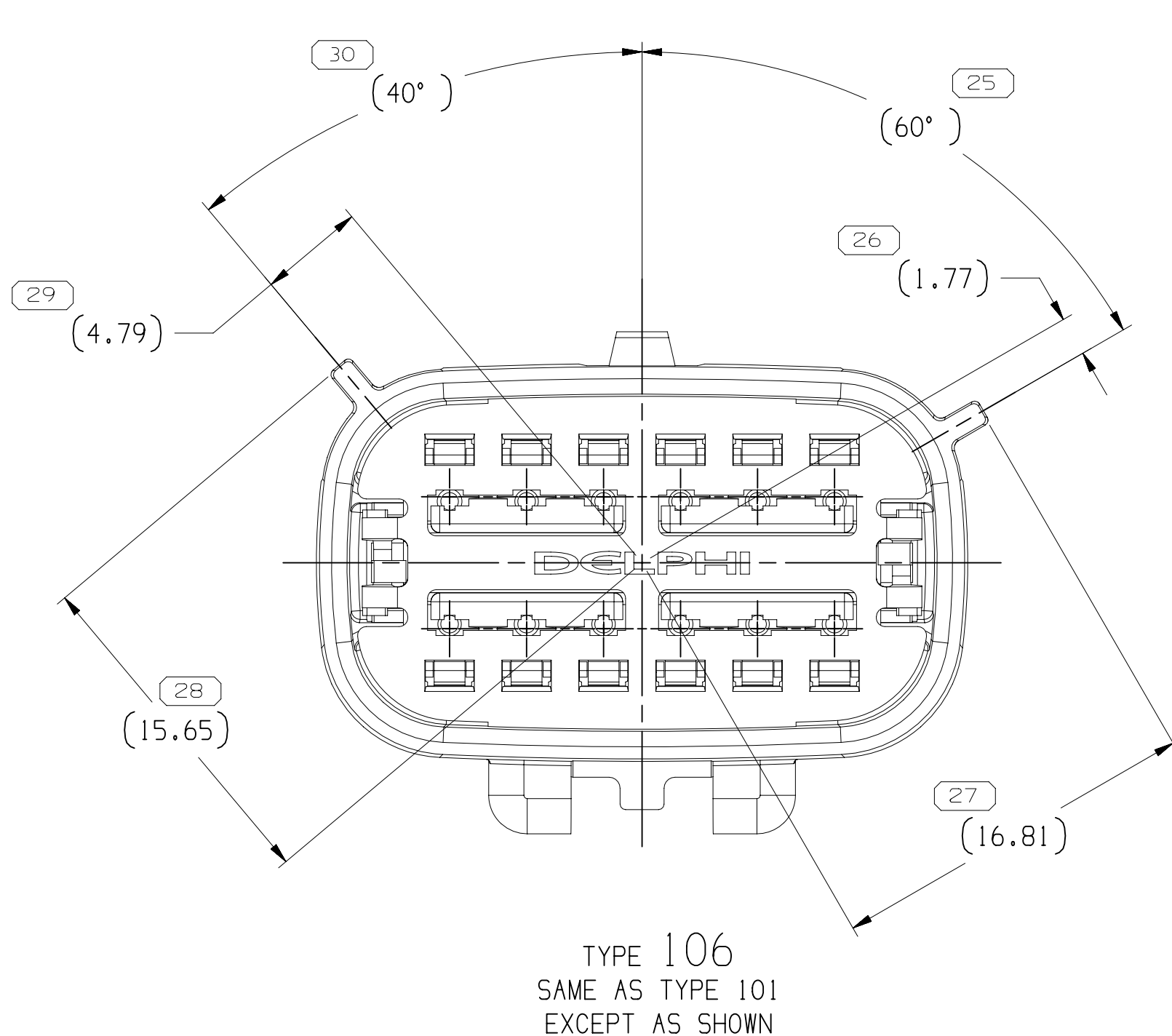
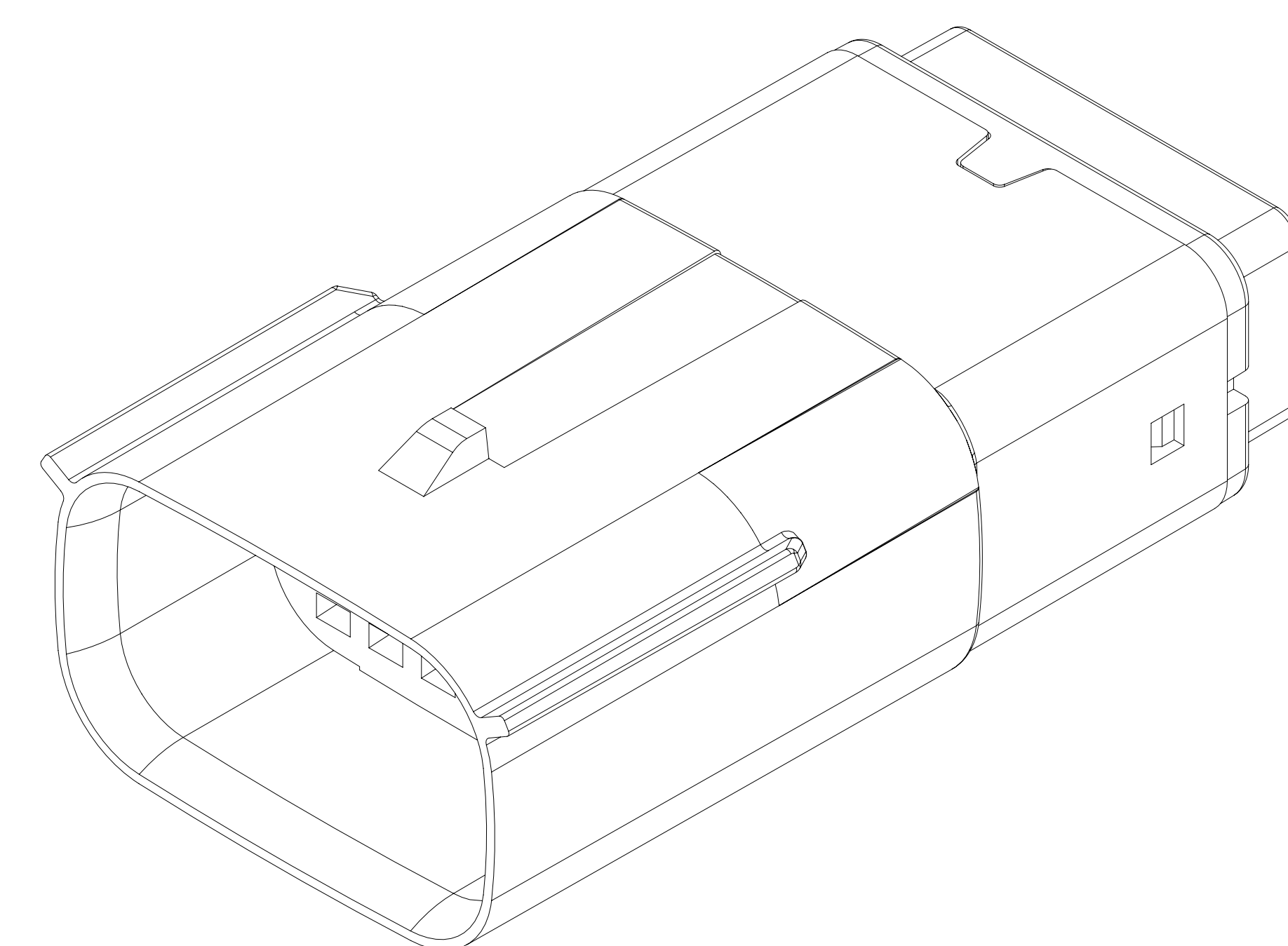




|       | ADH    | LDH | AFD 1 | AFD 2 |
|-------|--------|-----|-------|-------|
|       | 438290 | AHG | AHG   | CMW   |
| O.D." | 439137 | GDH | JVM   | ACV   |

|        |   |    |   |   |                                                                                                                   |        |     |     |    |
|--------|---|----|---|---|-------------------------------------------------------------------------------------------------------------------|--------|-----|-----|----|
| 12N018 | R | 03 | - | - | ADDED "SHT 1 OF 2"                                                                                                | 441510 | DAV | JAC | JK |
| 15M119 | R | 04 | - | - | 35117328 - UPDATED PART AVAILABILITY                                                                              | 443299 | CMW | JSW | CM |
| 25J119 | R | 05 | - | - | ALL PARTS - ADDED "PUNCH PATTERN CONFIGURATIONS" "ASSEMBLIES WITH 7MM CLIP SLOT" & "RETAINER REMOVAL FORCE" NOTES | 443305 | JLL | ACV | AC |
| 13JL21 | R | 06 | - | - | 35117329 - UPDATED PART AVAILABILITY (PN WAS NOT AVAILABLE)                                                       | 554793 | AHY | JAC | SV |



|          |     |     |      |           |          |          |           |      |          |
|----------|-----|-----|------|-----------|----------|----------|-----------|------|----------|
| 35117333 | 01  | AB  | 100  | 35117327  | 15521154 | 15514595 | 15521153  | F    |          |
| 35117332 | 01  | AB  | 105  | 35117326  | 15521154 | 15514595 | 15521153  | E    |          |
| 35117331 | 01  | AB  | 104  | 35117325  | 15521154 | 15514595 | 15521153  | D    |          |
| 35117330 | 01  | AB  | 103  | 35117324  | 15521154 | 15514595 | 15521153  | C    |          |
| 35117329 | 01  | AC  | 102  | 35117323  | 15521154 | 15514595 | 15521153  | B    |          |
| 35117328 | 01  | AC  | 101  | 35117322  | 15521154 | 15514595 | 15521153  | A    |          |
| PORT NO  | REV | A/D | TYPE | CONNECTOR | DR       | RETAINED | CELL #/RI | UCP# | OPT(ION) |

1. UNLESS OTHERWISE SPECIFIED AND/OR INDICATED:  
DIMENSIONS ARE TO FACE OF VIEW SHOWN AND  
AUTOMATICALLY ROUNDED BY COMPUTER FOR INSPECTION  
(SEE MATH MODEL FOR PRECISE DIMENSIONS), FOR ALL  
OTHER DIMENSIONS NOT SHOWN BUT REQUIRED FOR TOOL  
BUILD, SEE MATH MODEL FOR PRECISE TOOL PATH DATA.
2. THIS PRODUCT IS NOT CATEGORIZED AS AN APPEARANCE ITEM, MINOR  
IMPERFECTIONS INCLUDING, BUT NOT LIMITED TO, FLOW MARKS, COLOR  
BLENDES, DATE VESSEL AND SOFT FLUSH THAT DO NOT AFFECT THE  
FIT, FORM, OR FUNCTION OF THE PART ARE PERMISSIBLE PER EMP-4-3.CS.01-EN.
3. FOR APPLICATION DATA SEE THE INDIVIDUAL APPLICATION DRAWINGS.
4. SEALING CODE 3 - DESIGN WILL PASS SALT FOG AND IMMERSION  
TEST AFTER CONDITIONING AS SPECIFIED IN  
ESA-644 (WEATHER-PACK), ESA-710 (WEATHER-PACK),  
ESA-650 (UNDERHOOD MOUNTING), C-4000  
(WORLD CONNECTOR), ETC WHEN MATED TO  
MATING PART OR EQUIVALENT
5. FOR DIFFERENT PUNCH PATTERN CONFIGURATIONS (IF AVAILABLE) SEE SHEET 2
6. FOR ASSEMBLIES WITH 7MM CLIP SLIP SEE DRAWING 15521156
7. MINIMUM RETAINER REMOVAL FORCE: 6.0N.

A. INDICATE THE LINE OR LINES THROUGH A PART NUMBER THAT INDICATE WHICH DIMENSIONAL POINTS ARE NOT AVAILABLE FOR ORDERING.

B. PART NUMBERS THAT DO NOT HAVE A LINE, PRESENT INDICATE THAT DIMENSIONAL POINTS ARE AVAILABLE FOR ORDERING.

C. CONTACT APPLIED SALES TO ASKORE AVAILABILITY OF PARTS.

DWG TYPE

PART DRAWING

STYLE

VOLUME (CM<sup>3</sup>)

DISTR CODE

D

LESS OTHERWISE SPECIFIED

THIS DOCUMENT IS IN ACCORDANCE WITH THE MIL-STD-1450M-1994 AS AMENDED BY THE QM-600 DIMENSIONING AND TOLERANCING HANDBOOK 2011. SEPARATE PATTERNING OF FEATURES MAY BE OGAED SEPARATELY REGARDLESS OF DATUM REFERENCE.

ALL DIMENSIONS ARE IN MILLIMETERS

**• A P T I V •**

CONNECTION SYSTEMS  
WARREN, OH

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| DR                      | DATE    |
|-------------------------|---------|
| APT01 ARMANDO HERNANDEZ | 30NOV17 |
| APT02 ARMANDO HERNANDEZ | 30NOV17 |
| APT03 CARLOS MILLAN     | 30NOV17 |
| APT04                   |         |
| APT05                   |         |

SUBSTANCES OF CONCERN AND RECYCLED  
CONTENT PER APTI (N 1094900)

MATERIAL  
SEE CHART

| DIMENSIONAL RANGE (MM) |     | CHART |      |      |       |       |       |       |       |
|------------------------|-----|-------|------|------|-------|-------|-------|-------|-------|
| FROM                   | > 0 | > 20  | > 30 | > 70 | > 100 | > 150 | > 200 | > 250 | > 300 |
| TO                     | 20  | 30    | 70   | 100  | 150   | 200   | 250   | 300   | 400   |

TOLERANCE UNLESS OTHERWISE SPECIFIED

|        |       |       |       |       |       |       |       |       |       |
|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| ± 0.15 | ± 0.2 | ± 0.3 | ± 0.4 | ± 0.5 | ± 0.6 | ± 0.8 | ± 1.0 | ± 1.2 | ± 1.5 |
|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|

THIRD ANGLE  
PROJECTION

DO NOT  
SCALE

USE MATH

   **NX**

|                |       |          |          |     |     |     |
|----------------|-------|----------|----------|-----|-----|-----|
| DRAWING NUMBER |       |          |          |     |     |     |
| 35117334       |       |          |          |     |     |     |
| SIZE           | SCALE | FRAME NO | SHEET NO | STG | REV | N/P |



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