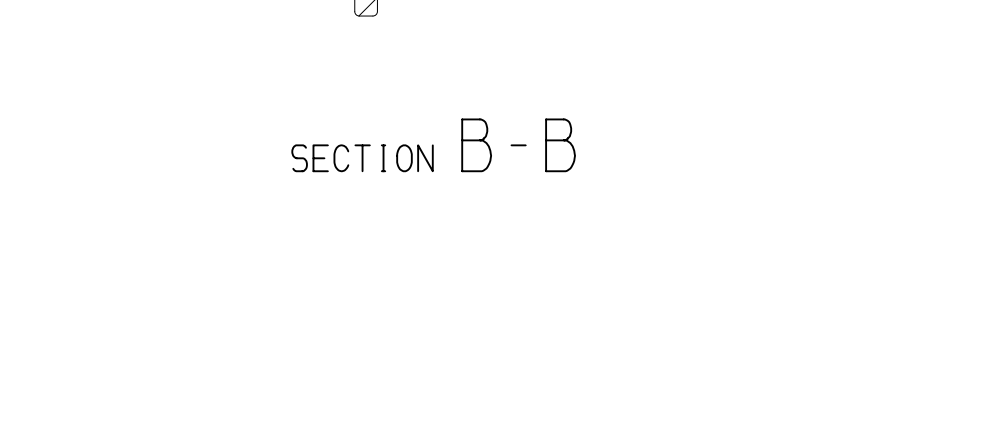
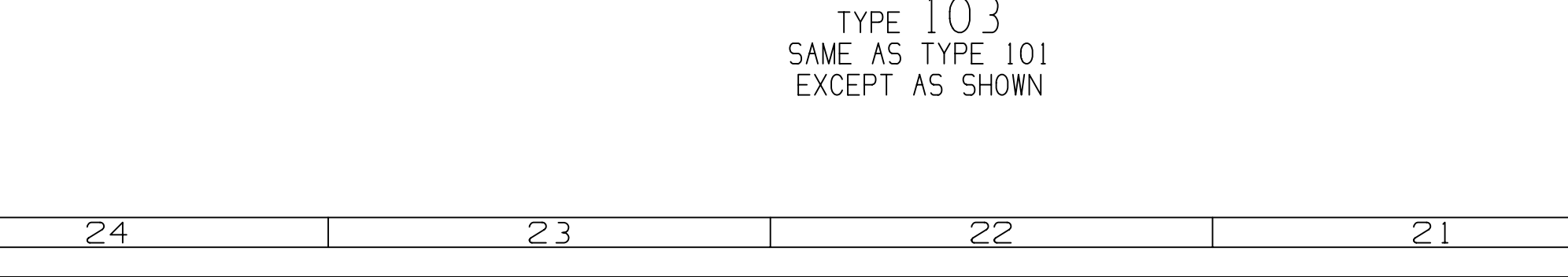
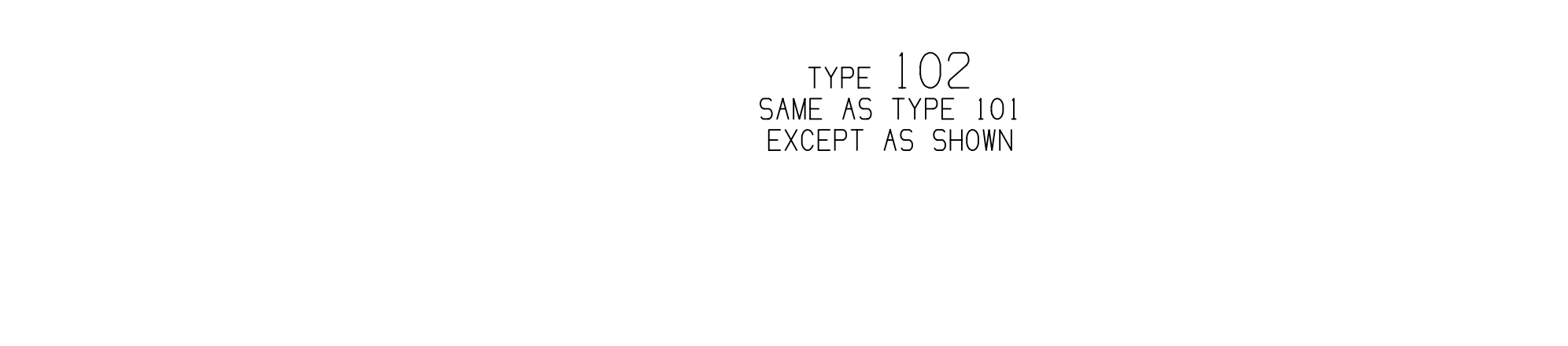
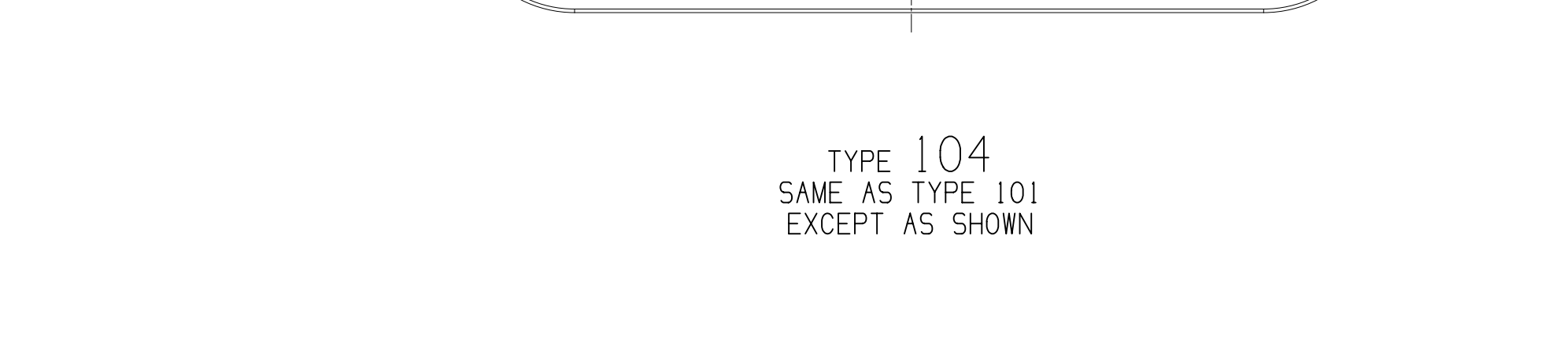


|                                  |    |
|----------------------------------|----|
| TOTAL NO OF INSPECTIONS REQUIRED | 70 |
|----------------------------------|----|

| DWG STATUS |     |     |     |     | Z |
|------------|-----|-----|-----|-----|---|
| DATE       | STG | REV | N/P | CHG |   |
| 06NO15     | R   | 01  | -   | -   |   |
| 05FEB17    | R   | 02  |     |     |   |

|                                                                                                                                                       |         |     |     |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----|-----|-----|
| ALL PARTS - REVISED DIMENSIONS (17 PLCS)                                                                                                              | 4373759 | JVM | JVM | TKS |
| AND ADDED NOTE #6                                                                                                                                     |         |     |     |     |
| ALL PARTS - UPDATED MOUNTING HOLE DETAIL                                                                                                              | 4373729 | SM  | SM  | TKA |
| ALL PARTS - ADDED "CORRUGATED TUBE" & "TABLE 1" WITH "MOUNTING CONN BODY" COLOR AND RENOWNED UL94 FLAMMABILITY STD COLUMN                             | 4373759 | JVM | JVM | TKA |
| 32070134 - UPDATED PART AVAILABILITY                                                                                                                  | 441154  | GDH | JAA | JAA |
| ALL PARTS - REVISED OVERALL DIMENSIONS, PSD WAS #20, ADDED DIMS (17 PLCS), REMOVED DIMS (20 PLCS), REMOVED DATUMS & POSITION CONTROL FRAMES (10 PLCS) | 4412299 | AGC | AGC | TKA |
| 32084519 - UPDATED PART AVAILABILITY                                                                                                                  | 551197  | GDH | GDH | TKS |
| 32074518 - UPDATED PART AVAILABILITY                                                                                                                  | 552142  | JAA | JAA | TKS |



- NOTES
1. UNLESS OTHERWISE SPECIFIED AND/OR INDICATED:  
DIMENSIONS ARE TO FACE OF VIEW SHOWN AND  
AUTOMATICALLY ROUNDED BY COMPUTER FOR INSPECTION  
(SEE MATH MODEL FOR PRECISE DIMENSIONS), FOR ALL  
OTHER DIMENSIONS NOT SHOWN BUT REQUIRED FOR TOOL  
BUILD, SEE MATH MODEL FOR PRECISE TOOL PATH DATA.
  2. MATERIAL RECYCLING CODE PER ISO 11410, (11X,1) CHARACTERS  
AS SHOWN TO BE LOCATED ON ANY EXTERIOR SURFACE.
  3. THIS PRODUCT IS NOT CATEGORIZED AS AN APPEARANCE ITEM, MINOR  
IMPERFECTIONS INCLUDING, BUT NOT LIMITED TO, FLOW MARKS, COLOR  
BATCH DIFFERENCES, GATE REINFORCEMENT AND SFT FLASH THAT DO NOT AFFECT THE  
FIT, FORM, OR FUNCTION OF THE PART ARE PERMISSIBLE PER EAMP-4.3.CS.01-EN
  4. CORPORATE BRAND TO BE APPLIED TO PRODUCT DESIGN FOR  
THE LATEST REVISION OF ISO 51065:01.
  5. FOR APPLICATION DATA SEE THE INDIVIDUAL APPLICATION DRAWINGS.
  6. IF NO CONDUIT IS USED: APPLY ABRASION TAP TO THE HARNESS IN THIS AREA  
TO PROTECT CABLES FROM WEAR ON CONDUIT RETENTION FEATURES
  7. DESIGNED FOR CORDUATED TUBE NM22.
  8. MAX CABLE LENGTH WITH 3 MM.

|          |    |     |     |          |      |                 |               |           |                |                       |
|----------|----|-----|-----|----------|------|-----------------|---------------|-----------|----------------|-----------------------|
| 13204522 | 02 | AC  | 104 | 31204518 | GRN  | 31204523        | 31207058      | 31204526  | V-O            |                       |
| 13204521 | 02 | AC  | 103 | 31204517 | BLU  | 31204523        | 31207058      | 31204526  | V-O            |                       |
| 13204520 | 02 | AC  | 102 | 31204516 | GRA  | 31204523        | 31207058      | 31204526  | V-O            |                       |
| 13204519 | 02 | AD  | 101 | 31204515 | BLK  | 31204523        | 31207058      | 31204526  | V-O            |                       |
| 13207144 | 02 | AC  | 104 | 31207095 | GRN  | 31206951        | 31207058      | 31206985  | V-O            |                       |
| 13207143 | 02 | AC  | 103 | 31207090 | BLU  | 31206951        | 31207058      | 31206985  | V-O            |                       |
| 13207138 | 02 | AD  | 102 | 31207084 | GRA  | 31206951        | 31207058      | 31206985  | V-O            |                       |
| 13207134 | 02 | AD  | 101 | 31207078 | BLK  | 31206951        | 31207058      | 31206985  | V-O            |                       |
| PART     | NO | REV | N/P | TYPE     | CONN | CONN BODY COLOR | LOCK RETAINER | SEAL CMPR | SECONDARY LOCK | UL94 FLAMMABILITY STD |

| TOLERANCE RANGES (MM)                |       |      |      |      |       |       |       |       |       | CHART |
|--------------------------------------|-------|------|------|------|-------|-------|-------|-------|-------|-------|
| FROM                                 | > 0   | > 20 | > 30 | > 70 | > 100 | > 150 | > 200 | > 250 | > 300 |       |
| TO                                   | 20    | 30   | 70   | 100  | 150   | 200   | 250   | 300   | 400   |       |
| TOLERANCE UNLESS OTHERWISE SPECIFIED |       |      |      |      |       |       |       |       |       |       |
|                                      | +0.15 | +0.2 | +0.3 | +0.4 | +0.5  | +0.6  | +0.8  | +1    | +1.6  |       |
| ANGULAR TOLERANCE ±2°                |       |      |      |      |       |       |       |       |       |       |

|                                                                                                                                                                                                                                 |                             |                                                                                                                                                                                                           |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <p>INDICATES THAT THE PART DOES NOT HAVE A LINE PRESENT INDICATE<br/>         NO DIMENSIONS ARE AVAILABLE FOR ORDERING.<br/>         CONTACT WITH SALES TO ASSURE AVAILABILITY<br/>         OF PARTS.</p>                       |                             | <p>INDICATES THAT THE PART DOES NOT HAVE A LINE PRESENT INDICATE<br/>         NO DIMENSIONS ARE AVAILABLE FOR ORDERING.<br/>         CONTACT WITH SALES TO ASSURE AVAILABILITY<br/>         OF PARTS.</p> |           |
| <p>NO TITLE</p>                                                                                                                                                                                                                 |                             |                                                                                                                                                                                                           |           |
| <p>COLLINE (LIFT)</p>                                                                                                                                                                                                           |                             | <p>DISTR CODE</p>                                                                                                                                                                                         |           |
|                                                                                                                                                                                                                                 |                             |                                                                                                                                                                                                           |           |
| <p>UNLESS OTHERWISE SPECIFIED</p>                                                                                                                                                                                               |                             |                                                                                                                                                                                                           |           |
| <p>THIS DOCUMENT IS IN ACCORDANCE WITH ANSI Y14.10M-1994<br/>         WHICH RECOMMENDS THE USE OF SI UNITS. THE USE OF SI UNITS<br/>         OF DIMENSIONS MAY BE OBTAINED BY CONTACTING THE SALES<br/>         DEPARTMENT.</p> |                             |                                                                                                                                                                                                           |           |
| <p>ALL DIMENSIONS ARE IN MILLIMETERS</p>                                                                                                                                                                                        |                             |                                                                                                                                                                                                           |           |
| <p>PREFERENCE</p>                                                                                                                                                                                                               |                             |                                                                                                                                                                                                           |           |
| <p>THIRD<br/>ANGLE<br/>PROJECTION</p>                                                                                                                                                                                           | <p>DO<br/>NOT<br/>SCALE</p> | <p>USE MATH<br/>DATA</p>                                                                                                                                                                                  | <p>NX</p> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |        |        |           |   |          |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|--------|-----------|---|----------|---|
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| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |        |        | DATE      |   |          |   |
| APPROVED BY: V.KANDASAMY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |        |        | 06/01/15  |   |          |   |
| APPROVED BY: V.KANDASAMY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |        |        | 06/01/15  |   |          |   |
| APPROVED BY: TURNER KEVIN S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |        |        | 06/01/15  |   |          |   |
| APPROVED BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |        |        | 06/01/15  |   |          |   |
| SUBSTANCES OF CONCERN AND RECYCLED<br>CONTENT: PIGI, INT 1 (UNPAID)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |        |        |           |   |          |   |
| MATERIAL SHEET<br>SHEET COUNT<br>DRAWING NO. TAXI CONN 26 M CTS SLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |        |        |           |   |          |   |
| DRAWING NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |        |        |           |   |          |   |
| 33207233                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |        |        |           |   |          |   |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | SCALE  |        | FIRST USE |   | LAST USE |   |
| A1X4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2:1 | 1 OF 2 | 1 OF 1 | R         | 0 | 1        | 0 |

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