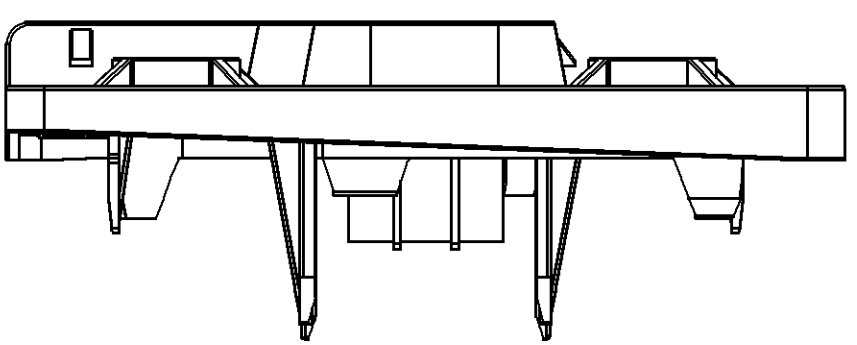
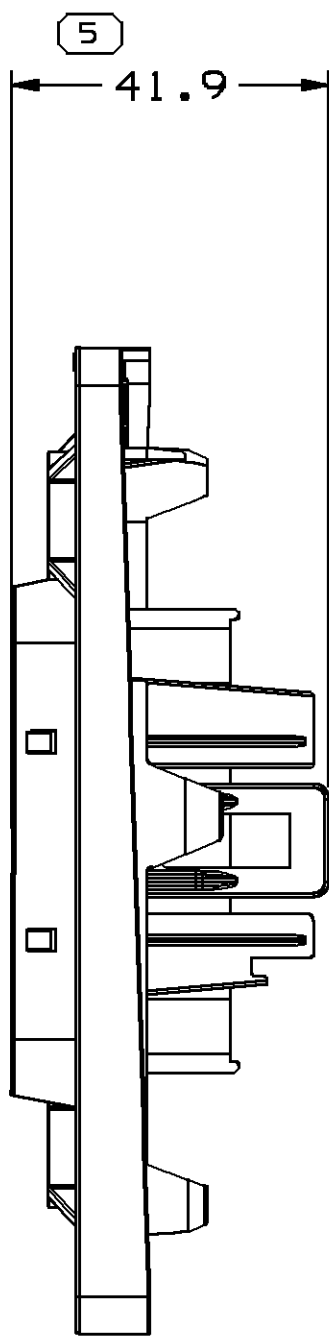
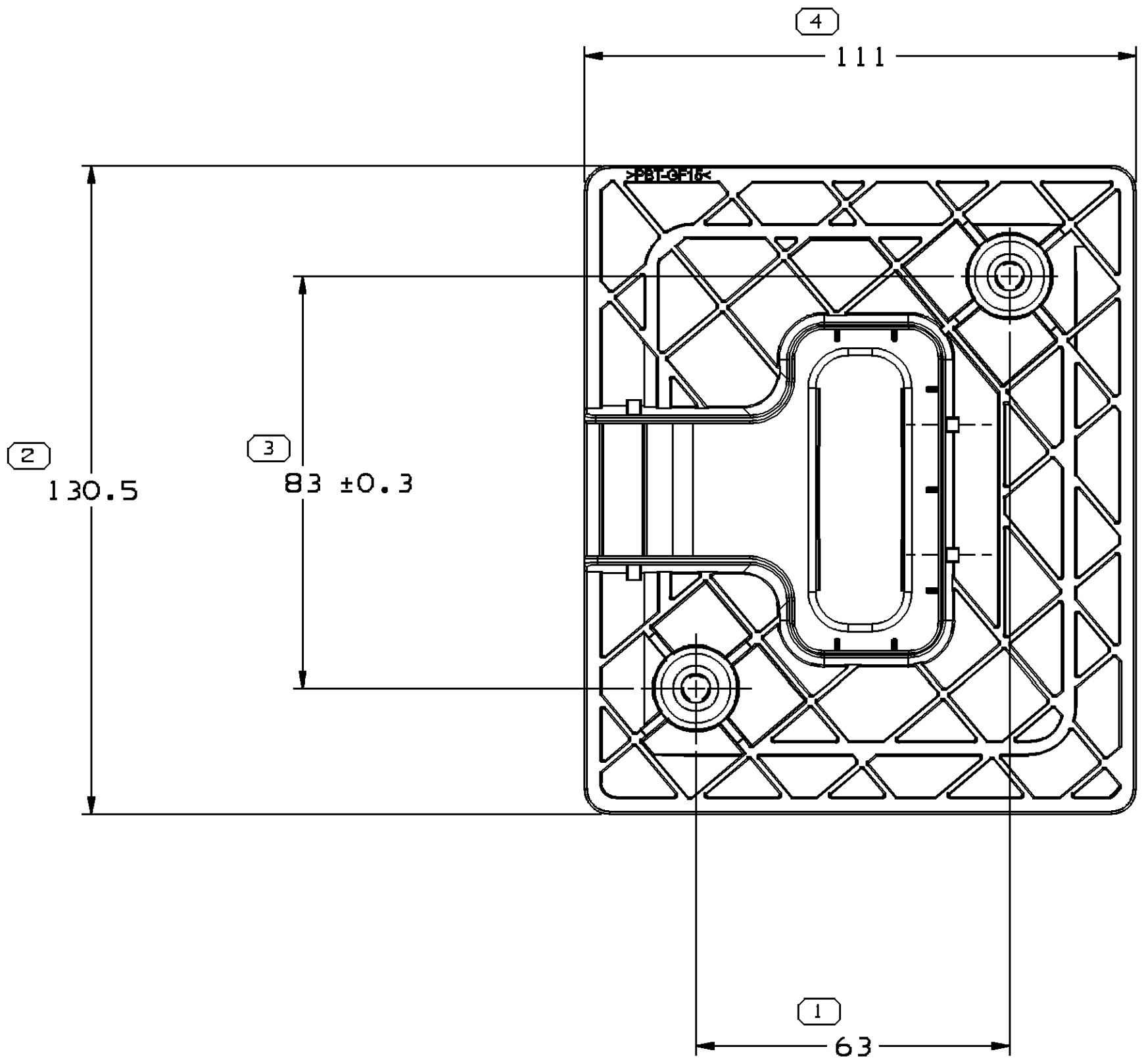
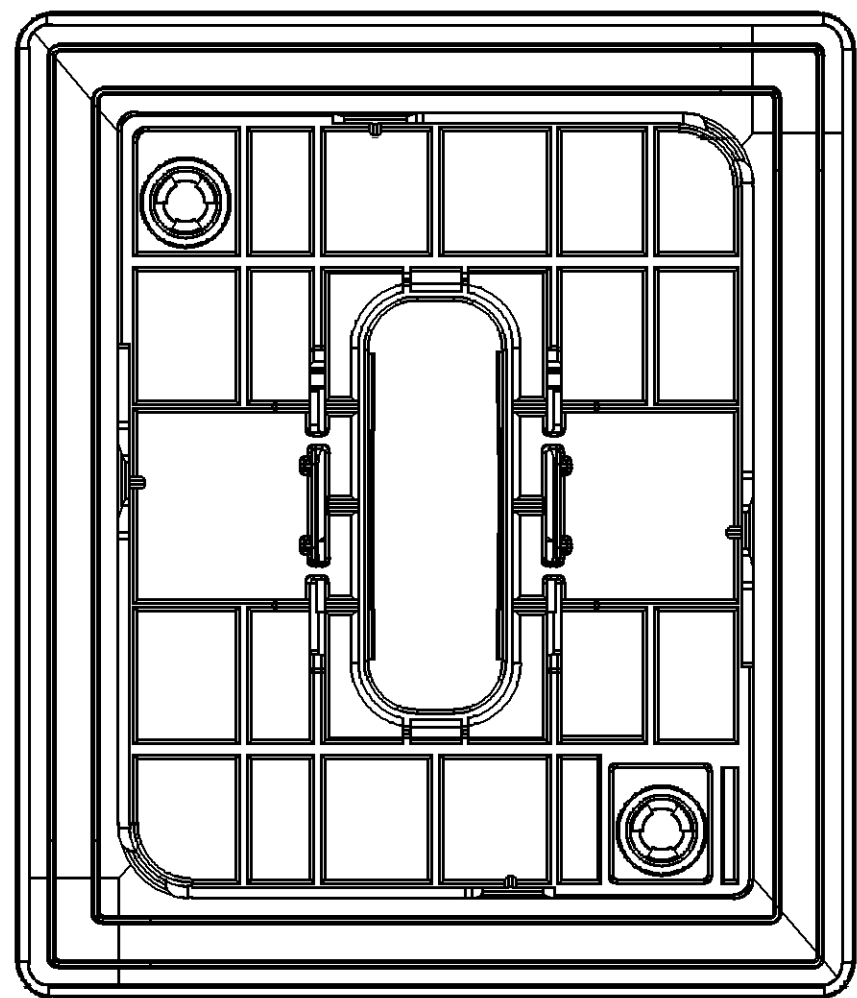
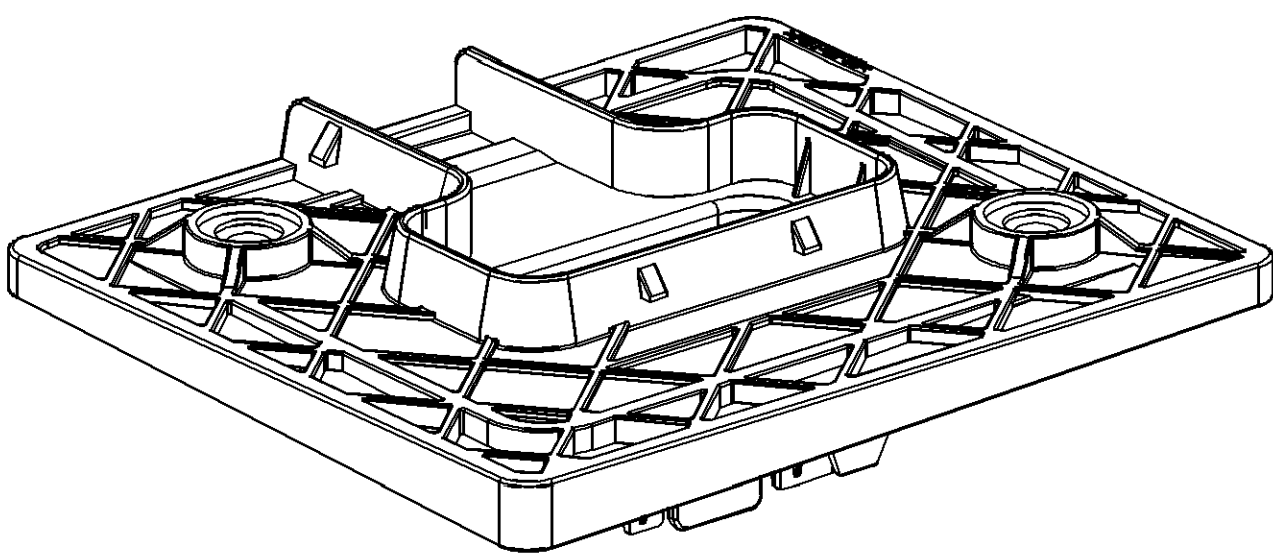


| SYMBOL DEFINITION                                                                                                                                                                                                        |                                  |   | MISSING SYMBOLS          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---|--------------------------|--|
| A DIMENSION WITHOUT AN INSPECTION REPORT SYMBOL  DOES NOT REQUIRE INSPECTION. IT MAY BE CONTROLLED ON THE INDIVIDUAL COMPONENT DRAWING. | TOTAL NO OF INSPECTIONS REQUIRED | 5 | NO MISSING SYMBOL NUMBER |  |
|                                                                                                                                                                                                                          | LAST NO. USED                    | 5 |                          |  |

| MISSING SYMBOLS             | DWG STATUS |     |     |     |     | ZONE | REVISION HISTORY    | AUTH   | DR  | APVD<br>1 | APVD<br>2 |
|-----------------------------|------------|-----|-----|-----|-----|------|---------------------|--------|-----|-----------|-----------|
|                             | DATE       | STG | REV | N/P | CHG |      |                     |        |     |           |           |
| NO MISSING<br>SYMBOL NUMBER | 07DE09     | R   | 01  | -   | -   |      | PD DRAWING RELEASED | 409612 | SBH | JWG       | EZ        |



- NOTES
- UNLESS OTHERWISE SPECIFIED AND/OR INDICATED:  
DIMENSIONS ARE TO FACE OF VIEW SHOWN AND AUTOMATICALLY ROUNDED BY COMPUTER FOR INSPECTION (SEE MATH MODEL FOR PRECISE DIMENSIONS). FOR ALL OTHER DIMENSIONS NOT SHOWN BUT REQUIRED FOR TOOL BUILD, SEE MATH MODEL FOR PRECISE TOOL PATH DATA.
  - THIS PART USED IN ASSEMBLY 13795914
  - REFERENCE MATING COMPONENTS OR EQUIVALENT:  
MATING HOUSING PN 13795893

| DIMENSIONAL RANGE (MM)                                                   |     |     |      |      |       |       |       |       |       |  |  | CHART III |  |
|--------------------------------------------------------------------------|-----|-----|------|------|-------|-------|-------|-------|-------|--|--|-----------|--|
| FROM                                                                     | > 0 | > 6 | > 30 | > 70 | > 100 | > 150 | > 200 | > 250 | > 300 |  |  |           |  |
| TO                                                                       | 6   | 30  | 70   | 100  | 150   | 200   | 250   | 300   | 400   |  |  |           |  |
| TOLERANCE UNLESS OTHERWISE SPECIFIED                                     |     |     |      |      |       |       |       |       |       |  |  |           |  |
| 1 ±0.1   1 ±0.2   1 ±0.3   1 ±0.4   1 ±0.5   1 ±0.6   1 ±0.8   ±1   ±1.2 |     |     |      |      |       |       |       |       |       |  |  |           |  |
| ANGULAR TOLERANCE ±2°                                                    |     |     |      |      |       |       |       |       |       |  |  |           |  |

|                                                                                                                                                                                                                     |  |                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|
| DRG TYPE                                                                                                                                                                                                            |  | PART DRAWING                                                                          |  |
| STYLE                                                                                                                                                                                                               |  |                                                                                       |  |
| VOLUME (QTY)                                                                                                                                                                                                        |  | 62,410                                                                                |  |
| DISTR CODE                                                                                                                                                                                                          |  | <div>D</div>                                                                          |  |
| UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                          |  |                                                                                       |  |
| THIS DOCUMENT IS IN ACCORDANCE WITH ASME Y14.5M-1994 AS MODIFIED BY THE 2003 DIMENSIONING AND TOLERANCING ADDENDUM-2001. SEPARATE PATTERNING OF FEATURES MAY BE OBTAINED SEPARATELY REGARDLESS OF DATUM REFERENCES. |  |                                                                                       |  |
| ALL DIMENSIONS ARE IN MILLIMETERS                                                                                                                                                                                   |  |                                                                                       |  |
| REFERENCE                                                                                                                                                                                                           |  |                                                                                       |  |
| THIRD ANGLE PROJECTION                                                                                                                                                                                              |  | DO NOT SCALE                                                                          |  |
|                                                                                                                                |  |  |  |
| USE MATH DATA                                                                                                                                                                                                       |  |  |  |

| DELPHI                                                          |                    |
|-----------------------------------------------------------------|--------------------|
| DELPHI PACKARD ELECTRIC SYSTEMS<br>WARREN, OH                   |                    |
| DR                                                              | DATE               |
| APVD1 SUIBINHUANG                                               | 07DE09             |
| APVD2 JIANWEI GUO                                               | 07DE09             |
| APVD3 ERIC ZHOU                                                 | 07DE09             |
| APVD4                                                           |                    |
| APVD5                                                           |                    |
| SUBSTANCES OF CONCERN AND RECYCLED CONTENT PER DELPHI (0944990) |                    |
| MATERIAL<br>POLYESTER                                           |                    |
| DRAWING NAME<br>MOUN BRACKET CONN                               |                    |
| DRAWING NUMBER<br>13795911                                      |                    |
| SIZE<br>A0                                                      | SCALE<br>1:1       |
| FRAME NO<br>1 OF 1                                              | SHEET NO<br>1 OF 1 |
| STG<br>R                                                        | REV<br>01          |