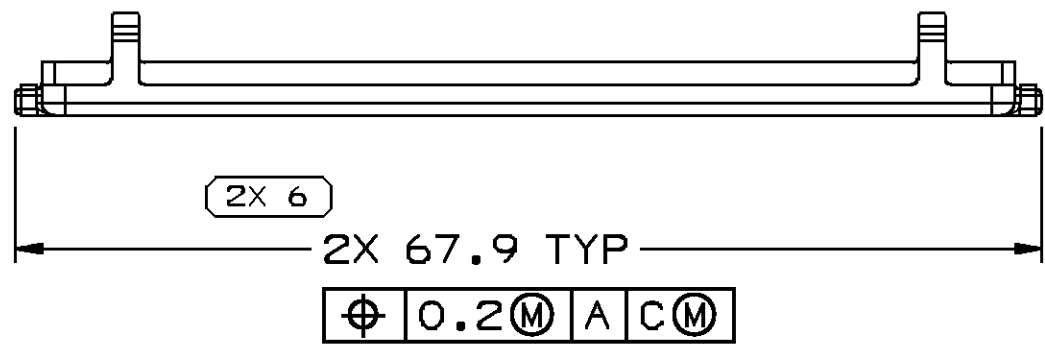
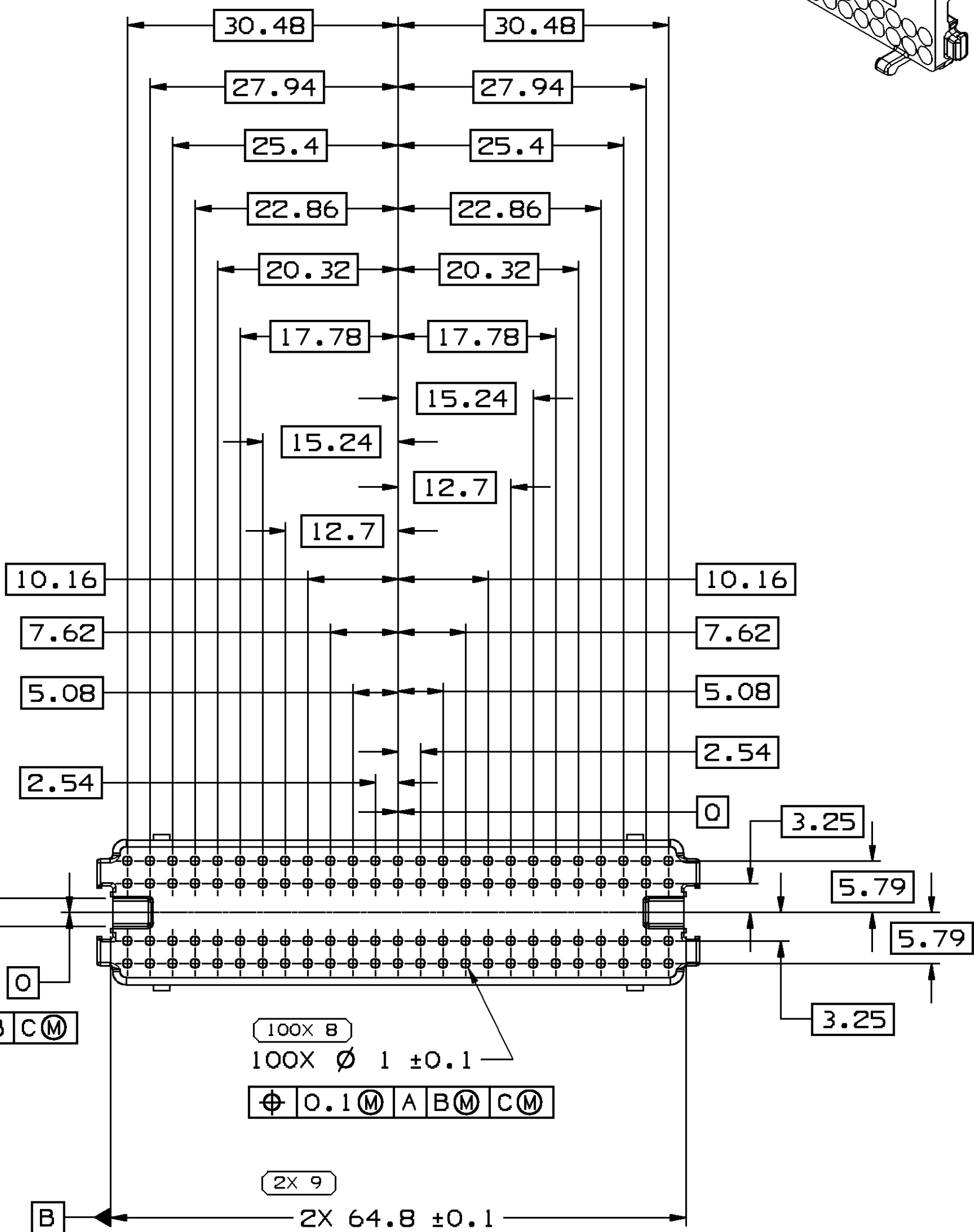
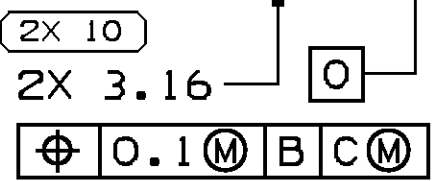
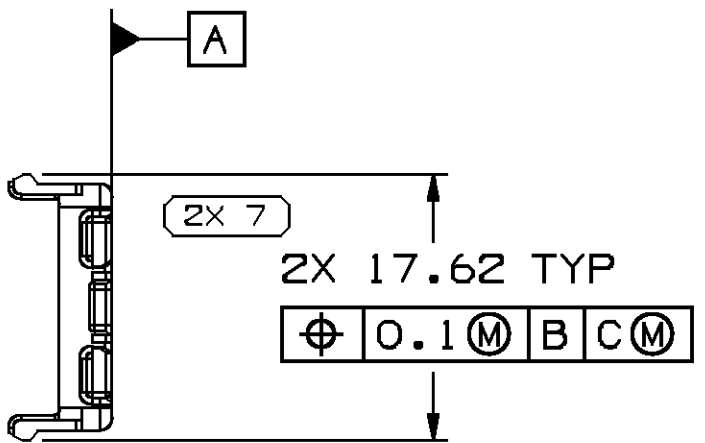
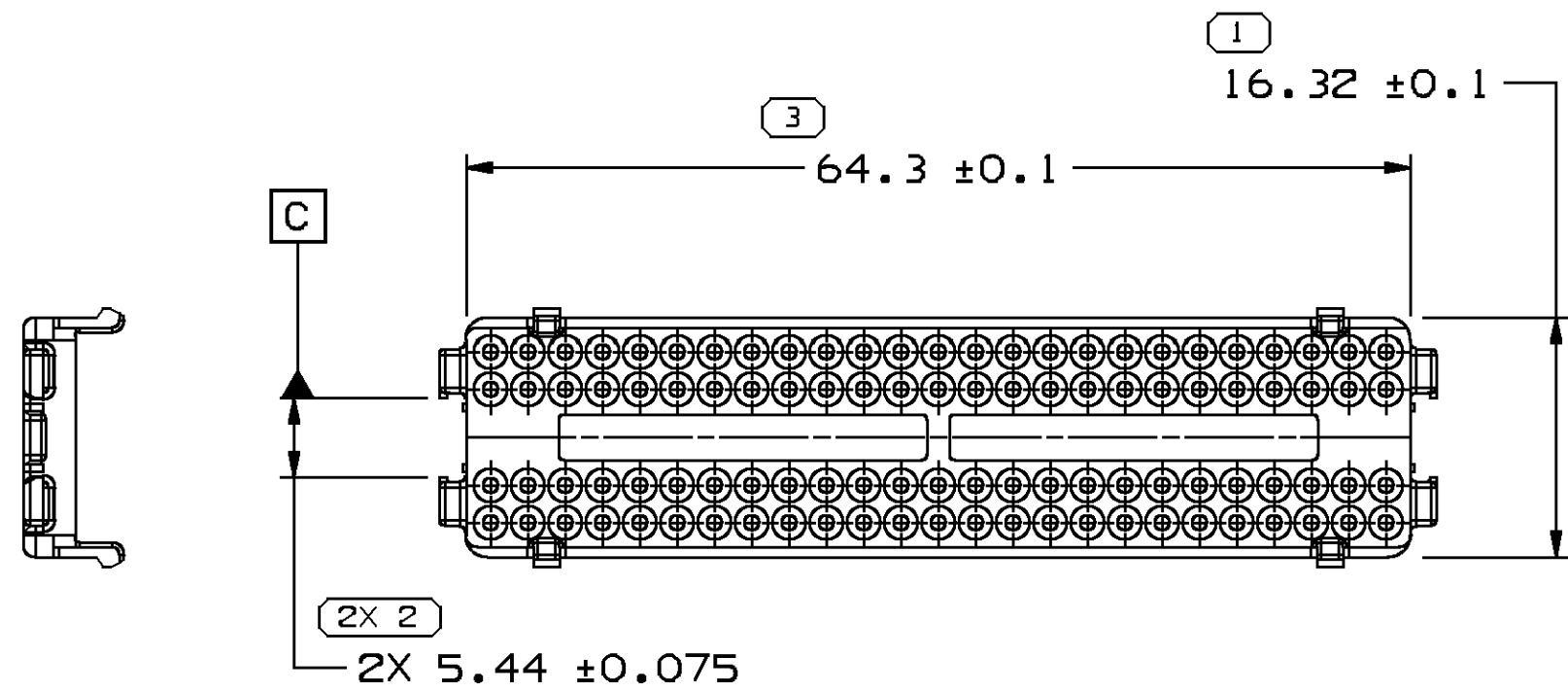
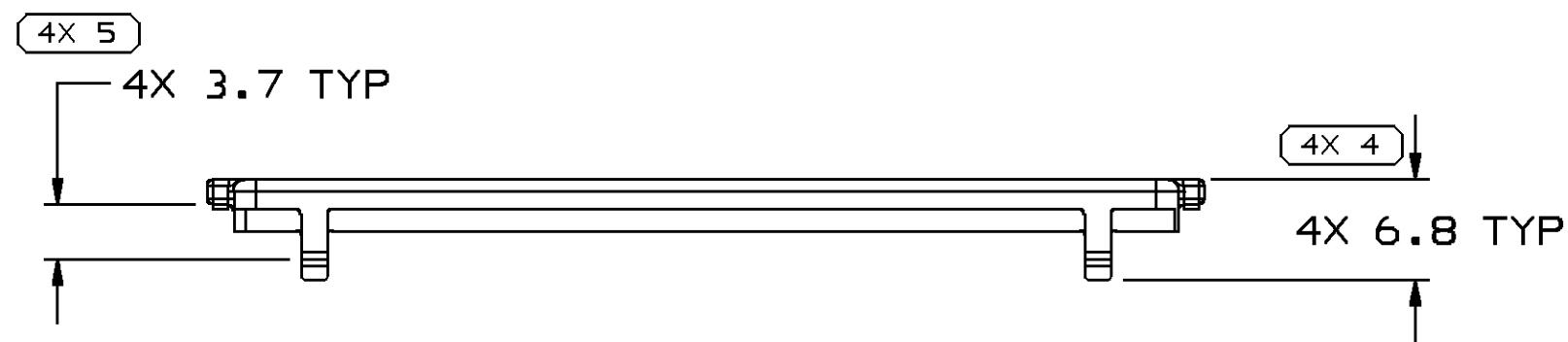
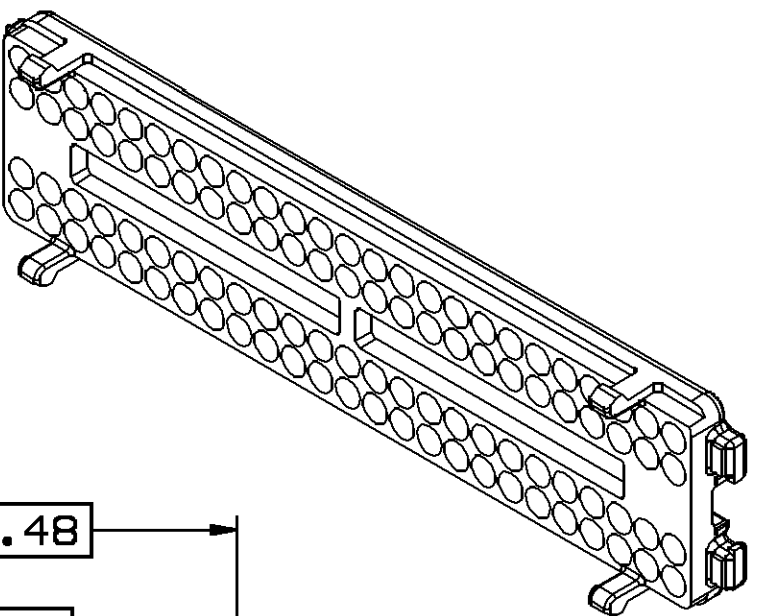


| SYMBOL DEFINITION                                                                                                                              |                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| A DIMENSION WITHOUT AN INSPECTION REPORT SYMBOL<br>○ DOES NOT REQUIRE INSPECTION. IT MAY BE<br>CONTROLLED ON THE INDIVIDUAL COMPONENT DRAWING. | TOTAL NO OF<br>INSPECTIONS<br>REQUIRED |
|                                                                                                                                                | 120                                    |
|                                                                                                                                                | LAST NO.<br>USED                       |
|                                                                                                                                                | 10                                     |

| MISSING SYMBOLS             |
|-----------------------------|
| NO MISSING<br>SYMBOL NUMBER |

| DWG STATUS |     |     |     |     | ZONE | REVISION HISTORY |  |  | 1      |     |      |      |
|------------|-----|-----|-----|-----|------|------------------|--|--|--------|-----|------|------|
| DATE       | STG | REV | N/P | CHG |      |                  |  |  | AUTH   | DR  | APVD | APVD |
| 24SE09     | R   | 01  | -   | -   |      | RELEASED         |  |  | 408612 | JOA | FRG  | PMP  |



#### NOTES

1. UNLESS OTHERWISE SPECIFIED AND/OR INDICATED:

DIMENSIONS ARE TO FACE OF VIEW SHOWN AND AUTOMATICALLY ROUNDED BY COMPUTER FOR INSPECTION (SEE MATH MODEL FOR PRECISE DIMENSIONS). FOR ALL OTHER DIMENSIONS NOT SHOWN BUT REQUIRED FOR TOOL BUILD, SEE MATH MODEL FOR PRECISE TOOL PATH DATA.

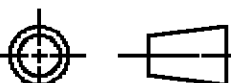
2. THIS PART USED IN ASSEMBLY 28089174 OR EQUIVALENT.

3. (2.3)X(0.1) RAISED DELPHI CORPORATE BRAND TO BE LOCATED ON ANY EXTERIOR SURFACE, PREFERABLY VISIBLE AT FINAL ASSEMBLY. OPTIONAL CONSTRUCTION TO BE "PED" OR NO LOGO.

4. THIS PRODUCT IS NOT CATEGORIZED AS AN APPEARANCE ITEM, MINOR IMPERFECTIONS INCLUDING, BUT NOT LIMITED TO, FLOW MARKS, COLOR BLEMISHES, GATE VESTIGE, AND SOFT FLASH THAT DO NOT AFFECT THE FIT, FORM, OR FUNCTION OF THE PART ARE PERMISSIBLE PER NAP 4.10-18.

|                                                                                                  |                             |
|--------------------------------------------------------------------------------------------------|-----------------------------|
| 1                                                                                                | PROCESS SENSITIVE DIMENSION |
| DIMENSIONS ENCLOSED IN ( ) INDICATE REFERENCE DIMENSIONS AND NO TOLERANCE LIMITS ARE ESTABLISHED |                             |

| DIMENSIONAL RANGE (MM)                      |     |      |      |      |       |       |       |       |       | CHART | ET |
|---------------------------------------------|-----|------|------|------|-------|-------|-------|-------|-------|-------|----|
| FROM                                        | > 0 | > 20 | > 30 | > 70 | > 100 | > 150 | > 200 | > 250 | > 300 |       |    |
| TO                                          | 20  | 30   | 70   | 100  | 150   | 200   | 250   | 300   | 400   |       |    |
| TOLERANCE UNLESS OTHERWISE SPECIFIED        |     |      |      |      |       |       |       |       |       |       |    |
| ±0.15 ±0.2 ±0.3 ±0.4 ±0.5 ±0.6 ±0.8 ±1 ±1.2 |     |      |      |      |       |       |       |       |       |       |    |
| ANGULAR TOLERANCE ±2°                       |     |      |      |      |       |       |       |       |       |       |    |

|                                                                                                                                                                                                                      |  |                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|--|
| DWG TYPE                                                                                                                                                                                                             |  | PART DRAWING                                                                             |  |
| STYLE                                                                                                                                                                                                                |  |                                                                                          |  |
| VOLUME (CNP)                                                                                                                                                                                                         |  | DISTR CODE                                                                               |  |
| 2.538                                                                                                                                                                                                                |  | D                                                                                        |  |
| UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                           |  |                                                                                          |  |
| THIS DOCUMENT IS IN ACCORDANCE WITH ASME Y14.5M-1994 AS AMENDED BY THE 2001 GLOBAL DIMENSIONING AND TOLERANCING ADDENDUM-2001. SEPARATE PATTERNS OF FEATURES MAY BE GAGED SEPARATELY REGARDLESS OF DATUM REFERENCES. |  |                                                                                          |  |
| ALL DIMENSIONS ARE IN MILLIMETERS                                                                                                                                                                                    |  |                                                                                          |  |
| REFERENCE                                                                                                                                                                                                            |  |                                                                                          |  |
| THIRD ANGLE PROJECTION                                                                                                                                                                                               |  | DO NOT SCALE                                                                             |  |
|                                                                                                                                 |  |     |  |
|                                                                                                                                                                                                                      |  | USE MATH DATA                                                                            |  |
|                                                                                                                                                                                                                      |  |  NX |  |

|                                                                   |  |       |  |          |  |          |  |     |  |     |     |
|-------------------------------------------------------------------|--|-------|--|----------|--|----------|--|-----|--|-----|-----|
| DELPHI                                                            |  |       |  |          |  |          |  |     |  |     |     |
| DELPHI PACKARD ELECTRICAL/ELECTRONIC ARCHITECTURE<br>WARREN, OH   |  |       |  |          |  |          |  |     |  |     |     |
| DR                                                                |  |       |  |          |  | DATE     |  |     |  |     |     |
| APVD1 JOSE OROPEZA                                                |  |       |  |          |  | 24SE09   |  |     |  |     |     |
| APVD2 FCO. RESENDIZ                                               |  |       |  |          |  | 25SE09   |  |     |  |     |     |
| APVD3 PETER M. POLITSKY                                           |  |       |  |          |  | 25SE09   |  |     |  |     |     |
| APVD4                                                             |  |       |  |          |  |          |  |     |  |     |     |
| APVD5                                                             |  |       |  |          |  |          |  |     |  |     |     |
| SUBSTANCES OF CONCERN AND RECYCLED<br>CONTENT PER DELPHI 10949001 |  |       |  |          |  |          |  |     |  |     |     |
| MATERIAL<br>POLYESTER COMPOUND BLK                                |  |       |  |          |  |          |  |     |  |     |     |
| DRAWING NAME                                                      |  |       |  |          |  |          |  |     |  |     |     |
| MOUN STABILIZER                                                   |  |       |  |          |  |          |  |     |  |     |     |
| DRAWING NUMBER                                                    |  |       |  |          |  |          |  |     |  |     |     |
| 1 3788170                                                         |  |       |  |          |  |          |  |     |  |     |     |
| SIZE                                                              |  | SCALE |  | FRAME NO |  | SHEET NO |  | STG |  | REV | N/P |
| A1                                                                |  | 2:1   |  | 1 OF 1   |  | 1 OF 1   |  | R   |  | 01  | -   |