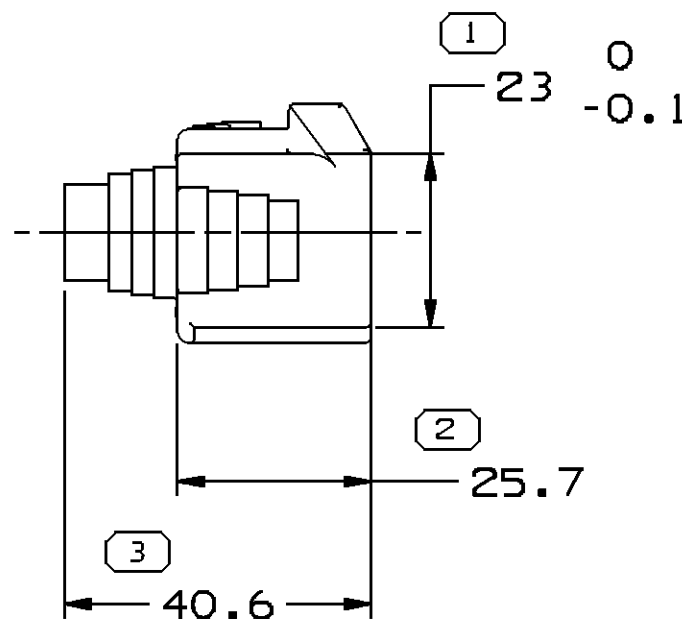
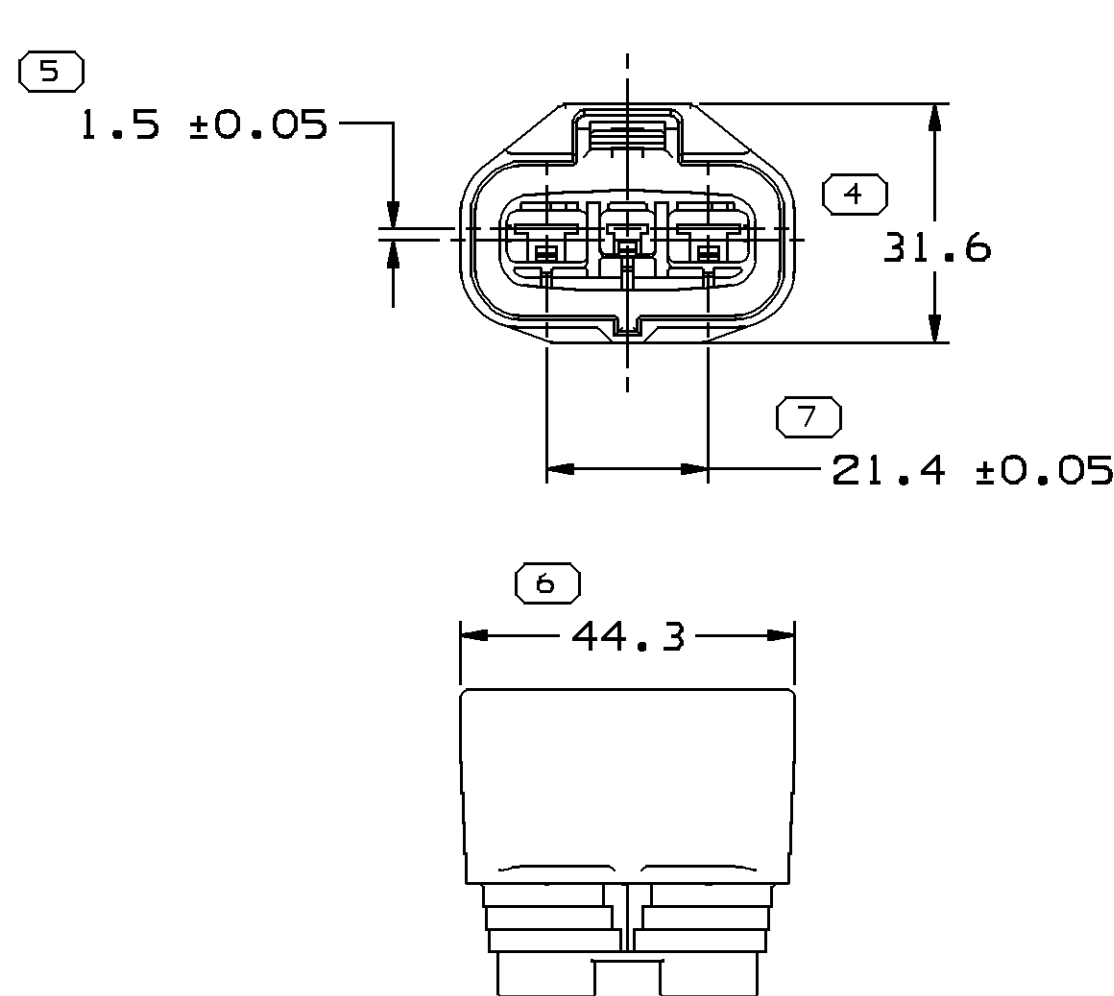
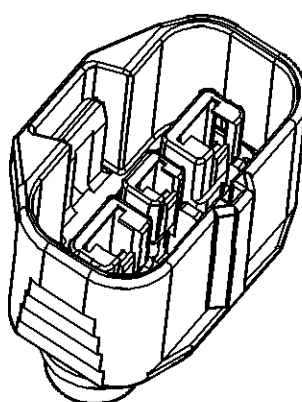
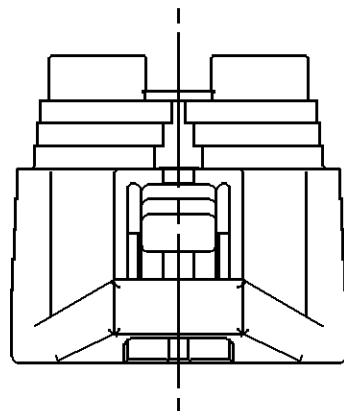


| SYMBOL DEFINITION                                                                                                                           |                                  |   |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---|
| A DIMENSION WITHOUT AN INSPECTION REPORT SYMBOL<br>○ DOES NOT REQUIRE INSPECTION. IT MAY BE CONTROLLED ON THE INDIVIDUAL COMPONENT DRAWING. | TOTAL NO OF INSPECTIONS REQUIRED | 7 |
|                                                                                                                                             | LAST NO. USED                    | 7 |

| MISSING SYMBOLS             | DWG STATUS |     |     |     |     | ZONE | REVISION HISTORY     | AUTH | DR  | APVD<br>1 | APVD<br>2 |
|-----------------------------|------------|-----|-----|-----|-----|------|----------------------|------|-----|-----------|-----------|
|                             | DATE       | STG | REV | N/P | CHG |      |                      |      |     |           |           |
| NO MISSING<br>SYMBOL NUMBER | 03MA07     | U   | 01  | -   | -   | -    | CREATED PART DRAWING | -    | DIS | MVS       | UM        |



- NOTES:-
- UNLESS OTHERWISE SPECIFIED AND/OR INDICATED: DIMENSIONS ARE TO FACE OF VIEW SHOWN AND AUTOMATICALLY ROUNDED BY COMPUTER FOR INSPECTION. SEE MATH MODEL FOR PRECISE DIMENSIONS.) FOR ALL OTHER DIMENSIONS NOT SHOWN BUT REQUIRED FOR TOOL BUILD, SEE MATH MODEL FOR PRECISE TOOL PATH DATA. ALL RADII 0.40 DRAFT IS 0.5° ON ALL OUTSIDE SURFACES
  - PART TO BE FREE FROM FLASHES OR ANY MOLDING DEFECTS.

|                                                                                                        |           |                             |             |              |              |              |              |              |
|--------------------------------------------------------------------------------------------------------|-----------|-----------------------------|-------------|--------------|--------------|--------------|--------------|--------------|
| 4                                                                                                      |           | PROCESS SENSITIVE DIMENSION |             |              |              |              |              |              |
| DIMENSIONS ENCLOSED IN ( ) INDICATE<br>REFERENCE DIMENSIONS AND NO TOLERANCE<br>LIMITS ARE ESTABLISHED |           |                             |             |              |              |              |              |              |
| DIMENSIONAL RANGE (MM)                                                                                 |           | CHART P                     |             |              |              |              |              |              |
| FROM<br>TO                                                                                             | > 0<br>30 | > 30<br>70                  | > 70<br>100 | > 100<br>150 | > 150<br>200 | > 200<br>250 | > 250<br>300 | > 300<br>400 |
| TOLERANCE UNLESS OTHERWISE SPECIFIED                                                                   |           |                             |             |              |              |              |              |              |
|                                                                                                        | ±0.1      | ±0.3                        | ±0.4        | ±0.5         | ±0.6         | ±0.8         | ±1           | ±1.2         |
| ANGULAR TOLERANCE ±1°                                                                                  |           |                             |             |              |              |              |              |              |

|                                                                                                                                                                                                                                                  |              |               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|--|
| DWG TYPE                                                                                                                                                                                                                                         |              | PART DRAWING  |  |
| STYLE                                                                                                                                                                                                                                            |              | -             |  |
| VOLUME (CM³)                                                                                                                                                                                                                                     | DISTR CODE   |               |  |
| 11.75                                                                                                                                                                                                                                            | D            |               |  |
| UNLESS OTHERWISE SPECIFIED<br>THIS DOCUMENT IS IN ACCORDANCE WITH ASME Y14.5M-1994 AS AMENDED BY THE 9M GLOBAL DIMENSIONING AND TOLERANCING ADDENDUM-2001. SEPARATE PATTERNS OF FEATURES MAY BE OABED SEPARATELY REGARDLESS OF DATUM REFERENCES. |              |               |  |
| ALL DIMENSIONS ARE IN MILLIMETERS                                                                                                                                                                                                                |              |               |  |
| REFERENCE                                                                                                                                                                                                                                        |              |               |  |
| THIRD ANGLE PROJECTION                                                                                                                                                                                                                           | DO NOT SCALE | USE MATH DATA |  |
|                                                                                                                                                                                                                                                  |              |               |  |

|                                                                   |       |          |             |     |     |     |
|-------------------------------------------------------------------|-------|----------|-------------|-----|-----|-----|
| <b>DELPHI</b>                                                     |       |          |             |     |     |     |
| DELPHI PACKARD ELECTRIC SYSTEMS<br>WARREN, OH                     |       |          |             |     |     |     |
| DR                                                                |       |          | DATE        |     |     |     |
| DILIP SINGH                                                       |       |          | 02MY07      |     |     |     |
| APVD1                                                             |       |          | MV SANTOSH  |     |     |     |
| APVD2                                                             |       |          | UMESH MALIK |     |     |     |
| APVD3                                                             |       |          | 03MY07      |     |     |     |
| APVD4                                                             |       |          |             |     |     |     |
| APVD5                                                             |       |          |             |     |     |     |
| SUBSTANCES OF CONCERN AND RECYCLED<br>CONTENT PER DELPHI 10949001 |       |          |             |     |     |     |
| MATERIAL<br>M4695018                                              |       |          |             |     |     |     |
| DRAWING NAME<br>HOUSING                                           |       |          |             |     |     |     |
| DRAWING NUMBER<br>13641700                                        |       |          |             |     |     |     |
| SIZE                                                              | SCALE | FRAME NO | SHEET NO    | STG | REV | N/P |
| A2                                                                | NTS   | 1 OF 1   | 1 OF 1      | U   | 01  | -   |