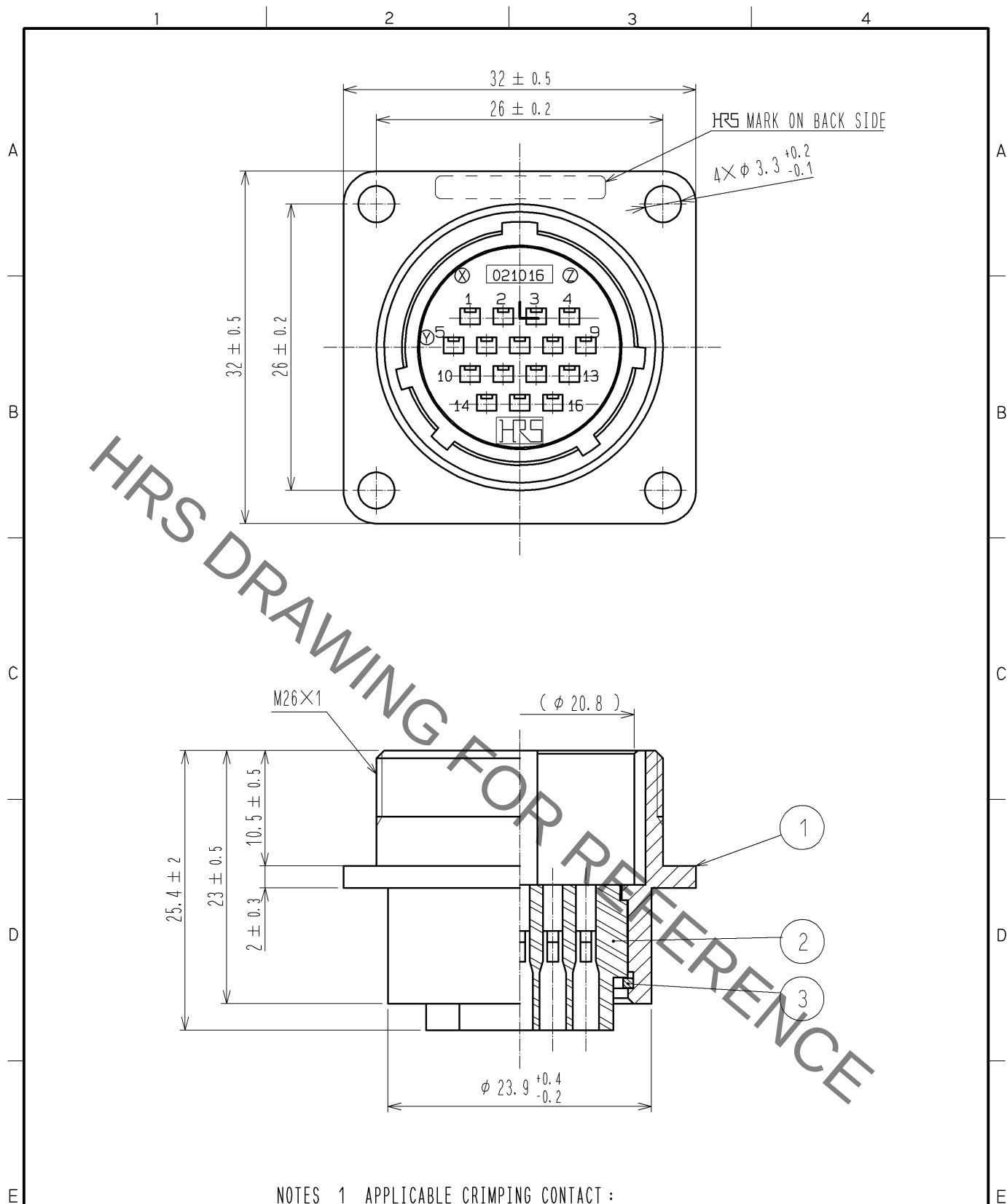
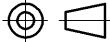




- NOTES 1 APPLICABLE CRIMPING CONTACT :  
JRC-PC2-212(AWG # 24~20)  
JRC-PC2-222(AWG # 28~24)  
2 APPLICABLE CONTACT EXTRACTION TOOL : RM-TP

|                                                                                                                     |                                                                                     |                            |                                                                                     |                 |                          |                                                                                             |          |         |      |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------|-----------------|--------------------------|---------------------------------------------------------------------------------------------|----------|---------|------|
| 2                                                                                                                   | POLYCARBONATE                                                                       | UL94V-0 (BLACK)            |                                                                                     |                 |                          |                                                                                             |          |         |      |
| 1                                                                                                                   | ALUMINUM ALLOY                                                                      | MATTE FINISH NICKEL PLATED | 3                                                                                   | PHOSPHOR BRONZE | NICKEL PLATING           |                                                                                             |          |         |      |
| NO.                                                                                                                 | MATERIAL                                                                            | FINISH . REMARKS           |                                                                                     | NO.             | MATERIAL                 | FINISH . REMARKS                                                                            |          |         |      |
| UNITS<br>mm                                                                                                         |  | SCALE<br>2 : 1             |  | COUNT           | DESCRIPTION OF REVISIONS |                                                                                             | DESIGNED | CHECKED | DATE |
|  HIROSE<br>ELECTRIC<br>CO., LTD. |                                                                                     | APPROVED : EJ. KUNII       |                                                                                     |                 | 12. 05. 18               | DRAWING NO. EDC4-029082-00                                                                  |          |         |      |
|                                                                                                                     |                                                                                     | CHECKED : HY. KISHI        |                                                                                     |                 | 12. 05. 18               | PART NO. JR21RK-16PC                                                                        |          |         |      |
|                                                                                                                     |                                                                                     | DESIGNED : MM. ISHII       |                                                                                     |                 | 12. 05. 17               | CODE NO. CL114-0578-1-00                                                                    |          |         |      |
|                                                                                                                     |                                                                                     | DRAWN : MM. ISHII          |                                                                                     |                 | 12. 05. 17               |  1 / 1 |          |         |      |