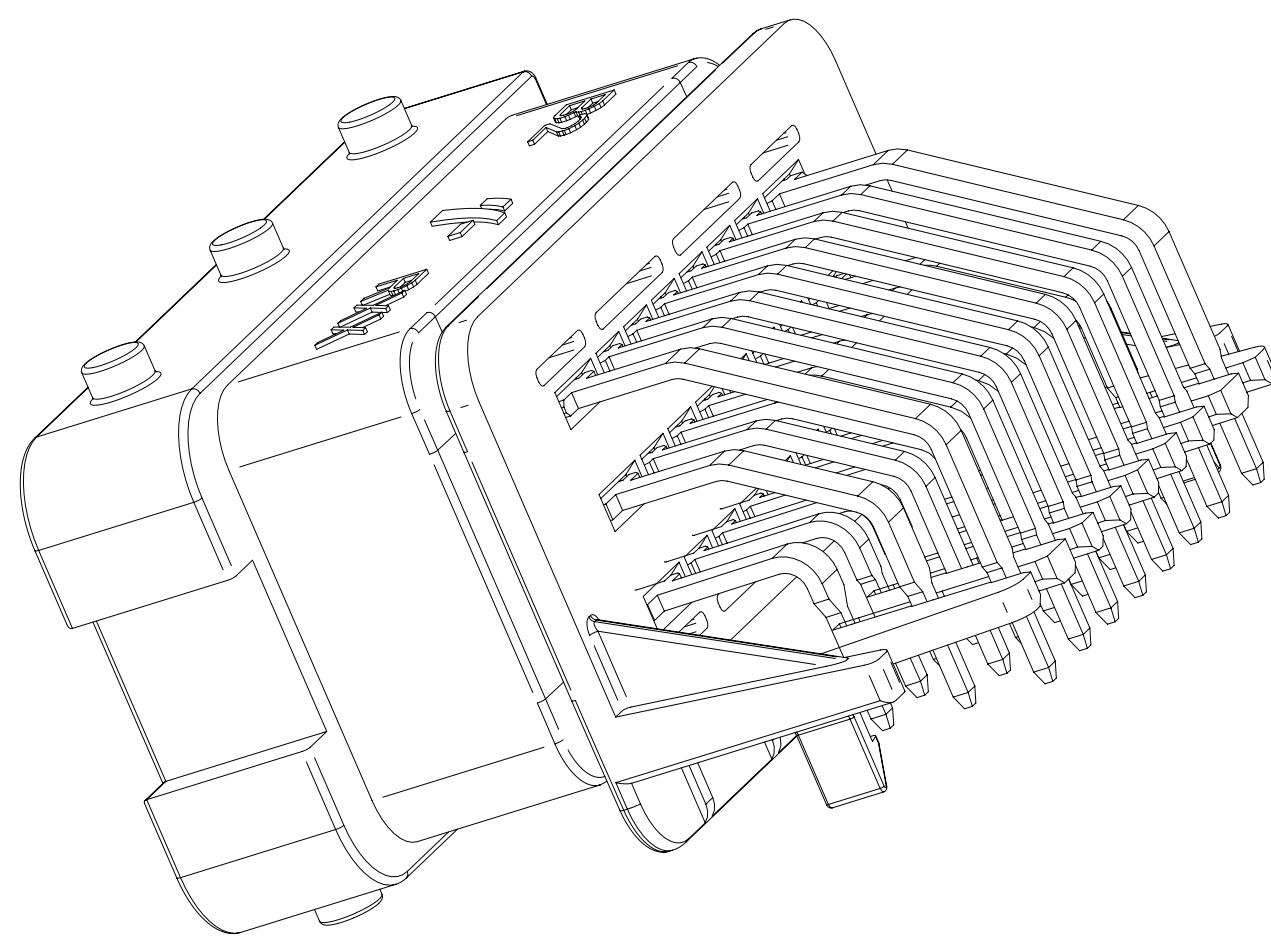
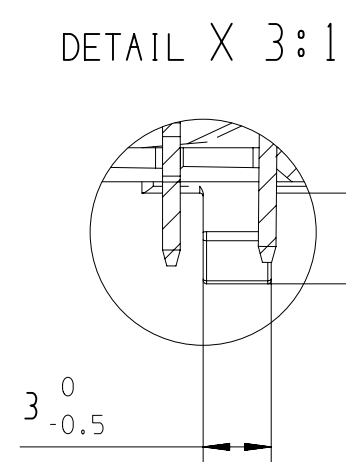
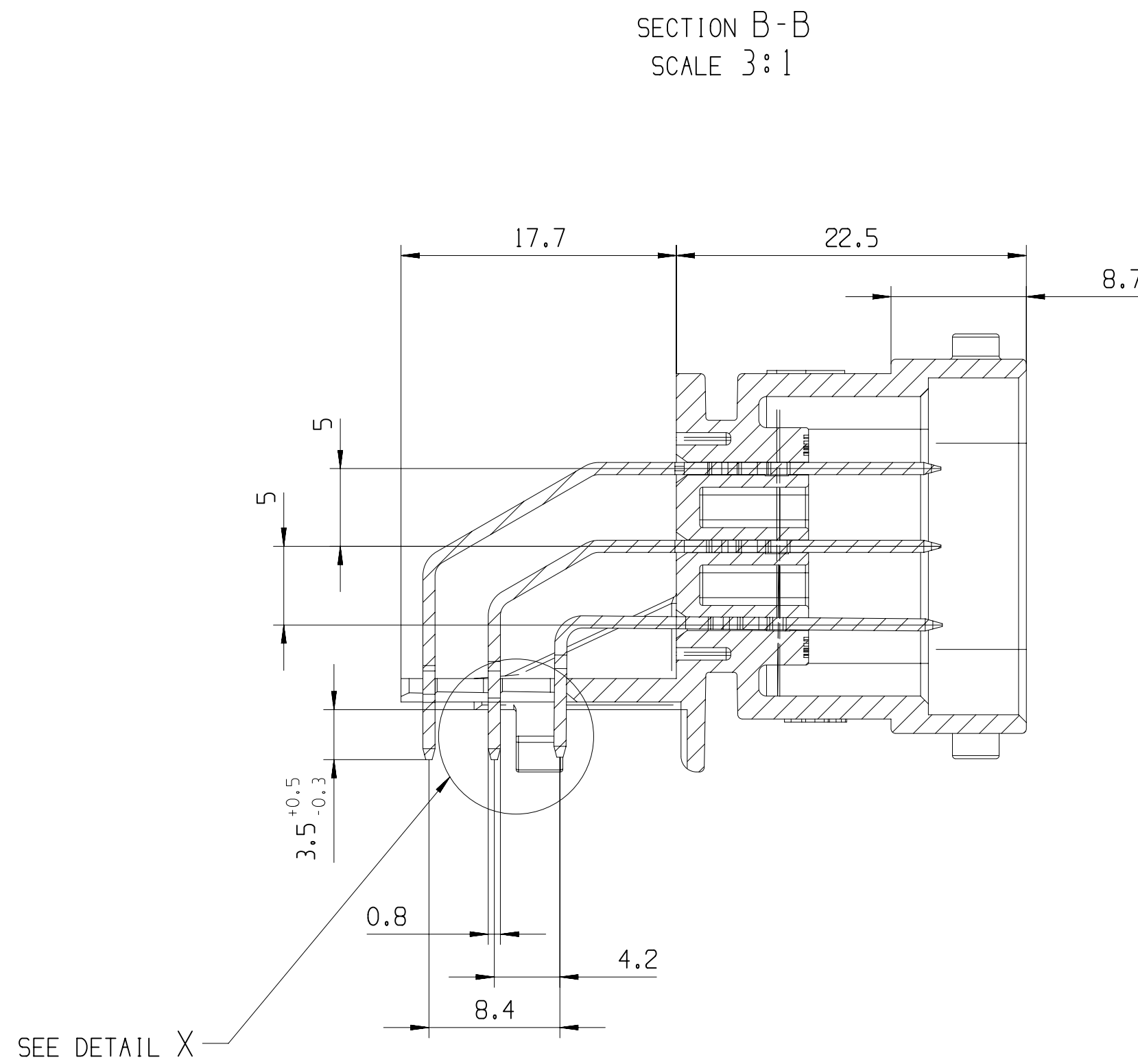
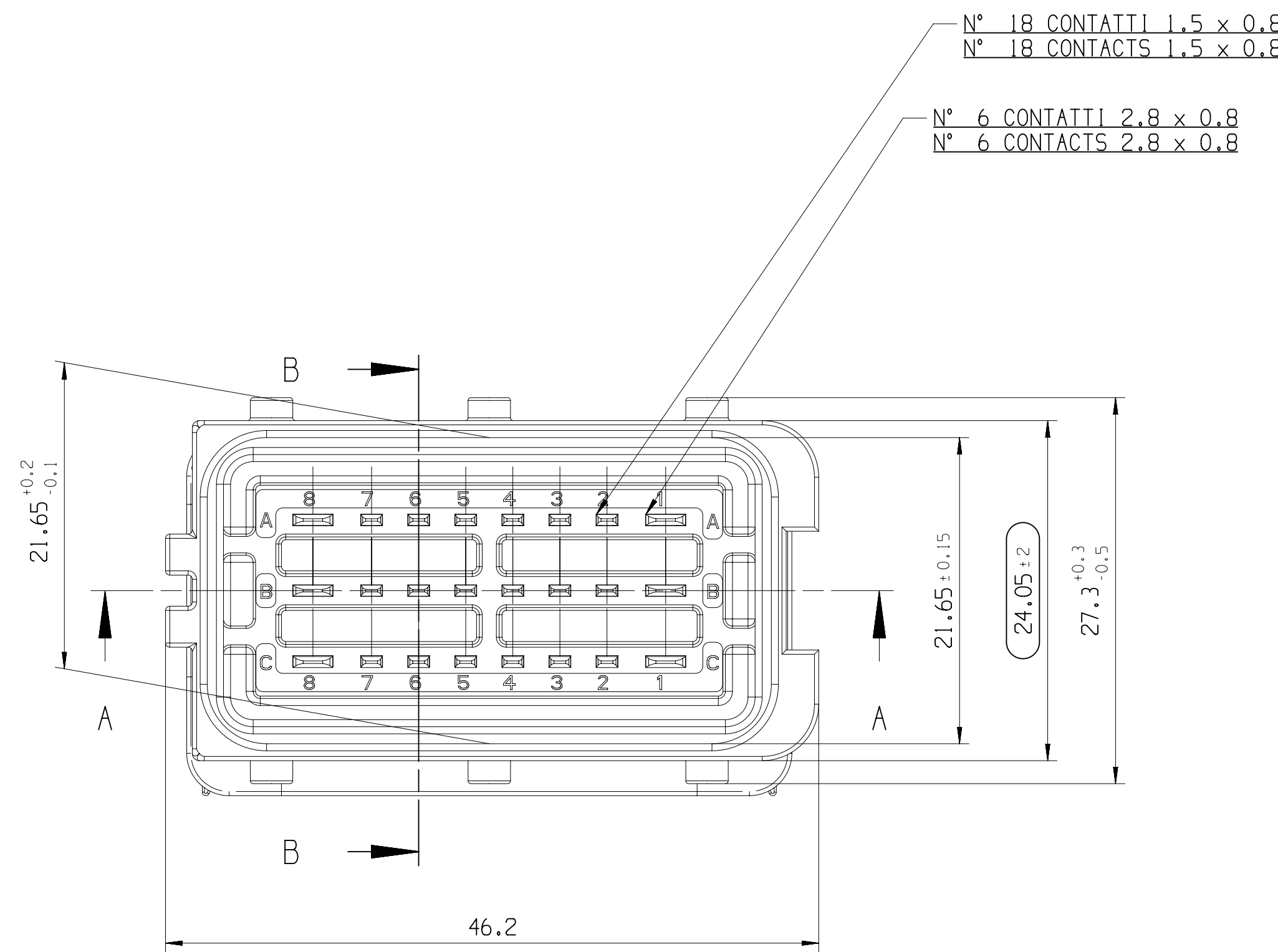
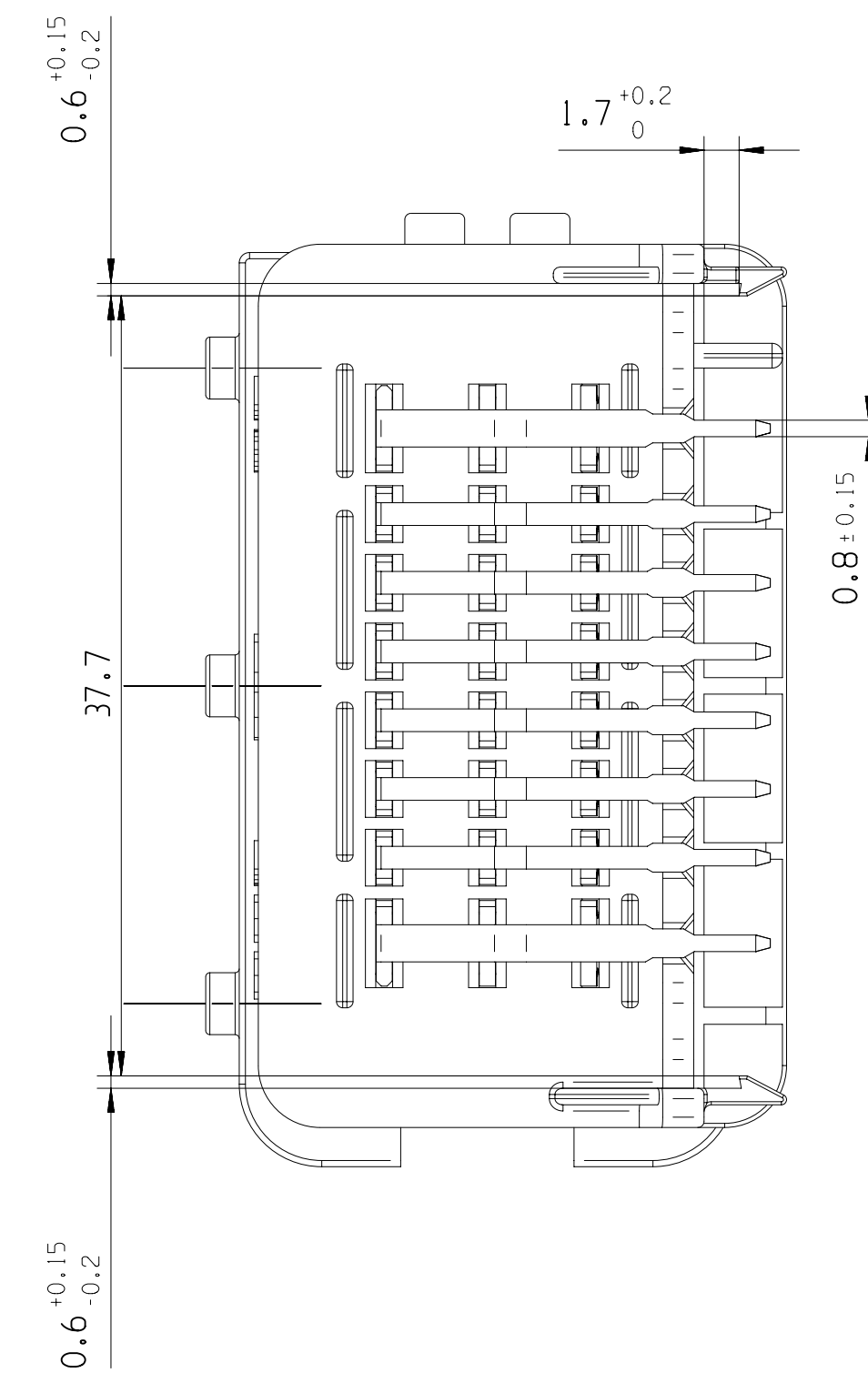
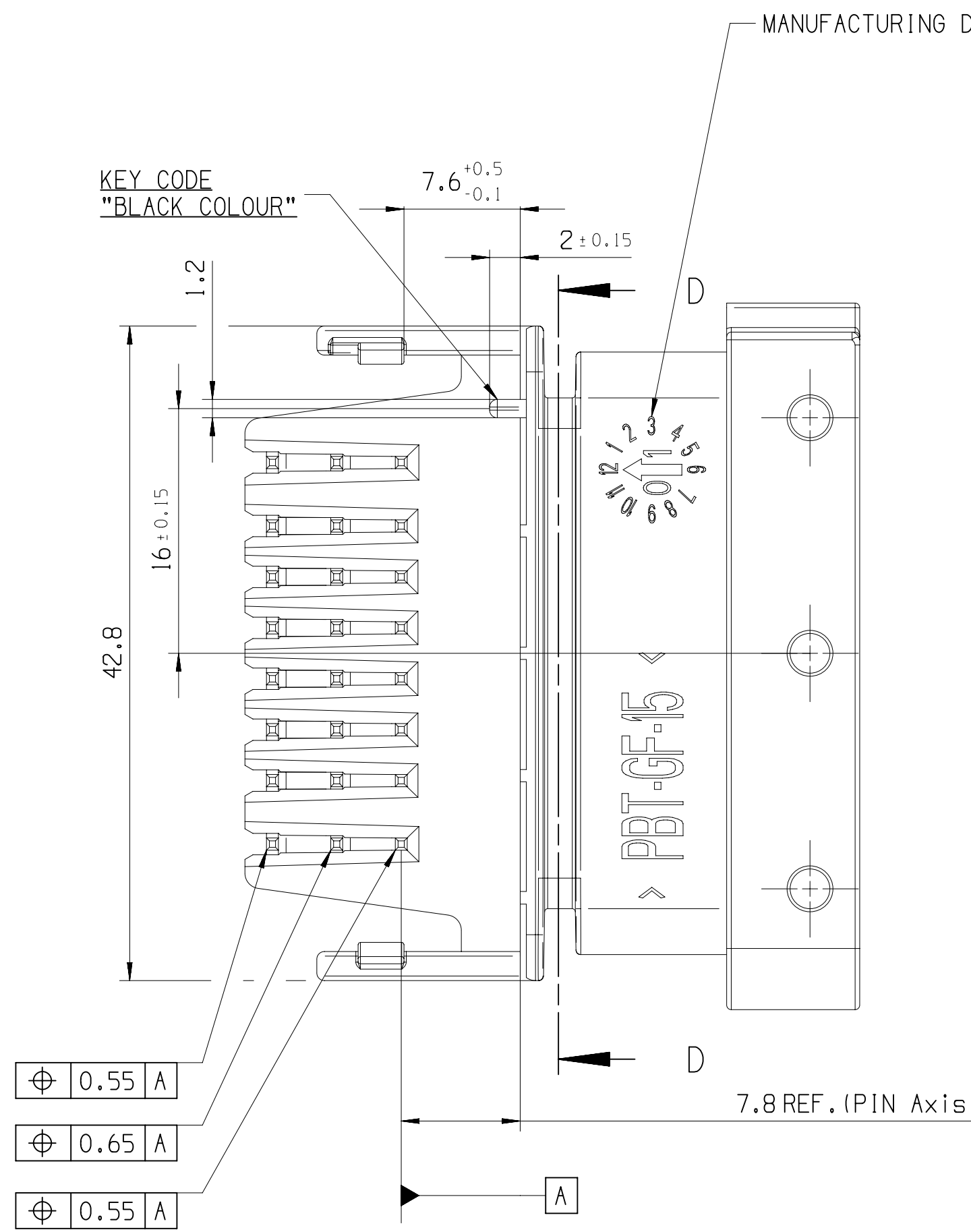
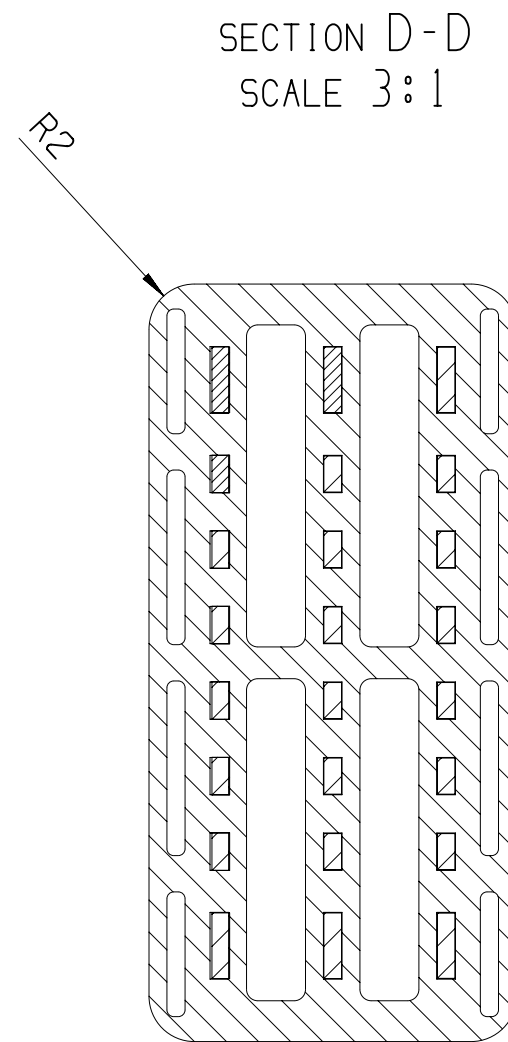
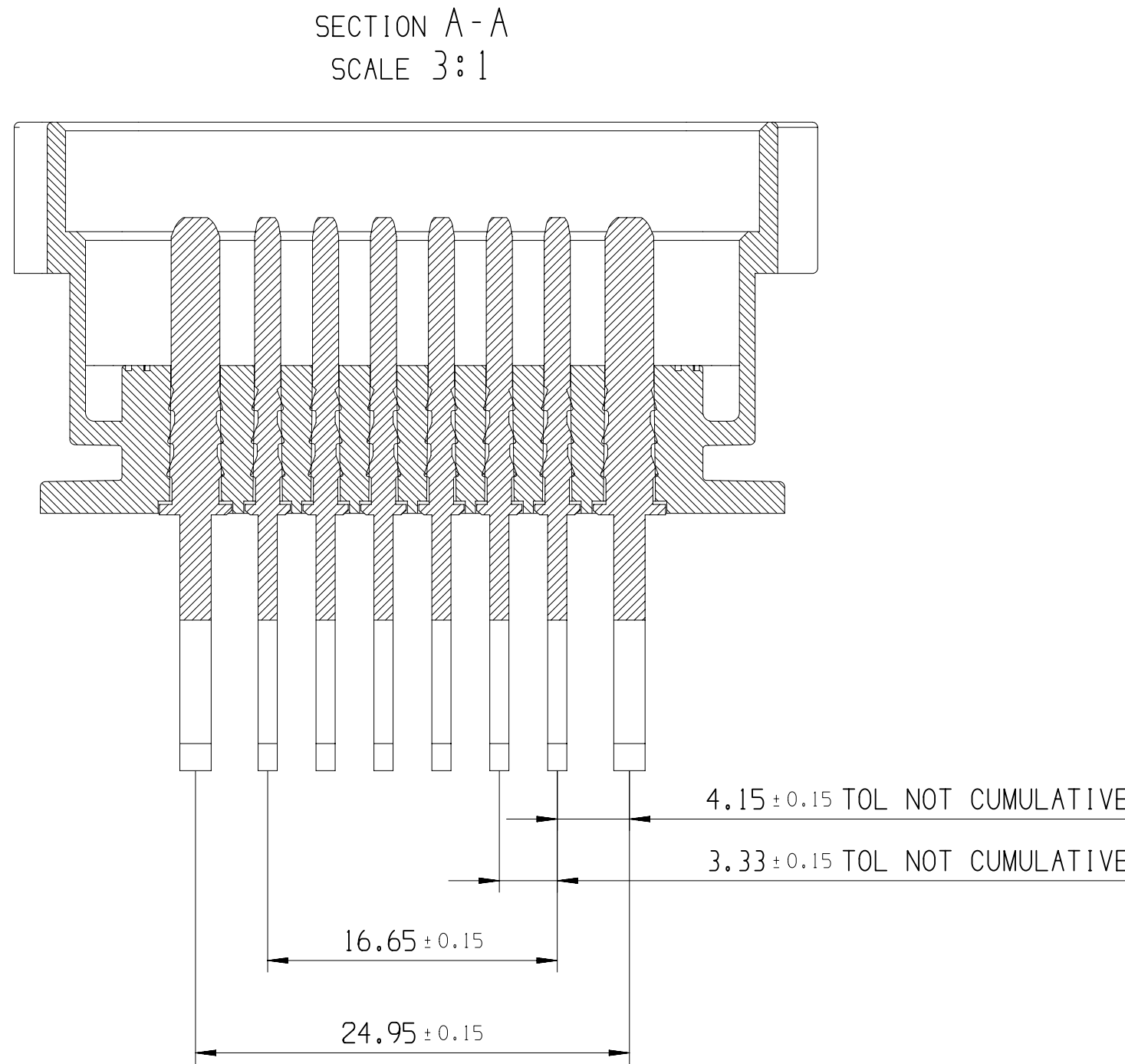
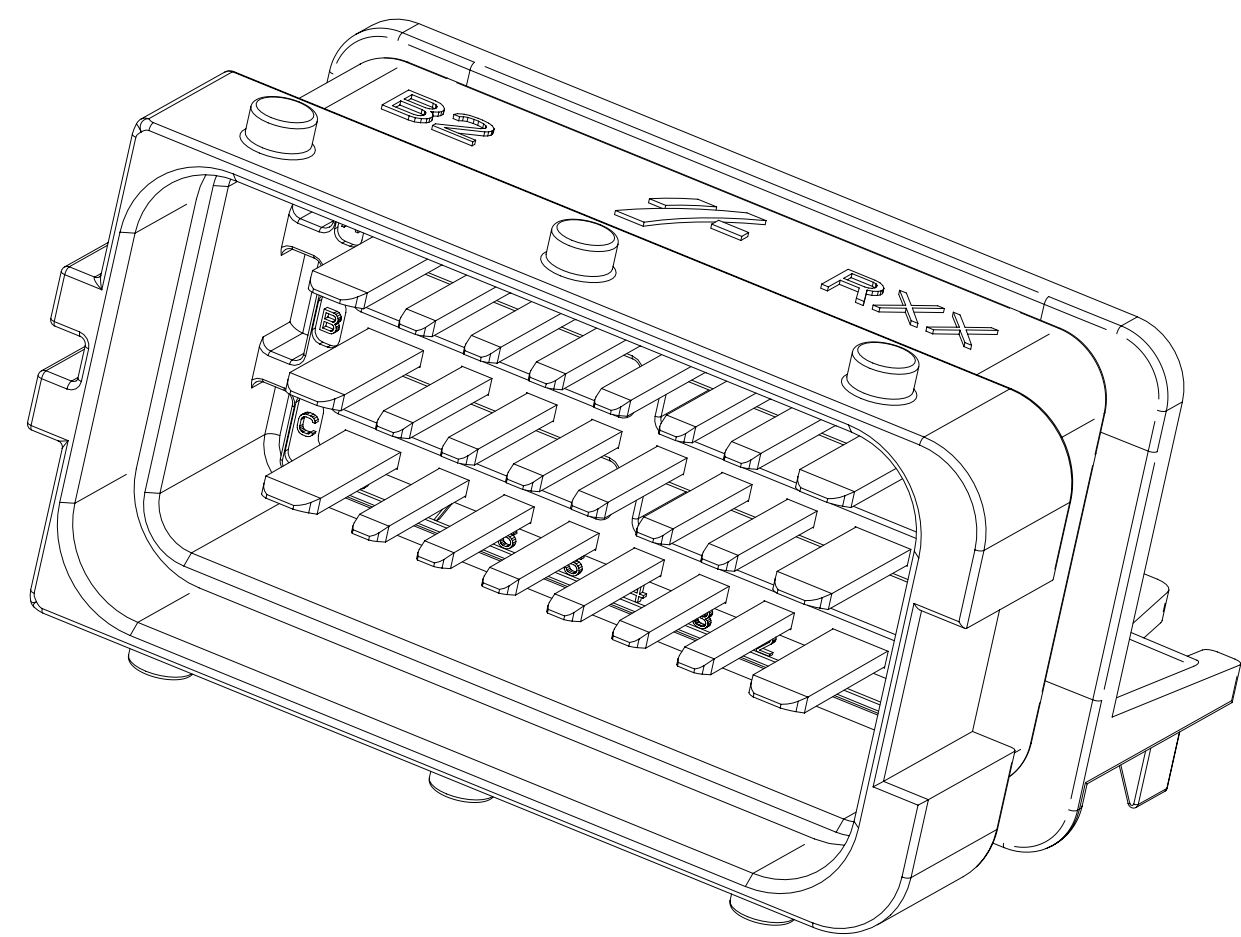


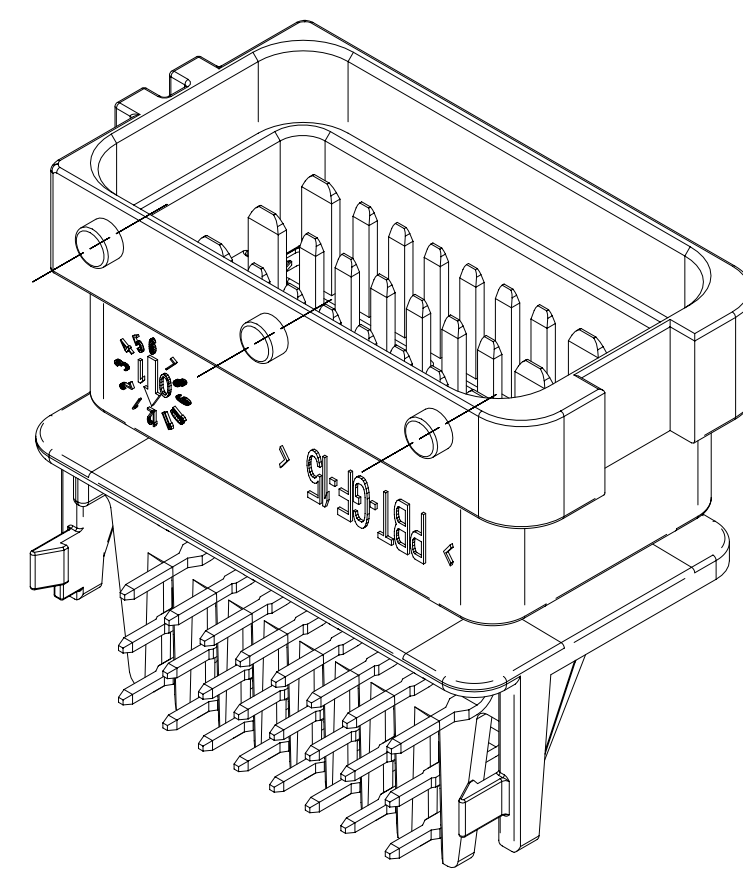


SCALE 3:1



NOTE:

1. HOUSING RAW MATERIAL: PBT 15 GLASS FIBER  
HOUSING TENSILE MODULUS: 5600 MPa at 20° C
2. CONTACTS RAW MATERIAL; CuZn37; TIN OR GOLD PLATING
3. PRODUCT ACCORDING TO PSA SPECIFICATION: 9604596299
4. KEY CODE GREY-BROWN NOT SHOWN



|           |              |
|-----------|--------------|
| DWG. TYPE | PART DRAWING |
| KEYWORD   | 1001         |
| VOLUME    | 1001         |
| ROUTING   |              |

|                            |  |
|----------------------------|--|
| UNLESS OTHERWISE SPECIFIED |  |
| GENERAL TOLERANCES         |  |
| ACCORDING TO:              |  |
| ± 0.1mm / ± 0.5°           |  |
| OD&T                       |  |
| ACCORDING TO:              |  |

|                        |  |
|------------------------|--|
| REFERENCE              |  |
| FIRST ANGLE PROJECTION |  |
| DO NOT SCALE           |  |
| USE MATH DATA          |  |

|                                                      |                |
|------------------------------------------------------|----------------|
| DATE                                                 | 29AP25         |
| APVD1                                                | N.ARUN         |
| APVD2                                                | S.RAMACHANDRAN |
| APVD3                                                |                |
| APVD4                                                |                |
| APVD5                                                |                |
| SUBSTANCES OF CONCERN AND RECYCLED CONTENT PER APTIV | (094900)       |

|                                                                                                                                                                                                                                                                          |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>• APTIV •</b>                                                                                                                                                                                                                                                         |                |
| CONNECTION SYSTEMS                                                                                                                                                                                                                                                       |                |
| Chennai, India                                                                                                                                                                                                                                                           |                |
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| DR                                                                                                                                                                                                                                                                       | A.M.B RIFAN    |
| DATE                                                                                                                                                                                                                                                                     | 29AP25         |
| APVD1                                                                                                                                                                                                                                                                    | N.ARUN         |
| APVD2                                                                                                                                                                                                                                                                    | S.RAMACHANDRAN |
| APVD3                                                                                                                                                                                                                                                                    |                |
| APVD4                                                                                                                                                                                                                                                                    |                |
| APVD5                                                                                                                                                                                                                                                                    |                |
| SUBSTANCES OF CONCERN AND RECYCLED CONTENT PER APTIV                                                                                                                                                                                                                     | (094900)       |
| SEE NOTE                                                                                                                                                                                                                                                                 |                |
| DRAWING NUMBER                                                                                                                                                                                                                                                           |                |
| 24 WAY RECEPTACLE 90°                                                                                                                                                                                                                                                    |                |
| 33501644                                                                                                                                                                                                                                                                 |                |
| SIZE                                                                                                                                                                                                                                                                     | A0             |
| SCALE                                                                                                                                                                                                                                                                    | 3:1            |
| FRAME NO                                                                                                                                                                                                                                                                 | 1 OF 1         |
| SHEET NO                                                                                                                                                                                                                                                                 | 1 OF 2         |
| STG                                                                                                                                                                                                                                                                      | R 02           |
| REV                                                                                                                                                                                                                                                                      |                |
| NVP                                                                                                                                                                                                                                                                      |                |