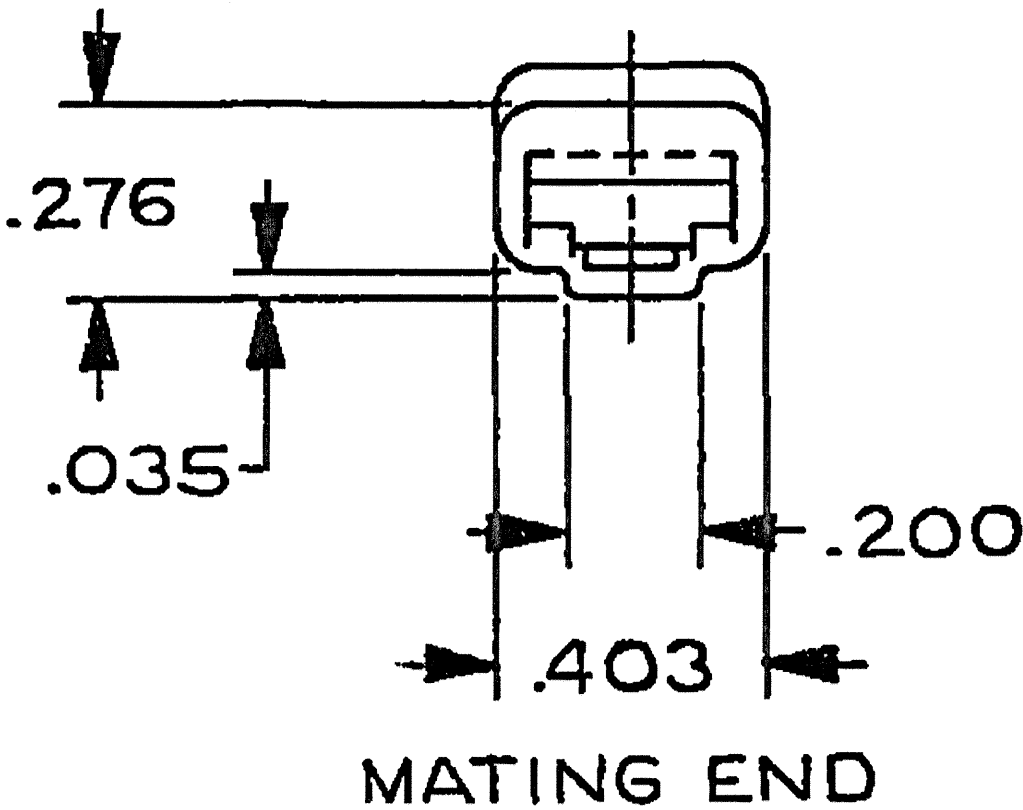
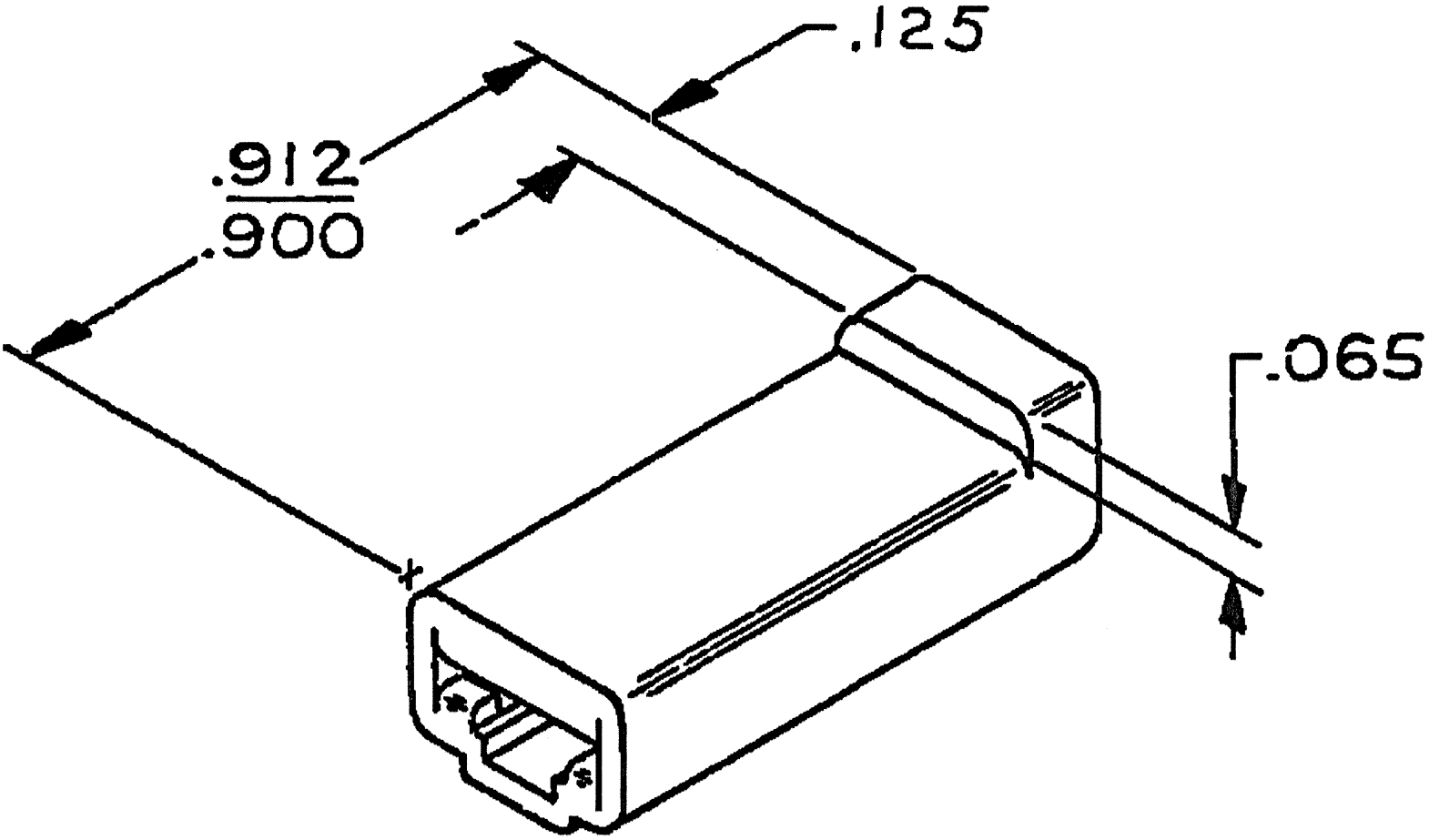


| DWG STATUS |     |     |     |     | ZONE | REVISION HISTORY                              | AUTH   | DR  | APVD | APVD |
|------------|-----|-----|-----|-----|------|-----------------------------------------------|--------|-----|------|------|
| DATE       | STG | REV | N/P | CHG |      |                                               |        |     |      |      |
| 13DE04     | R   | 08  | -   | -   |      | TAXI CREATED, ALL PARTS WERE ON SEPARATE PD'S | 261882 | MJM | MJM  | ET   |



- NOTES
- UNLESS OTHERWISE SPECIFIED AND/OR INDICATED:  
DIMENSIONS ARE TO FACE OF VIEW SHOWN.
  - MATERIAL RECYCLING CODE PER SAE J1344. (2.3)X(0.1) RAISED CHARACTERS AS SHOWN TO BE LOCATED ON ANY EXTERIOR SURFACE. OPTIONAL CONSTRUCTION TO BE NO MATERIAL RECYCLING CODE.
  - (2.3)X(0.1) RAISED DELPHI CORPORATE BRAND TO BE LOCATED ON ANY EXTERIOR SURFACE, PREFERABLY VISIBLE AT FINAL ASSEMBLY. OPTIONAL CONSTRUCTION TO BE "PED" OR NO LOGO.

|          |     |     |          |                                   |
|----------|-----|-----|----------|-----------------------------------|
| 08905967 | H4  | -   | OBSOLETE | R0071769 IM-HS NYLON 6,6 (LT GRA) |
| 02965478 | 09  | -   | -        | M2097010 PP IM BRN                |
| PART NO  | REV | N/P | STATUS   | MATERIAL SPECIFICATION AND COLOR  |

TOLERANCE UNLESS OTHERWISE SPECIFIED

DECIMAL: TWO PLACE  $\pm .01$  ANGULAR  $\pm 2^\circ$   
THREE PLACE  $\pm .005$

|                                                                                                                                                                                                                                                                                                                                                                                                                |              |               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|--|
| DWG TYPE                                                                                                                                                                                                                                                                                                                                                                                                       |              | PART DRAWING  |  |
| STYLE                                                                                                                                                                                                                                                                                                                                                                                                          |              |               |  |
| VOLUME (CM <sup>3</sup> )                                                                                                                                                                                                                                                                                                                                                                                      | DISTR CODE   |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                | D            |               |  |
| UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                                                                                                                                                                                                                     |              |               |  |
| THIS DOCUMENT IS IN ACCORDANCE WITH ASME Y14.5M-1994 AS AMENDED BY THE GM GLOBAL DIMENSIONING AND TOLERANCING ADDENDUM - 1997. ALL GEOMETRIC TOLERANCES AND RELATED DATUMS APPLY RFS. RULE #1 (PERFECT FORM AT MMC) DOES NOT APPLY WHEN RELATIONSHIP BETWEEN FEATURES IS ESTABLISHED BY ORIENTATION OR LOCATION TOLERANCES. SEPARATE POSITION CALLOUTS MAY BE GAGED SEPARATELY, REGARDLESS OF DATUM REFERENCE. |              |               |  |
| ALL DIMENSIONS ARE IN INCHES                                                                                                                                                                                                                                                                                                                                                                                   |              |               |  |
| REFERENCE                                                                                                                                                                                                                                                                                                                                                                                                      |              |               |  |
| THIRD ANGLE PROJECTION                                                                                                                                                                                                                                                                                                                                                                                         | DO NOT SCALE | USE MATH DATA |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                |              |               |  |

|                                                                |        |          |          |     |     |     |
|----------------------------------------------------------------|--------|----------|----------|-----|-----|-----|
| <b>DELPHI</b>                                                  |        |          |          |     |     |     |
| DELPHI PACKARD ELECTRIC SYSTEMS<br>WARREN, OH                  |        |          |          |     |     |     |
| DR                                                             | DATE   |          |          |     |     |     |
| APVD1 M. MAYER                                                 | 13DE04 |          |          |     |     |     |
| APVD2 M. MAYER                                                 | 13DE04 |          |          |     |     |     |
| APVD3 ERIC TRACEY                                              | 14DE04 |          |          |     |     |     |
| APVD4                                                          |        |          |          |     |     |     |
| APVD5                                                          |        |          |          |     |     |     |
| SUBSTANCES OF CONCERN AND RECYCLED CONTENT PER DELPHI 10949001 |        |          |          |     |     |     |
| MATERIAL SEE CHART                                             |        |          |          |     |     |     |
| DRAWING NAME                                                   |        |          |          |     |     |     |
| TAXI CONN 58                                                   |        |          |          |     |     |     |
| DRAWING NUMBER                                                 |        |          |          |     |     |     |
| 08905968                                                       |        |          |          |     |     |     |
| SIZE                                                           | SCALE  | FRAME NO | SHEET NO | STG | REV | N/P |
| A2                                                             | N/A    | 1 OF 1   | 1 OF 1   | R   | 08  | -   |